

Eastern Highlands Health District
Board of Directors Regular Meeting
Agenda
Coventry Town Hall Annex
Thursday February 21, 2019, 4:30 PM

Call to Order

Approval of Minutes (January 17, 2019)

Public Comments

New Business - none

Old Business

1. Proposed FY 2019/2020 Operating Budget, CNR Budget, and Fee Schedule
 - a. Changes to proposed FY19/20 Operating Budget

Town Reports

Subcommittee Reports

Directors Report

2. Advocacy - CADH Bill Tracking report
3. Substance Abuse in Our Communities Workgroup activities
4. Quarterly Activity Report for the period ending 12-31-18

Communications

5. DPH re: Influenza Season, Weekly report
6. CADH re: HB 6955 International Property Maintenance Code
7. Commissioner Pino re: Influenza campaign thank you
8. R Miller re: E-cigarettes
9. DPH re: Opioid Crisis Takes its Toll on CT Employers...
10. DPH re: Preliminary Opioid-involved overdose ED visits data
11. R Miller re: Cyanobacteria Bloom in Lower Bolton Lake
12. DPH re: A Second Case of Measles Confirmed in Connecticut

Adjournment

Next Board Meeting – April 11, 2018, 4:30 PM at Coventry Town Hall Annex

Eastern Highlands Health District
Board of Directors Regular Meeting Minutes - DRAFT
Coventry Town Hall Annex
Thursday, January 17, 2019

Members present: R. DeVito (Ashford), J. Elsesser (Coventry), J. Higgins (Andover), D. Kennedy (Mansfield), T. Nuccio (Tolland), E. Paterson (Mansfield), J. Stille (Bolton), D. Walsh (Coventry), M. Walter (Columbia)

Staff present: R. Miller, C. Trahan, K. Dardick (5:30pm), M. Brosseau

Scheduled Item: EHHD Public Hearing – Proposed FY19/20 Operating Budget, Proposed FY 19/20 CNR Budget, Proposed FY19/20 Fee Schedule

J. Elsesser made a MOTION, seconded by J. Stille to waive the reading of the announcement into the record and to attach it to the minutes. MOTION PASSED unanimously.

J. Elsesser made a MOTION, seconded by J. Stille to open the public hearing at 4:33 pm. MOTION PASSED. Seeing no public present, J. Elsesser made a MOTION, seconded by J. Stille to close the public hearing at 4:34 pm. MOTION PASSED unanimously.

Call to Order

E. Paterson called the meeting to order at 4:34pm.

Approval of Minutes (December 13, 2018)

J. Stille made a MOTION, seconded by D. Kennedy to approve the minutes of the December 13, 2018 meeting as presented. MOTION PASSED with D. Kennedy abstaining.

Proposed Fiscal Year 19/20 Operating Budget, Proposed FY 19/20 CNR Budget, and Proposed FY19/20 Fee schedule

J. Elsesser made a MOTION, seconded by J. Stille to table adoption of the proposed Fiscal Year 19/20 Operating Budget, CNR Budget, and Fee schedule until February 21, 2018 for purposes of waiting for the release of the Governor's budget. Discussion ensued. RMOTION PASSED with D. Walsh opposing.

Finance Committee – Quarterly financial report for the period ending 12/31/18

R. Miller reported that the Finance Committee met and reviewed and accepted the quarterly financial report for the period ending 12/31/2018.

Town Reports

Coventry

J. Elsesser reported that the agreement being developed between Coventry and Bolton to run a sewer line from Coventry, through Bolton and into Manchester has been delayed indefinitely due to a technical issue regarding the funds Manchester receives from the Clean Water Fund.

J. Elsesser informed the board that the demolition permits for the building where Wicked Slice was operating will soon be reviewed. The town has notified the owners/operators of Wicked Slice that they need to open discussions with the health department regarding they seating they are hoping to add to the restaurant when they rebuild.

J. Elsesser informed the board that Francesca's restaurant has closed. The owner of the building is looking for a new tenant.

J. Elsesser reported that Town Managers in the region have been meeting to determine how to support each other. An example is the coordinated trail maintenance that will be happening.

Mansfield

D. Kennedy reported to the board that Mansfield has received notice to proceed with the 4 Corners Sewer project.

Tolland

T. Nuccio reported that the search for a new Town Manager has begun. They are hoping to have someone in place by May or June.

There was discussion regarding the Birch Grove School crumbling foundation issue.

Directors Report

Substance Abuse in our Communities Workgroup – update (no attachment)

R. Miller reported that he has received a few responses from libraries regarding the distribution of Narcan to libraries. R. Miller had a meeting in Willimantic where he gave a presentation on the opioid issue to area library directors. R. Miller met with Mansfield Youth Services coordinator K. Bell regarding a SECOG mini grant they received for educational training and acquisition of Narcan. EHHD will partner with Youth Services to develop a policy to store the Narcan in public buildings.

FDA Food Code Transition – update

R. Miller notified the board that the adoption of the FDA regulations has been delayed. He anticipates the delay will continue until new administration is in place. R. Miller reported that all EHHD field staff have completed the online trainings.

R. Miller reported that public act 18-169 passing mandates a policy be put in place by the end of the month for itinerant food vendor license reciprocity. R. Miller noted that it is highly unlikely that this will happen.

Five Guiding Values - staff discussion

R. Miller informed the board that he leveraged D. Kennedy's Five Guiding Values to initiate discussion with staff. He felt this resulted in a rich conversation and lively discussion.

Notice of 1/17/19 Round Table Discussion regarding regionalization of Fairfield County municipal health departments

R. Miller notified the board that this meeting was cancelled.

Mass Dispensing Area (MDA) Consolidation

R. Miller informed the board that the state is pursuing restructuring and consolidation of the 41 Mass Dispensing Areas, due to pressure from the CDC. R. Miller stated that DPH is asking that for MDA consolidation to follow DEMS Regions. He informed the board that even though MDAs will be consolidated, this will not change POD preparedness or locations in our region. R. Miller expressed concern that there may be a reduction of funding to local health to accommodate the extra layer of bureaucracy.

Impending staff vacancies

R. Miller reported that Brian Clinton, Health & Wellness Coordinator has resigned his position. His last working day was 3/1/19. R. Miller is working with the HR department to write a mutually agreeable posting.

R. Miller announced that Jeff Polhemus will be stepping down as Chief sanitarian. His last day as a full time employee will be 1/18/19. He will continue on a part time basis during the transition to finding a new Chief Sanitarian.

R. DeVito initiated discussion regarding the possibility that the new Chief Sanitarian could be paid less than the senior sanitarians. R. Miller acknowledge the possibility, and noted that salary ranges are set and can only be changed by the board.

Report from Dr. Dardick

K. Dardick reported that it is a slow flu season so far. He is still recommending the vaccine to those who have not gotten it. He also reported that the shingles vaccine is still not available.

Communications

Commissioner Pino re: departure as DPH commissioner Adjournment

R. Miller brought to the attention of the board the letter from Commission Pino regarding his departure at DPH Commissioner. R. Miller noted that Commissioner Pino has been open and accessible to local health.

Personnel Committee

D. Walsh informed the board that the personnel committee met to discuss the instrument used to evaluate the Executive Director. The committee felt like a better instrument could be developed and will be working with J. Putnam to find a different instrument for next year.

D. Walsh noted that R. Miller will be working with J. Putnam to develop a 360 feedback tool. The Personnel Committee will review this prior to R. Miller implementing.

D. Walsh reminded the board that the results are totally for the benefit of R. Miller.

Executive Session – Personnel in accordance with CGS §1-200(6)(a), EHHD Director of Health Performance Review

D. Walsh made a MOTION seconded by T. Nuccio to enter Executive Session at 5:40 pm. MOTION PASSED Unanimously. Executive Session ended at 5:57 pm.

Regular meeting resumed at 6:02 pm.

J. Elsesser made a MOTION, seconded by T. Nuccio to authorize a 2 % increase in annual salary retroactive to July 1, 2018 for the Director of Health. MOTION PASSED unanimously. J. Elsesser requested that the Personnel Committee conduct a salary study of regional health directors.

D. Walsh noted that she will meet with R. Miller to review the results of the survey.

Adjournment

D. Kennedy made a MOTION seconded by J. Elsesser to adjourn the meeting at 6:05 pm.

Next Board Meeting – February 21, 2018, 4:30 PM at Coventry Town Hall Annex

Respectfully submitted,

Robert Miller
Secretary



Eastern Highlands Health District

4 South Eagleville Road • Mansfield CT 06268 • Tel: (860) 429-3325 • Fax: (860) 429-3321 • Web: www.EHHD.org

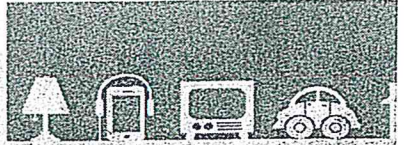
**Eastern Highlands Health District
Public Hearing
Proposed FY 19/20 Operating Budget & CNR Budget, and Fee Schedule**

The Eastern Highlands Health District will hold a Public Hearing on Thursday, January 17, 2019, at 4:30 p.m. at the Coventry Town Hall Annex, 1712 Main Street, Coventry, Connecticut, to hear citizen's comments on the Proposed FY 2019-2020 District Operating, Capital Nonrecurring Budget, and Fee Schedule. At this hearing interested persons may appear and be heard and written communications received. Copies of the proposed District Budgets and Fee Schedule are available in the Andover, Ashford, Bolton, Chaplin, Columbia, Coventry, Mansfield, Scotland, Tolland and Willington Town Clerk offices. Written comments will be received up to the close of the hearing and can be directed to the Health District Board of Directors at 4 South Eagleville Road, Storrs, CT 06268

Dated at Mansfield, Connecticut, this 3rd day of January, 2019.

Robert L. Miller
Director of Health

Classifieds



Legal Notice

Legal Notice

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Dated at Mansfield, Connecticut, this 3rd day of January, 2019.

Robert L. Miller
Director of Health

Help Wanted

Juniper Hill Village

Elderly Housing Management, Incis seeking a per diem/part time Waiter/Waitress to work at Juniper Hill Village, a senior living community in Storrs, CT.

This position will help serve the residents lunch and/or dinner in the main dining room. Wait Staff experience a plus.

Requirements:

- Ability to read, write and communicate in English
- Ability to tolerate the pace of a busy kitchen
- Ability to comply with state and local health department requirements
- Good interpersonal skills and reliability
- This position requires physical effort (lifting up to 25 lbs, reaching at or above shoulder height, ability to bring meals to temporarily disabled residents.

WALK-INS WELCOME TO COMPLETE AN APPLICATION. INTERVIEWS WILL BE SCHEDULED BY APPOINTMENT.
Address: 1 Silo Circle, Storrs, CT
Salary: \$10.10 to \$11.00 /hour depending on experience

Help Wanted

EMPLOYMENT

Help Wanted

WARNING

Readers are advised that some "work at home" ads or ads offering information on jobs, government homes or vehicles, may require an initial investment. We urge you to investigate the company's claims thoroughly with the Better Business Bureau of the state you are writing or calling before sending any money and proceed at your own risk. If you choose to call an 800 number, let the tape recorded message end before you hang up.

MERCHAN

Garden/La Equipment

SNOW THE Craftsman stage, tractor ment, very cond. \$350.0 456-3092

REAL EST FOR RE

Unfurnishe Rent

WMTC 1, 2 & Sec/Refs: No p & up. IMA 860-

Office Sp For Ren

OFFICE space in Mansfield ham, Tolland suites to 3,1 Call Tom 4953.



BARGAIN BOX

Bargain Box

LOVESEAT 72" wide, motorized, dark brown, plush. Exc cond. Pd \$1300. Will sell \$300. Firm. Call 860-942-8692

AUTOMO

Used Ca

TIRES Goodrich Salom 215 Like new, Call 860-94

Legal Notice

Legal Notice

TOWN OF COVENTRY PLANNING AND ZONING COMMISSION

The Coventry Planning & Zoning Commission will hold a Public Hearing on Monday, January 14, 2019 at 7:00 p.m. in the Annex Building, 1712 Main Street, Coventry, CT to hear the following:

1. #18-12S Special Permit Application of Save N Go, Inc., for sandwich shop operations within existing Save N Go structure at 1657 Boston Tpke., (Assessors Map 10, Block 17, Lot 1A-1) Commercial Zone.

Maps and application information are on file in the Land Use Office. Interested persons may appear and written communication received prior to the close of the public hearings.

EVERY WEDNESDAY

Athlete Of The Week in the Chronicle



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PUBLIC NOTICE

PUBLIC NOTICE

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Public Hearing
Proposed FY 19/20 Operating Budget & CNR Budget,
and Fee Schedule**

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Dated at Mansfield, Connecticut, this 3rd day of January, 2019.

Robert L. Miller
Director of Health

Journal Inquirer
January 3, 2019



Eastern Highlands Health District

4 South Eagleville Road • Mansfield CT 06268 • Tel: (860) 429-3325 • Fax: (860) 429-3321 • Web: www.EHHD.org

January 4, 2019

Dear Famers Market Food Vendor,

Eastern Highlands Health District will hold a Public Hearing, Thursday January 17, 2019. At this meeting public comments will be heard on the proposed FY 19/20 Operating Budget, Capitol Non Recurring Budget and fee schedule. Please see the enclosed notice of the Public Hearing.

The fee schedule includes proposed increases in the farmer's market food vendor permit fees. The purpose of these increases is to cover costs incurred by the Health District in managing the farmer's market food safety program.

The proposed budget and fee schedule can be found on our website at www.ehhd.org.

Please contact my office if you have specific questions.

Yours in health,

Robert L. Miller, MPH RS

Director of Health



Eastern Highlands Health District

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Letter sent to area cosmetology
businesses.

January 3, 2019

Allure Hair Studio
3 Mason St
Coventry, CT, 06238

Greetings,

Eastern Highlands Health District will hold a Public Hearing, Thursday January 17, 2019. At this meeting public comments will be heard on the proposed FY 19/20 Operating Budget, Capitol Non Recurring Budget and fee schedule. Please see the enclosed notice of the Public Hearing and proposed fee schedule for additional information.

The proposed fee schedule includes registration/inspection fees for cosmetology businesses such as yours. The purpose of the fee is to cover costs incurred by the Health District to conduct annual sanitary inspections in these establishments, as required by Connecticut State Statute Section 19a-231.

More information regarding the annual sanitary inspections will be provided in the spring of 2019.

Please contact my office if you have specific questions.

Yours in health,

Robert L. Miller, MPH RS

Director of Health



Eastern Highlands Health District

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Memorandum

To: Board of Directors

From: Robert L. Miller, MPH, RS, Director of Health

CC: Finance Committee

Cherie Trahan, Chief Financial Officer

Date: 12/12/2018

Re: Proposed Operating Budget, CNR Budget, and Fee Schedule for Fiscal Year 2019/2020

Proposed Fiscal Year 2019/2020 Operating Budget

Submitted herewith for your review is a proposed operating budget for fiscal year 2019/2020. The proposal incorporates an expenditure increase of \$28,367, or 3.5%. The total budget has increased from \$812,237 to \$840,604. The member town contribution rate increased by 2.0% from \$5.31 to \$5.42 per capita (The average FY18/19 contribution rate for contiguous health districts is \$6.45).

Primary Budget Drivers

The primary issues driving the fiscal year 2019/2020 budget are a proposed increase in the staff salary account appropriation, an increase in other contracted purchased services, and an increase in training/professional development line. The following salient factors are incorporated into this budget proposal.

1. Level funding from the adopted FY18/19 figure is proposed for the state grant – in - aid. The EHHD FY18/19 budget already includes a 20% reduction in funding from FY16/17 statutory levels. The state appropriated; and, we have received 108% of the FY18/19 budget.
2. A total member town contribution increase of 1.9%. This includes the 2.0% rate increase, plus changes in the population estimates.
3. A fee for service revenue increase of 10.6%. This aggregate increase incorporates estimated projections for the current fiscal year, extrapolates them into FY20, adds both proposed rate increases for selected service fee categories, and adds revenue from two (2) new service fee categories.
4. An appropriation from fund balance of \$27,293 is proposed to balance the budget. This appropriation is a 13.1% reduction compared to the FY18/19 adopted budget.
5. An increase of 7.9% in grant offsets for regular staff salary and benefits is anticipated.

6. A salary line item increase of 3.0%. This increase accommodates proposed merit wage increases pursuant to our personnel policies.
7. A benefit expenditure increase of 0.7%. The increase is due primarily to increases in salary rates offset by a modest reduction in health insurance rates.
8. An increase in operational expenditures of 16.2%. This increase is due primarily to purchased contractor environmental inspector services to address material increases in mandated service demands.
9. Transfers Out to CNR remains at \$3,000. This is a planned appropriation to our CNR fund.

The above changes are summarized on the following chart:

PROPOSED EXPENDITURE/REVENUE CHANGES FOR FY19/20					
		Adopted 18/19	Proposed 19/20	Change	Percent
Revenues					
	State Grant in Aid	\$ 123,280	\$ 123,140	\$ (140)	-0.1%
	Town contributions	\$ 429,270	\$ 437,590	\$ 8,320	1.9%
	Fees for Service	\$ 228,280	\$ 252,581	\$ 24,301	10.6%
	Appropriation of Fund Balance	\$ 31,407	\$ 27,293	\$ (4,114)	-13.1%
	Total	\$ 812,237	\$ 840,604	\$ 28,367	3.5%
Expenditures					
	Grant Deductions	\$ (82,542)	\$ (89,056)	\$ (6,514)	7.9%
	Salaries	\$ 584,555	\$ 602,270	\$ 17,715	3.0%
	Benefits	\$ 210,320	\$ 211,760	\$ 1,440	0.7%
	Operations	\$ 96,904	\$ 112,630	\$ 15,726	16.2%
	Transfers Out to CNR	\$ 3,000	\$ 3,000	\$ -	0.0%
	Total	\$ 812,237	\$ 840,604	\$ 28,367	3.5%

Highlighted below is additional narrative for selected account appropriations proposed for FY19/20

Revenues

- **State Grant – in – Aid.** This line item is essentially level funded with a total proposed appropriation of \$123,130. This is based on a conservative review of the state adopted biennium documents. There is no information from DPH regarding anticipated appropriations for FY19/20 at this time. Consequently, the actual impact on the local health grant-in-aid remains uncertain.
- **Town Contributions.** A total combined increase of \$8,320, or 1.9% is proposed for this revenue category. The increase is due to a proposed increase in the per capita contribution rate for member towns of 2.0%, plus changes in the population estimates provided by DPH. Overall population estimates have slightly declined. Individual town increases can be reviewed on pages 6 and 7 of the budget presentation. Contribution rate history can be found on page 13 of the budget presentation.

- **Fees for Service.** A total combined increase is estimated at \$24,301, or 10.6%. The estimate is based on estimated revenue projections for the current fiscal year, increases in selected service fee rates, and new revenues from newly proposed fee for service categories. The new categories include “Private well Water Treatment Waste disposal plan reviews”, and “Cosmetology Registration/Inspection”. Fee schedule history, and the FY19/20 proposed fee schedule can be found on page 11. Comparison rates for other area health districts can be found on page 12 of the budget presentation.

Material changes in the proposed FY19/20 appropriation for 40639 (Engineered Plan Review) and 40645 (Nonengineered Plan Review) is the result of account consolidation.

- **General Fund Appropriation.** An appropriation of \$27,293 is proposed in this budget. This is a reduction of 13.1% from the previous fiscal year. Of note, this budget estimates year-end fund balance on June 30, 2020 will be 30% of the FY19/20 operating expenditures. (See page 4 for the GF roll forward report for FY19/20.) While adopted budgets in the recent past have been balanced with the general fund, the fund balance has not been drawn down in the past four fiscal years. At this time, we are estimating a drawdown of approximately \$48,360, for FY18/19 (This includes a \$7,000 appropriation for anticipated additional legal fees, and \$20,000 end of the year transfer from the GF to CNR. Both of these item will require Board authorization).

Expenditures

- **51050 Grant Deductions.** While projecting grant funding is difficult due to its volatility, this proposed budget anticipates an increase of 7.9% in grant deductions. This is based on the improved reliability of both the Medical Reserve Corp, and Public Health Preparedness Grants. (See page 15 for details on total grant revenue anticipated.)
- **51601 Regular Salaries.** The total increase presented for salaries is \$17,715, or 3.0%. Pursuant to our broad band, merit based pay plan this is the appropriation recommended to fund on average 2.5% merit increases for regular staff. The 2.5% rate increase is consistent with current state labor data.
- **52105 Medical Insurance.** The total decrease anticipated is \$1,090, or 0.9%. No change in enrollment is anticipated.
- **52210 Training.** A total increase of \$1,500 is proposed to fund attendance of the annual NACCHO conference for the Director.
- **53960 Other Purchased Services.** A total increase of \$13,500 is proposed. The increase in the appropriation will provide funding for a contracted environmental health inspector (FTE 0.2) that will address material increases in mandated inspection demands. There are two service areas at issue. First, CGS section 19a-231 requires an annual sanitary inspection of “salons”. There is an identified 61 salons in our jurisdiction. To date, this remains an unimplemented mandate. And second, over the past 10 years the number of temporary food permits issued by this agency has increased 245%. Due to field staffing limits, a material number of those permitted events go uninspected. (Please see page 17 for historic data on temporary food permits issued, and available inspection counts for the past eleven years.)

Proposed FY 19/20 Capital Nonrecurring Budget Narrative (See Page 14)

Revenues

- **Transfer In – General Fund.** This is a planned transfer of \$3,000 from the general fund.
- **Surplus Vehicle Proceeds.** Estimated proceeds of \$3,000 from the surplus sale of one fleet vehicle.

Expenditures

- **Automobiles.** An expenditure of \$17,000 is proposed for the purpose of replacing on fleet vehicle in accordance with our fleet replacement schedule.
- **Strategic Planning & CHA/CHIP.** An expenditure of \$10,000 is proposed to provide funding for a consultant to support an *update* of our existing agency strategic plan; and, phase in funding for a community health assessment/community health improvement plan in the out years.
- **IT Infrastructure Upgrade.** An expenditure of \$6,000 is proposed to provide funding for internet kiosks at each of the agency satellite offices to accommodate online permitting and payments.

Recommendation

The budget detailed here within incorporates direction provided by the Finance Committee at their November 27, 2018 special meeting. The Finance Committee will be reviewing this proposal one final time just prior to the regular board meeting on December 13, 2018. Assuming the Finance Committee concurs, the following motion is recommended: *Move, to set public hearing date of Thursday, January 17, 2019 at 4:30 PM, Coventry Town Hall Annex, 1712 Main Street, Coventry Connecticut to hear the public's comments regarding the Eastern Highlands Health District Proposed Fiscal Year 2019/2020 Operating Budget, Capital non-recurring budget, and fee schedule as presented on December 13, 2018.*

Eastern Highlands Health District

Proposed Budget

Fiscal Year 2019 – 2020

December 13, 2018

Board of Directors Meeting

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Eastern Highlands Health District Budget Presentation FY 19/20

Vision – Healthy people, healthy communities...healthier future.

Mission Statement – Eastern Highlands Health District is committed to enhancing the quality of life in its communities through the prevention of illness, promotion of wellness and protection of our human environment.

AGENCY SUMMARY AND AUTHORITY

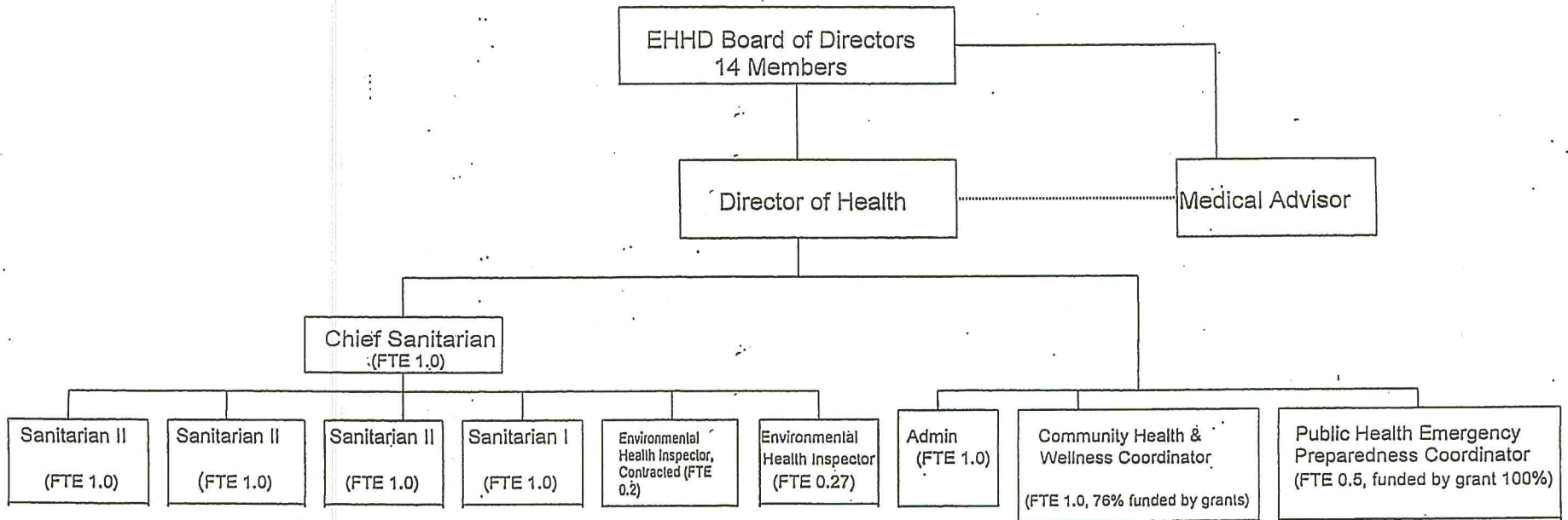
The Eastern Highlands Health District (EHHD) is one of twenty local Health Districts in the State of Connecticut. Established on June 6, 1997, it serves the towns of Andover, Ashford, Bolton, Chaplin, Columbia, Coventry, Mansfield, Tolland, Scotland and Willington with a total population of 80,738.

The District is a governmental entity authorized under Connecticut statutes for the purpose of providing local public health services. The governing authority is by a Board of Directors and the Director of Health, who acts as an agent of the State Commissioner of Public Health for the purpose of enforcing the Public Health Code.

The District services include regulatory activities in the area of environmental health, including septic system inspection and approval; well and water quality monitoring; food service; lead investigations; radon, bathing water monitoring; and public health complaint investigations. Preventing epidemics is a critical service, which includes communicable disease control involving disease surveillance and outbreak investigation. Through grants and other alternative funding, the District is expanding the number of programs it provides on a variety of public health topics that affect membership communities, such as cardiovascular health, cancer prevention and emergency preparedness. Other public health functions conducted by the District include data collection, analysis and health planning activities.

Proposed Fiscal Year 2019/2020 Eastern Highlands Health District Organizational Chart

Andover Board of Selectmen Appoints One Member to District Board of Directors	Ashford Board of Selectmen Appoints One Member to District Board of Directors	Bolton Board of Selectmen Appoints One Member to District Board of Directors	Chaplin Board of Selectmen Appoints One Member to District Board of Directors	Columbia. Board of Selectmen Appoints One Member to District Board of Directors	Coventry Town Council Appoints Two Member to District Board of Directors	Mansfield Town Council Appoints Three Member to District Board of Directors	Scotland Board of Selectmen Appoints; One Member to District Board of Directors	Tolland Town Council Appoints Two Member to District Board of Directors	Willington Board of Selectmen Appoints One Member to District Board of Directors
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Fiscal Year 2019/2020 Budget Calendar

Finance Committee Budget Meeting	November 27, 2018
Finance Committee Budget Meeting	December 13, 2018
Budget Presentation to Board	December 13, 2018
Deadline for final budget estimates per By Laws	January 1, 2019
Fiscal Year 2019/2020 Budget Public Hearing	January 17, 2019 (recommended)
Budget Public Hearing Deadline per By Laws	February 1, 2019
Adoption of Budget	February 15, 2019 (If necessary)

EASTERN HIGHLANDS HEALTH DISTRICT
ESTIMATED STATEMENT OF REVENUES, EXPENDITURES AND
CHANGES IN FUND BALANCE

Roll Forward FY 2019/20

	Actual 12/13	Actual 13/14	Actual 14/15	Actual 15/16	Actual 16/17	Actual 17/18	Adopted 18/19	Estimated 18/19	Proposed 19/20	Projected 20/21	Projected 21/22	Projected 22/23	Projected 23/24	Projected 24/25
Revenues:														
Member Town Contributions	371,615	377,577	390,841	405,820	423,080	429,282	429,270	429,270	437,590	448,530	459,743	471,237	483,017	495,093
State Grant-in-Aid	152,436	151,852	149,857	142,234	133,164	149,985	123,280	133,327	123,130	123,130	123,130	123,130	123,130	123,130
Services Fees	201,608	188,798	197,796	212,942	224,874	234,393	228,280	228,280	252,591	260,169	267,974	276,013	284,293	292,822
Local Support					800	-								
Total Revenues	725,659	718,227	738,495	760,996	781,918	813,660	780,830	790,877	813,311	831,828	850,847	870,380	890,441	911,045
Expenditures:														
Salaries & Benefits	601,334	613,970	656,060	644,630	686,253	691,797	712,333	712,333	724,974	739,473	754,263	769,348	784,735	800,430
Insurance	15,338	13,826	15,607	15,607	15,599	15,599	15,800	15,800	15,800	15,800	15,800	15,800	15,800	15,800
Professional & Technical Services	38,398	12,242	14,961	13,162	47,455	46,954	47,664	54,664	48,390	48,632	48,875	49,119	49,365	49,612
Other Purchased Services & Supplies	16,990	43,157	43,382	46,162	11,713	15,879	29,840	29,840	44,840	45,064	45,290	45,516	45,744	45,972
Equipment	947	1,132	645	762	300	1,612	3,600	3,600	3,600	4,000	4,000	4,000	4,000	4,000
Sub-total Expenditures	673,007	684,327	730,655	720,323	761,320	771,841	809,237	816,237	837,604	852,970	868,228	883,784	899,644	915,814
Operating Transfers Out	82,000	142,000	-	-	-	-	3,000	23,000	3,000	6,000	9,000	12,000	15,000	17,000
Total Expenditures and Operating Transfers Out	755,007	826,327	730,655	720,323	761,320	771,841	-812,237	839,237	840,604	858,970	877,228	895,784	914,644	932,814
Excess/(Deficiency) of Revenues over Expenditures	(29,348)	(108,100)	7,840	40,673	20,598	41,819	(31,407)	(48,360)	(27,293)	(27,141)	(26,381)	(25,404)	(24,203)	(21,769)
Fund Balance, July 1	384,599	355,251	247,151	254,991	295,664	316,262	358,082	358,082	309,722	282,429	255,288	228,907	203,503	179,300
Fund Balance, June 30	\$355,251	\$247,151	\$254,991	\$295,664	\$316,262	\$358,082	\$326,675	\$309,722	\$282,429	\$255,288	\$228,907	\$203,503	\$179,300	\$157,531

Assumptions:

Member Town increase of 2.5% per year
State Grant-in-Aid: FY19 8% below CGA budget, held flat each year after
Service Fee revenue increase of 3% annually
Salary & Benefit increases of 2% per year
Grant Deduction line for salaries held flat at \$90,000 per year starting FY21
Professional & Technical increase of .5% per year
Purchased Services increase of .5% per year

Expenditures per Above	812,237	839,237	840,604	858,970	877,228	895,784	914,644	932,814
Grant Deduction	82,542	82,542	89,056	90,000	90,000	90,000	90,000	90,000
Total Expenditures	894,779	921,779	929,660	948,970	967,228	985,784	1,004,644	1,022,814
FB as a % of Total Exp	36.51%	33.60%	30.38%	26.90%	23.67%	20.64%	17.85%	15.40%

Eastern Highlands Health District
Summary of Revenues and Expenditures for FY18/19

Fund: 634 Eastern Highlands Health District
Activity: 41200

Object	Description	Adopted 18/19	Estimated 18/19	Proposed 19/20	% change	Dollar change
Revenues:						
40220	Septic Permits	40,080	40,080	52,840	31.8%	12,760
40221	Well Permits	15,960	15,960	13,890	-13.0%	(2,070)
40491	State Grant-In-Aid	123,280	133,327	123,130	-0.1%	(150)
40554	Local Support	-	-	-	-	-
40630	Health Inspec. Service Fees	4,980	4,980	3,301	-33.7%	(1,679)
40633	Health Services-Bolton	26,180	26,180	26,640	1.8%	460
40634	Health Services-Coventry	66,020	66,020	67,420	2.1%	1,400
40635	Health Services-Mansfield	137,900	137,900	140,440	1.8%	2,540
40636	Soil Testing Service	32,550	32,550	35,610	9.4%	3,060
40637	Food Protection Service	73,400	73,400	74,900	2.0%	1,500
40638	B100a Review	30,700	30,700	29,680	-3.3%	(1,020)
40639	Engineered Plan Rev	9,190	9,190	30,700	234.1%	21,510
40642	Health Services - Ashford	22,490	22,490	23,000	2.3%	510
40643	Health Services - Willington	31,180	31,180	32,090	2.9%	910
40645	Nonengineered Rev	15,340	15,340	-	-100.0%	(15,340)
40646	GroupHome/Daycare inspection	1,320	1,320	1,380	4.5%	60
40647	Subdivision Review	1,940	1,940	1,050	-45.9%	(890)
40648	Food Plan Review	2,820	2,820	2,440	-13.5%	(380)
40649	Health Services - Tolland	78,540	78,540	79,790	1.6%	1,250
40685	Health Services - Chaplin	11,930	11,930	12,150	1.8%	220
40686	Health Services - Andover	17,270	17,270	17,600	1.9%	330
40687	Health Services - Columbia	28,850	28,850	29,370	1.8%	520
40688	Health Services - Scolland Cosmetology Inspections	8,910	8,910	9,090	2.0%	180
40999	Appropriation of Fund Balance	31,407	48,360	27,293	-13.1%	(4,114)
Total Revenues		812,237	839,237	840,604	3.5%	28,367
Expenditures:						
51050	Grant deductions	(82,542)	(82,542)	(89,056)	7.9%	(6,514)
51601	Regular Salaries - Non-Union	584,555	584,555	602,270	3.0%	17,715
52001	Social Security	36,240	36,240	37,340	3.0%	1,100
52002	Workers Compensation	10,150	10,150	10,160	0.1%	10
52005	Unemployment Compensation	-	-	-	-	-
52007	Medicare	8,430	8,430	8,690	3.1%	260
52009	Salary Related Benefits	-	-	-	-	-
52010	ICMA (Pension)	33,980	33,980	35,020	3.1%	1,040
52103	Life Insurance	2,450	2,450	2,520	2.9%	70
52105	Medical Insurance	116,220	116,220	115,130	-0.9%	(1,090)
52117	RHS	2,210	2,210	2,260	2.3%	50
52112	LTD	640	640	640	0.0%	-
52002	Travel/Conference Fees	-	-	-	-	-
52203	Dues & Subscriptions	2,000	2,000	2,000	0.0%	-
52210	Training	2,000	2,000	3,500	75.0%	1,500
52212	Mileage Reimbursement	600	600	600	0.0%	-
53120	Professional & Tech	7,120	7,120	7,120	0.0%	-
53122	Legal	2,000	9,000	2,000	0.0%	-
53125	Audit Expense	6,800	6,800	6,900	1.5%	100
53303	Vehicle Repair & Maintenance	3,200	3,200	3,200	0.0%	-
53801	General Liability	15,800	15,800	15,800	0.0%	-
53924	Advertising	1,000	1,000	1,000	0.0%	-
53925	Printing & Binding	1,000	1,000	1,000	0.0%	-
53926	Postage	1,500	1,500	1,500	0.0%	-
53940	Copier maintenance	1,000	1,000	1,000	0.0%	-
53960	Other Purchased Services	11,340	11,340	24,840	119.0%	13,500
53963	Sub-Contracted Health Serv	-	-	-	-	-
53964	Voice Communications	3,800	3,800	3,800	0.0%	-
54101	Instructional Supplies	800	800	800	0.0%	-
54214	Books & Periodicals	200	200	200	0.0%	-
54301	Office Supplies	2,000	2,000	2,000	0.0%	-
54601	Gasoline	2,600	2,600	2,600	0.0%	-
54913	Other Supplies & Materials	-	-	-	-	-
55420	Office Equipment	3,000	3,000	3,000	0.0%	-
55430	Equipment - Other	600	600	600	0.0%	-
56302	Admin. Overhead	28,544	28,544	29,170	2.2%	626
56303	Other General Expenditures	-	-	-	-	-
56312	Contingency	-	-	-	-	-
58410	Capital Nonrecurring Fund	3,000	23,000	3,000	0.0%	-
Total Expenditures		812,237	839,237	840,604	3.5%	28,367

DEPARTMENT: EHHD

LOCATION: Main Office

ACTIVITY: 41200

RATIONAL OF OBJECTS

BUDGET FIGURES IN BOLD

REVENUES:

40220 Septic Permits
Proposed estimate: **\$52,840**

40221 Well Permits
Proposed estimate: **\$13,890**

40491 State Grant-in-aid

	<u>Population 2016</u>	<u>Per Capita Value</u>	<u>Total</u>
Andover	3,248	1.53	4,953
Ashford	4,244	1.53	6,472
Bolton	4,916	1.53	7,497
Chaplin	2,241	1.53	3,418
Columbia	5,418	1.53	8,262
Coventry	12,439	1.53	18,969
Scotland	1,677	1.53	2,557
Tolland	14,722	1.53	22,451
Mansfield	25,912	1.53	39,516
Wilmington	5,921	1.53	9,030
Total	80,738		\$123,125

40633 Health Services - Bolton

<u>Bolton Pop.</u>	<u>Proposed Per Capita Contribution</u>	<u>Total</u>	<u>Dollar Increase</u>	<u>% increase</u>
4,916	\$ 5.420	\$26,640	\$460	1.76

40634 Health Services - Coventry

<u>Coventry Pop.</u>	<u>Proposed Per Capita Contribution</u>	<u>Total</u>	<u>Dollar Increase</u>	<u>% increase</u>
12,439	\$ 5.420	\$67,420	\$1,400	2.12

40635 Health Services - Mansfield

<u>Mansfield Pop.</u>	<u>Proposed Per Capita Contribution</u>	<u>Total</u>	<u>Dollar Increase</u>	<u>% increase</u>
25,912	\$ 5.420	\$140,440	\$2,540	1.84

40642 Health Services - Ashford

<u>Ashford Pop.</u>	<u>Proposed Per Capita Contribution</u>	<u>Total</u>	<u>Dollar Increase</u>	<u>% increase</u>
4,244	\$ 5.420	\$23,000	\$510	2.27

40649 Health Services - Tolland

<u>Tolland Pop.</u>	<u>Proposed Per Capita Contribution</u>	<u>Total</u>	<u>Dollar Increase</u>	<u>% increase</u>
14,722	\$ 5.420	\$79,790	\$1,250	1.59

40643 Health Services - Wilmington

<u>Wilmington Pop.</u>	<u>Proposed Per Capita Contribution</u>	<u>Total</u>	<u>Dollar Increase</u>	<u>% increase</u>
5,921	\$ 5.420	\$32,090	\$910	2.92

40685 Health Services - Chaplin

<u>Chaplin Pop.</u>	<u>Proposed Per Capita Contribution</u>	<u>Total</u>	<u>Dollar Increase</u>	<u>% increase</u>
2,241	\$ 5.420	\$12,150	\$220	1.84

40686 Health Services - Andover

<u>Andover Pop.</u>	<u>Proposed Per Capita Contribution</u>	<u>Total</u>	<u>Dollar Increase</u>	<u>% increase</u>
3,248	\$ 5.420	\$17,600	\$330	1.91

DEPARTMENT: EHHD

LOCATION: Main Office

ACTIVITY: 41200

RATIONAL OF OBJECTS

BUDGET FIGURES IN BOLD

REVENUES:

40687 Health Services - Columbia

<u>Columbia Pop.</u>	<u>Proposed Per Capita Contribution</u>	<u>Total</u>	<u>Dollar increase</u>	<u>% increase</u>
5,418	\$ 5.420	\$29,370	\$520	1.80

40688 Health Services - Scotland

<u>Scotland Pop.</u>	<u>Proposed Per Capita Contribution</u>	<u>Total</u>		
1,677	\$ 5.420	\$9,090	\$180	2.02

40630 Health Inspection Service Fees
Proposed estimate: **\$3,300**

40636 Health Services - Soil Testing
Proposed estimate: **\$35,610**

40637 Food Protection Service
Proposed estimate: **\$74,900**

40638 B100a Application Review
Proposed estimate: **\$29,680**

40639 Plan Review Engineered Design
Proposed estimate: **\$30,700**

40645 Plan Review Non-engineered Design
Proposed estimate: **\$0**

40646 Group Home / Daycare Inspections
Proposed estimate: **\$1,380**

40647 Subdivision Review
Proposed estimate: **\$1,050**

40648 Food Plan Review
Proposed estimate: **\$2,440**

XXXXX Cosmotology Inspections **\$6,800**

40999 Appropriation of Fund Balance **\$ 27,293**

DEPARTMENT: EHHH

LOCATION: Main Office

ACTIVITY: 41200

RATIONAL OF OBJECTS

BUDGET FIGURE IN BOLD ITALICS

Expenditures:

51601 Regular Salaries - Non-Union

	FY 19/20		FY 19/20	
	<u>Proposed Appropria</u>	<u>FTE</u>	<u>Grant deduct</u>	<u>FTE</u>
	599,370	8.32	60,250	0.91
Longevity	<u>\$2,900</u>			
Total Salaries	\$602,270			

Salary Deductions	60,250
Benefit Deductions	<u>28,806</u>
Total Grant Deductions	\$ 89,056

51050 Grant Deductions

52001 Social Security

<u>Total Regular Salaries</u>	<u>Social Security Percentage (6.2%)</u>
602,270	\$37,341

52002 Workers compensation

Estimated Premium \$10,159

52007 Medicare

<u>Total Regular Salaries</u>	<u>Medicare Percentage (1.45%)</u>
\$ 602,270	\$8,689

52010 ICMA (Pension Plan)

Estimated Salaries of Full-time employees	583,633
Employer percent contribution	<u>0.06</u>
Total estimated employer contribution	Total 35,018

52103 Life Insurance

Proposed estimate: \$2,521

52105 Medical Insurance

Proposed estimate: \$115,130

52117 RHS Contribution

Proposed estimate: \$2,260

52112 LTD

Proposed estimate: \$640

52203 Dues & Subscriptions

Proposed estimate: \$2,000

52210 Training

Proposed estimate: \$3,500

52212 Mileage Reimbursement

Proposed estimate: \$600

53120 Professional and Technical Services

Medical advisor stipend	5500
website license/hosting	1120
Lead XRF inspection	<u>500</u>
Total	\$7,120

53122 Legal Services

Proposed estimate: \$2,000

53125 Audit Expense

Proposed estimate: \$6,900

53303 Vehicle Maintenance and Repair

Proposed estimate: \$3,200

DEPARTMENT: EHHD

LOCATION: Main Office

ACTIVITY: 41200

RATIONAL OF OBJECTS

BUDGET FIGURE IN BOLD ITALICS

Expenditures:

53801 General Liability Insurance		
Coverage by CIRMA:		
General Liability, Auto liability, Professional and Public Official Liability		
Estimated premium:	\$15,800	
53924 Advertising		
Proposed estimate:	\$1,000	
53925 Printing and Binding		
Proposed estimate:	\$1,000	
53926 Postage		
Proposed estimate:	\$1,500	
53940 Copier Maintenance		
Proposed estimate:	\$1,000	
53960 Other Purchased Services		
Proposed estimate:	11,340	(Viewpermit users/ipad data)
	13,500	Contracted Sanitarian
	<hr/>	
	24,840	
53964 Voice Communications		
Proposed estimate:	\$3,800	
54101 Instructional Supplies		
Proposed estimate:	\$800	
54214 Books and Periodicals		
Proposed estimate:	\$200	
54301 Office supplies		
Proposed estimate:	\$2,000	
54601 Gasoline		
Proposed estimate:	\$2,600	
55420 Office equipment		
Maintenance and replacement	\$3,000	
55430 Equipment - Other		
Field Equipment:	\$600	
56302 Administrative Overhead		
Propose estimate:	\$29,170	
This appropriation funds support service cost provided by the Town of Mansfield such as accounting, payroll, IT and personnel support.		
56312 Contingency	\$0	
58410 Capital Nonrecurring Fund	\$3,000	

Analysis of Service Fee Revenues

REVENUE PERFORMANCE	Actual 2004-05	Actual 2005-06	Actual 2006-07	Actual 2007-08	Actual 2008-09	Actual 2009-2011	Actual 2010-11	Actual 2011-12	Actual 2012-13	Actual 2013-2014	Actual 2014-2015	Actual 2015-2016	Actual 2016-2017	Actual 2017-18	Budget 2018-19	Received 11/7/2018	Estimated Actuals 2018-19	Proposed 2019-20	
40220 Sopic Permits (New and repair permits)	40,750	56765	43885	31410	26160	31000	26100	29,295	28,455	31,845	31,655	31,285	34,400	43,880	40,080	21,135	53%	52,838	52,838
40221 Wall permits	14,120	23205	19690	22695	11280	18775	13604	12,135	12,505	13,600	15,535	14,345	16,985	12,925	15,960	6,040	38%	13,892	13,892
40630 Health Inspection Services (Mortgage & Other Inspections)	12,325	0	14948	2943	32928	21,273	5,875	14,133	14,621	1,857	3,318	5,375	13,716	3,993	4,980	131	3%	3,301	3,301.30
40636 Health Services - Soil testing (Test Holes & Perc Tests)	73,680	73780	60140	46805	32229	37610	33330	31,475	33,590	32,380	32,965	39,710	33,585	41,775	32,550	14,245	44%	35,613	35,613
40637 Food Protection Service (Licenso fees)	24,573	25735	29700	37973	41307	37630	41583	48,930	55,060	57,796	60,068	61,743	66,413	71,399	73,400	5,471	7%	73,400	74,900
40638 B100a Review	19,595	25870	22235	23420	21605	22350	21880	20,770	24,790	26,005	24,610	29,225	30,040	27,470	30,700	11,870	39%	29,675	29,675
40639 Engineered Plan Review	14,360	25605	21455	11965	10000	17130	13500	13,220	9,585	10,360	8,685	8,905	7,290	8,175	9,190	11,540	126%	29,000	30,700
40645 Nonengineered Plan Review	4,605	3235	6615	7635	5720	6285	5905	8,550	10,575	13,500	12,870	14,205	15,820	18,565	15,340	60	0%	-	-
40646 Group Home / Daycare Insp.	840	1022	1175	1740	955	695	1400	900	1,135	1,200	1,190	1,255	1,230	1,470	1,320	550	42%	1,375	1,375
40647 Subdivision Review	24,530	6455	7955	9765	4225	2340	3810	2,595	6,050	2,200	3,680	3,105	2,360	2,070	1,940	420	22%	1,050	1,050
40648 Food Plan Review	1,380	2050	2040	2485	2747	5500	5027	2,851	4,541	3,075	3,220	3,790	3,035	2,670	2,820	975	35%	2,438	2,438
XXXXX Cosmology																			6,800
Total	230,758	243722	229848	198836	189156	200588	172014	184,854	201,007	193,818	197,796	212,943	224,874	234,392	228,280	72,437	32%	242,581	252,581



Proposed Fee Schedule
FY 19/20 (Bold denotes change)

	Adopted FY 14/15	Adopted FY 15/16	Adopted FY 16/17	Adopted FY 17/18	Adopted FY 18/19	Proposed Changes FY 19/20	Est. Revenue net
Food Service Fees*							
Application Review**	\$85	\$85	\$90	\$95	\$95	No change	
Class I & II Plan Review	\$150	\$150	\$155	\$175	\$175	No change	
Class III & IV Plan Review	\$235	\$235	\$240	\$245	\$245	No change	
Class I License	\$120	\$120	\$125	\$125	\$125	No change	
Class II License	\$160	\$160	\$165	\$165	\$255	No change	
Class III License	\$235	\$240	\$245	\$255	\$355	No change	
Class IV License	\$325	\$330	\$340	\$355	\$380	No change	
Grocery Store >10,000ft ² - Class II&III					\$420	No change	
Temporary Food Event Permit	\$55	\$55	\$55	\$60	\$65	No change	
Temporary Permit - samples only			\$30	\$30	\$30	No change	
Expedited Temp food permit application review***					\$20	No change	
Late License renewal (plus app fee)/operating without License					\$200	No change	
CFM Process Fee (No CFM in place)					\$50	No change	
Re-Inspection fee	\$65	\$65	\$70	\$85	\$120	No change	
2 nd Re-inspection fee	\$115	\$115	\$120	\$135	\$135	No change	
Subsurface Sewage Disposal							
Permit - New	\$170	\$175	\$185	\$200	\$205	No change	
Permit - Major Repair	\$170	\$170	\$175	\$185	\$185	No change	
Permit - Construction by owner occupant					\$275	No change	
Permit/inspection- Minor Repair	\$80	\$90	\$95	\$95	\$95	No change	
Permit - Design Flow >2000 GPD	\$330	\$330	\$350	\$350	\$350	No change	
Design Flow ≥ 5000 GPD/ DEP system Inspection	\$440	\$440	\$460	\$460	\$460	No change	
Plan Review (per plan)	\$120	\$120	\$125	\$125	\$125	No change	
Septic Tank/System Abandonment	\$60	\$60	\$60	\$60	\$60	No change	
Review plans revised more than once	\$35	\$35	\$40	\$40	\$40	No change	
Plan Review for Tank Replacement	\$55	\$55	\$60	\$60	\$60	No change	
Soil Testing							
Percolation (perc) Test	\$85	\$85	\$85	\$85	\$90	No change	
Deep Hole Test (fee includes 3 pits per site)	\$100	\$100	\$105	\$105	\$105	No change	
Each Additional Pit	\$30	\$30	\$30	\$30	\$30	No change	
Public Health & Subdivision Reviews							
Public Health Review (assessory structure/ lot line change)	\$50	\$50	\$50	\$50	\$50	No change	
Public Health Review (building addition/ change of use)	\$60	\$60	\$65	\$65	\$70	No change	
Subdivision Plan Review (per lot)						No change	
Fee includes review of one set of revisions	\$115	\$115	\$120	\$125	\$125	No change	
Subdivision Plan Revisions Reviewed (per lot)						No change	
Fee is for each added set of revisions	\$35	\$35	\$40	\$40	\$40	No change	
Miscellaneous							
Commercial Bank Mortgage Inspection/Report	\$110	\$110	\$115	\$115	\$115	No change	
Family Campground Inspection	\$110	\$110	\$110	\$110	\$130	No change	
Group Home/Daycare /Other Institution Inspection	\$85	\$90	\$95	\$105	\$110	No change	
Misc. Inspection/consultation fee per Sanitarian****	\$65/hr	\$65/hr	\$65/hr	\$65/hr	\$80/hr	No change	
Mortgage Inspection/Report for FHA,VA	\$60	\$60	\$60	\$60	\$75	No change	
Pool Inspection	\$70	\$75	\$80	\$100	\$105	No change	
Private well Water Treatment Waste disposal plan review						\$50	\$1,700
Osmotology Registration/Inspection - One or two chairs						\$80	
Osmotology Registration/Inspection - Three chairs or more						\$150	\$6,800
Well Permit	\$105	\$105	\$110	\$120	\$120	No change	
Farmers Market Food Vendor Seasonal License Categories							
Farmer Food Vendor License - Cold samples only	no fee	no fee	no fee	no fee	no fee	\$40	
Farmer Food Vendor License - Low Risk Food Preparation	\$30	\$30	\$30	\$30	\$40	\$60	
Non-farmer Food Vendor License - Cold samples only							
One market location	\$30	\$30	\$35	\$35	\$40	\$75	
Multiple-market locations	\$45	\$45	\$50	\$50	\$60	\$90	
Non-farmer Food Vendor License - Low Risk Food Preparation							
One market location	\$45	\$45	\$50	\$50	\$75	\$90	
Multiple-market locations	\$65	\$65	\$70	\$70	\$85	\$120	\$1,500
Farmer & Non-farmer Food Vendor License - High Risk Food Preparation	\$210	\$210	\$220	\$220	\$220	No change	
						Est. Net Rev.	\$10,000

License application fees waived for non-profit and municipal entities. Late fees and re-inspection fees still apply.

All food service fees apply to public school food operations.

This fee will be deducted against the total plan review fee

*Application of expedited review fee is subject to written policy established by the Director

**Application of this service fee is subject to written policy established by the Director.

TABLE A

FY19 EHHD Fee Schedule with Average and Median Comparisons to Other Health Districts(1)

Service Categories(2)

	EHHD Adopted FY2019	Four Contiguous Districts		Four Contiguous Districts		Eastern Ct		Eastern Ct		ALL CT HD		5% Increase	10% Increase	15% Increase	20% Increase
		Median	Average	Median	Average	Median	Average	Median	Average						
Food Protection(3)															
<i>Class I License</i>	\$ 125	\$ 125	\$ 137	\$ 125	\$ 144	\$ 150	\$ 153	\$ 131	\$ 138	\$ 144	\$ 150				
<i>Class II License</i>	\$ 255	\$ 250	\$ 246	\$ 245	\$ 241	\$ 250	\$ 249	\$ 268	\$ 201	\$ 293	\$ 306				
<i>Class III License</i>	\$ 355	\$ 350	\$ 333	\$ 330	\$ 316	\$ 353	\$ 353	\$ 373	\$ 391	\$ 408	\$ 426				
<i>Class IV License</i>	\$ 380	\$ 350	\$ 368	\$ 350	\$ 343	\$ 403	\$ 385	\$ 399	\$ 418	\$ 437	\$ 456				
Temp event	\$ 65	\$ 70	\$ 88	\$ 70	\$ 61	\$ 60	\$ 65	\$ 68	\$ 45	\$ 75	\$ 78				
Re-inspection	\$ 120	NA	NA	NA	NA	NA	NA	\$ 126	\$ 132	\$ 138	\$ 144				
2nd re-inspection	\$ 120	NA	NA	NA	NA	NA	NA	\$ 126	\$ 132	\$ 138	\$ 144				
Plan review - Class I	\$ 175	\$ 185	\$ 202	\$ 200	\$ 223	\$ 175	\$ 198	\$ 184	\$ 193	\$ 201	\$ 210				
Plan review - Class II	\$ 175	\$ 185	\$ 212	\$ 200	\$ 230	\$ 213	\$ 236	\$ 184	\$ 193	\$ 201	\$ 210				
Plan review - Class III	\$ 245	\$ 245	\$ 238	\$ 245	\$ 249	\$ 248	\$ 294	\$ 257	\$ 270	\$ 282	\$ 294				
Plan review - Class IV	\$ 245	\$ 245	\$ 238	\$ 245	\$ 249	\$ 250	\$ 249	\$ 257	\$ 270	\$ 282	\$ 294				
Subsurface Sewage Disposal															
<i>Permit - new</i>	\$ 205	\$ 205	\$ 209	\$ 175	\$ 197	\$ 175	\$ 212	\$ 215	\$ 226	\$ 236	\$ 246				
<i>Permit - Major repair</i>	\$ 185	\$ 160	\$ 180	\$ 150	\$ 157	\$ 150	\$ 161	\$ 194	\$ 204	\$ 213	\$ 222				
<i>Permit - Minor repair</i>	\$ 95	\$ 100	\$ 101	\$ 100	\$ 101	\$ 100	\$ 93	\$ 100	\$ 105	\$ 109	\$ 114				
<i>Permit - Design flow >2000GPD</i>	\$ 350	\$ 350	NA	NA	NA	NA	NA	\$ 368	\$ 385	\$ 403	\$ 420				
<i>Percolation Test(4)</i>	\$ 195	\$ 205	\$ 165	\$ 150	\$ 156	\$ 150	\$ 156	\$ 205	\$ 215	\$ 224	\$ 234				
<i>Deep Hole Test</i>															
each additional pit	\$ 30	\$ 53	\$ 56	\$ 75	\$ 60	\$ 75	\$ 68	\$ 32	\$ 33	\$ 35	\$ 36				
Subdivision Plan Review (per lot)	\$ 125	\$ 50	\$ 129	\$ 125	\$ 128	\$ 125	\$ 134	\$ 131	\$ 138	\$ 144	\$ 150				
Subdivision Plan Revisions Reviewed (per lot)	\$ 40	\$ 125	NA	NA	NA	\$ 50	\$ 52	\$ 42	\$ 44	\$ 46	\$ 48				
<i>Plan review (per plan)</i>	\$ 125	\$ 50	\$ 124	\$ 120	\$ 126	\$ 178	\$ 184	\$ 131	\$ 138	\$ 144	\$ 150				
Review plan revisions	\$ 40	\$ 120	NA	NA	NA	\$ 50	\$ 69	\$ 42	\$ 44	\$ 46	\$ 48				
Plan review for minor repair	\$ 60	NA	NA	NA	NA	NA	NA	\$ 63	\$ 66	\$ 69	\$ 72				
<i>B100a - assessor's structure</i>	\$ 50	\$ 50	\$ 50	\$ 50	\$ 54	\$ 50	\$ 65	\$ 53	\$ 55	\$ 58	\$ 60				
<i>B100a - addition/use change</i>	\$ 70	\$ 60	\$ 77	\$ 60	\$ 73	\$ 65	\$ 75	\$ 74	\$ 77	\$ 81	\$ 84				
Septic tank/system abandonment inspection	\$ 60	NA	NA	NA	NA	NA	NA	\$ 63	\$ 66	\$ 69	\$ 72				
Misc															
<i>Well Permit</i>	\$ 120	\$ 120	\$ 119	\$ 120	\$ 114	\$ 123	\$ 122	\$ 126	\$ 132	\$ 138	\$ 144				
Mortgage Inspection/letter for FHA, VA	\$ 60	NA	NA	NA	NA	NA	NA	\$ 63	\$ 66	\$ 69	\$ 72				
Commercial Bank Mortgage Inspection/letter	\$ 115	NA	NA	NA	NA	NA	NA	\$ 121	\$ 127	\$ 132	\$ 138				
Group Home inspection	\$ 110	\$ 120	\$ 135	\$ 105	\$ 123	\$ 100	\$ 102	\$ 116	\$ 121	\$ 127	\$ 132				
Daycare inspection	\$ 110	\$ 110	\$ 126	\$ 110	\$ 121	\$ 120	\$ 130	\$ 116	\$ 121	\$ 127	\$ 132				
Lead inspection per inspector per hour	\$ 65	NA	NA	NA	NA	NA	NA	\$ 68	\$ 72	\$ 75	\$ 78				
Family Camp ground Inspection	\$ 130	\$ 123	\$ 119	\$ 120	\$ 115	\$ 110	\$ 113	\$ 137	\$ 143	\$ 150	\$ 156				
Pool Registration/inspection	\$ 105	\$ 105	\$ 116	\$ 100	\$ 111	\$ 135	\$ 158	\$ 110	\$ 116	\$ 121	\$ 126				
cosmetology inspection - small		NA	NA	NA	NA	NA	NA	\$ -	\$ -	\$ -	\$ -				
cosmetology inspection - large		NA	NA	NA	NA	NA	NA	\$ -	\$ -	\$ -	\$ -				
Fee total for single lot development(5)	\$ 645	\$ 635	\$ 452	\$ 415	\$ 437	\$ 625	\$ 674								
FY18 Health District Per Capita Rate	\$ 5.31	\$ 5.31	\$ 6.45	\$ 6.61	\$ 7.29	\$ 7.11	\$ 8.47								

(1) Data obtained from attached documents titled, "Food Protection Program Fee Survey for All Connecticut Health Districts FY 2018", and "Survey of Fees Selected Services FY10/19 - All Connecticut Health Districts"

(2) Categories in *bold italics* are high volume, high revenue generating service areas.

(3) Many Health Districts use a range of fees based on class and seating capacity.

(4) Most Health Districts use a single fee that includes both a perc and deep hole testing.

(5) Combina cost of well, soil testing, permit, plan review, and subdivision fees

Eastern Highlands Health District
 Town Contribution, CPI, Per Capita Expenditure, State Per Capita Grant - Comparisons

Fiscal Year	Town Contribution Increases		CPI (1)	Town Contribution Per Capita (\$)	Adopted Expenditures Per Capita (4)	State grant allocation per capita (\$)	
	Proposed %	Adopted %				Pop. < 5000	Pop. > 5000
1998	NA	NA	1.7	3.51	6.86	1.78	1.52
1999	2.85	0	2	3.51	6.93	1.78	1.52
2000	3.1	1	3.7	3.54	7.31	2.09	1.79
2001	1	1	3.2	3.58	9.42	2.32	1.99
2002	0	0	1.1	3.58	8.67	2.32	1.99
2003	3	3	2.1	3.69	8.74	1.96	1.68
2004	3	0	3.3	3.69	8.55	1.95	1.66
2005	6.77	6.77	2.5	3.94	8.91	1.95	1.66
2006	6.6	2.9	4.3	4.055	8.73	1.95	1.66
2007	3.08	0.62	2.26	4.08	8.87	1.95	1.66
2008	5.15	5.15	5	4.29	9.35	2.43	2.08
2009	5.1	5.1	-1.16	4.51	9.85	2.43	2.08
2010	0	0	1.7	4.51	9.09	1.85	1.85
2011	0	0	3.36	4.51	8.99	1.85	1.85
2012	1.1	0	1.45	4.51	8.85	1.85	1.85
2013	2.4	0	1.48	4.51	8.67	1.85	1.85
2014	3.1	2	1.89	4.6	8.83	1.85	1.85
2015	4.9	4.9	0.0	4.85	9.46	1.85	1.85
2016	5.18	3.8	1.0	5.01	9.77	1.76	1.76
2017	5.7	4.1	1.5	5.215	10.15	1.64	1.64
2018	1.5	1.5	2.5	5.295	10.06	1.85	1.85
2019	2.5	0.3		5.31	10.05	1.65	1.65
Total % increase (3)			59	51	47	-7.3	8.5

(1) Each number represents the percentage change from June to June for "All Urban Consumers" unless otherwise specified.

(3) Total percentage increase from June 1997 to June 2018.

(4) Figures do not include other state, federal grants, nor contracted services.

EASTERN HIGHLANDS HEALTH DISTRICT
 CAPITAL NONRECURRING FUND - FUND 635
 ESTIMATED STATEMENT OF REVENUES, EXPENDITURES AND
 CHANGES IN FUND BALANCE

Roll Forward FY 2019/20

	Actual 12/13	Actual 13/14	Actual 14/15	Actual 15/16	Actual 16/17	Actual 17/18	Adopted 18/19	Estimated 18/19	Proposed 19/20	Projected 20/21	Projected 21/22	Projected 22/23	Projected 23/24	Projected 24/25
Revenues:														
Transfer In - General Fund	2,000						3,000	23,000	3,000	6,000	9,000	12,000	15,000	18,000
Equity Fund Transfer	80,000													
Dept of Transportation Grant		150,752												
Transfer In - Other Operating							3,000	3,000	3,000	2,500	2,000	3,000	3,000	3,000
Surplus Vehicle proceeds														
Total Revenues	82,000	150,752					6,000	26,000	6,000	8,500	11,000	15,000	18,000	21,000
Expenditures by Project:														
Automobiles	(2,925)	26,593				15,992	15,000	15,000	17,000	17,000	17,000	17,000	17,000	17,000
Computer/Office Equipment	1,000	(80)	2,209	4,828		725								
Strategic Planning Priorities:														
Strategic Plannin & CHA/CHIP	2,780	14,000	5,000						10,000	10,000	10,000	10,000		
IT Infrastructure Upgrade			38,928	17,979		17,979			6,000					
Office Reorganizing Project				20,907										
Digitizing records													5,000	5,000
Total Expenditures	855	40,513	46,137	43,714		34,696	15,000	15,000	33,000	27,000	27,000	27,000	22,000	22,000
Excess/(Deficiency) of Revenues over Expenditures	81,145	110,239	(46,137)	(43,714)		(34,696)	(9,000)	11,000	(27,000)	(18,500)	(16,000)	(12,000)	(4,000)	(1,000)
Fund Balance, July 1	60,032	141,177	251,416	205,279	161,566	161,566	126,870	126,870	137,870	110,870	92,370	76,370	64,370	60,370
Fund Balance, June 30	\$141,177	\$251,416	\$205,279	\$161,566	\$161,566	\$126,870	\$117,870	\$137,870	\$110,870	\$92,370	\$76,370	\$64,370	\$60,370	\$59,370

**EASTERN HIGHLANDS HEALTH DISTRICT
FUND BALANCE ANALYSIS**

FY 2016/17 - Projected FY 2024/25

	Actual 16/17	Actual 17/18	Adopted 18/19	Estimated 18/19	Projected 19/20	Projected 20/21	Projected 21/22	Projected 22/23	Projected 23/24	Projected 24/25
General Fund										
Operating Expenditures	761,320	771,841	812,237	839,237	840,604	858,970	877,228	895,784	914,644	932,814
Grant Deduction	86,938	91,253	82,542	82,542	89,056	90,000	90,000	90,000	90,000	90,000
Total Expenditures	848,258	863,093	894,779	921,779	929,660	948,970	967,228	985,784	1,004,644	1,022,814
Fund Balance	316,262	358,082	326,675	309,722	282,429	255,288	228,907	203,503	179,300	157,531
FB as a % of Total Expenditures	37.28%	41.49%	36.51%	33.60%	30.38%	26.90%	23.67%	20.64%	17.85%	15.40%
Capital Non-Recurring Fund										
Total Expenditures	-	34,696	15,000	15,000	33,000	27,000	27,000	27,000	22,000	22,000
Fund Balance	161,566	126,870	117,870	137,870	110,870	92,370	76,370	64,370	60,370	59,370
FB as a % of Total Expenditures	0.00%	365.67%	785.80%	919.13%	335.97%	342.11%	282.85%	238.41%	274.41%	269.86%
All Funds										
Total Expenditures	848,258	897,789	909,779	936,779	962,660	975,970	994,228	1,012,784	1,026,644	1,044,814
Fund Balance	477,828	484,952	444,545	447,592	393,299	347,658	305,277	267,873	239,670	216,901
FB as a % of Total Expenditures	56.33%	54.02%	48.86%	47.78%	40.86%	35.62%	30.70%	26.45%	23.34%	20.76%
Service Fees & State Grant Revenue	358,038	384,378	351,560	361,607	375,721	383,299	391,104	399,143	407,423	415,952
Target Fund Balance - 50% of Service Fees & State Grant Revenue	179,019	192,189	175,780	180,804	187,861	191,649	195,552	199,572	203,712	207,976
General Fund - Fund Balance	316,262	358,082	326,675	309,722	282,429	255,288	228,907	203,503	179,300	157,531
Variance	137,243	165,893	150,895	128,918	94,568	63,638	33,355	3,931	(24,412)	(50,445)

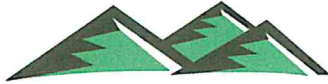
Temporary Food Event Permit Program

	FY06/07	FY07/08	FY08/09*	FY09/10	FY10/11	FY11/12	FY12/13	FY13/14	FY14/15	FY15/16	FY16/17	FY17/18**
Temp Food Vendor Permits Issued	77	71	89	158	185	165	186	163	172	198	164	167
Farmers Market Vendor Permits Issued	0	0	50	61	52	56	51	50	63	66	70	78
Total Permits issued	77	71	139	219	237	221	213	213	235	264	234	245
Farmers Market Inspections Conducted	NA	NA	NA	42	105	81	70	132	109	168	151	109
Total Temp Food Inspections Conducted	NA	NA	NA	45	139	119	96	160	142	198	170	129
Missed inspections (estimated potential)	NA	NA	NA	NA	151	127	160	135	139	168	145	147

* The figures split between "temp food permits" and "farmer market permits" is estimated.

**We experienced a material field staff shortage during this year

Many Farmer Markets started FY08/09 and thereafter.



Eastern Highlands Health District

4 South Eagleville Road ♦ Mansfield CT 06268 ♦ Tel: (860) 429-3325 ♦ Fax: (860) 429-3321 ♦ Web: www.EHHD.org

To: Board of Directors

From: Robert Miller, Director of Health

CC: Finance Committee

Date: 2/15/2019

Re: Changes to Proposed Fiscal Year 2019/2020 Operating Budget

This office was recently informed by the Mansfield Town Manager’s office that they are ending the employee wellness contract with the health district. As it was explained, they are leveraging the current vacancy in the Community Health & Wellness Coordinator position to bring the services in house under the town’s human resources program.

Attached for the board’s review and consideration are three documents detailing changes to the proposed FY2019/2020 operating budget reflecting the revenue loss, and offsetting reductions in expenditures: (1) “EHHD Proposed Budget Changes (2/21/19)” table, (2) an updated Roll Forward FY2019/2020 report, and (3) an updated table of accounts for the “Summary of Revenue and Expenditures for FY19/20”.

This action represents a \$48,000 annual loss in revenue within the “grant deductions” account in the regular operating budget. Consequently, this office is proposing changes to the proposed budget that will effectively change the status of Community Health and Wellness Coordinator position from full-time to part-time.

**Eastern Highlands Health District
Proposed Budget Changes (2/21/19)
Fiscal Year 2019/2020**

		Proposed Budget 19/20 12/13/2018	Proposed Budget 19/20 2/21/2019	Change
40220	Septic Permits	\$ 52,840	\$ 52,840	
40221	Well Permits	\$ 13,890	\$ 13,890	
40491	State Grant-In-Aid	\$ 123,130	\$ 123,130	
40630	Health Inspec. Service Fees	\$ 3,301	\$ 3,301	
40633	Health Services-Bolton	\$ 26,640	\$ 26,640	
40634	Health Services-Coventry	\$ 67,420	\$ 67,420	
40635	Health Services-Mansfield	\$ 140,440	\$ 140,440	
40636	Soil Testing Service	\$ 35,610	\$ 35,610	
40637	Food Protection Service	\$ 74,900	\$ 74,900	
40638	B100a Review	\$ 29,680	\$ 29,680	
40639	Engineered Plan Rev	\$ 30,700	\$ 30,700	
40642	Health Services - Ashford	\$ 23,000	\$ 23,000	
40643	Health Services - Willington	\$ 32,090	\$ 32,090	
40645	Nonengineered Rev	\$ -	\$ -	
40646	GroupHome/Daycare inspection	\$ 1,380	\$ 1,380	
40647	Subdivision Review	\$ 1,050	\$ 1,050	
40648	Food Plan Review	\$ 2,440	\$ 2,440	
40649	Health Services - Tolland	\$ 79,790	\$ 79,790	
40685	Health Services - Chaplin	\$ 12,150	\$ 12,150	
40686	Health Services - Andover	\$ 17,600	\$ 17,600	
40687	Health Services - Columbia	\$ 29,370	\$ 29,370	
40688	Health Services - Scotland	\$ 9,090	\$ 9,090	
	Cosmotology Inspections	\$ 6,800	\$ 6,800	
40999	Appropriation of Fund Balance	\$ 27,293	\$ 26,622	\$ (671)
Total Revenues		\$ 840,604	\$ 839,933	\$ (671)

Expenditures:

51050	Grant deductions	\$ (89,056)	\$ (40,938)	\$ 48,118
51601	Regular Salaries - Non-Union	\$ 602,270	\$ 574,371	\$ (27,899)
52001	Social Security	\$ 37,340	\$ 35,610	\$ (1,730)
52002	Workers Compensation	\$ 10,160	\$ 10,160	\$ -
52007	Medicare	\$ 8,690	\$ 8,280	\$ (410)
52010	ICMA (Pension)	\$ 35,020	\$ 33,390	\$ (1,630)
52103	Life Insurance	\$ 2,520	\$ 2,400	\$ (120)
52105	Medical Insurance	\$ 115,130	\$ 98,130	\$ (17,000)
52117	RHS	\$ 2,260	\$ 2,260	
52112	LTD	\$ 640	\$ 640	
52203	Dues & Subscriptions	\$ 2,000	\$ 2,000	
52210	Training	\$ 3,500	\$ 3,500	
52212	Mileage Reimbursement	\$ 600	\$ 600	
53120	Professional & Tech	\$ 7,120	\$ 7,120	
53122	Legal	\$ 2,000	\$ 2,000	
53125	Audit Expense	\$ 6,900	\$ 6,900	
53303	Vehicle Repair & Maintenance	\$ 3,200	\$ 3,200	
53801	General Liability	\$ 15,800	\$ 15,800	
53924	Advertising	\$ 1,000	\$ 1,000	
53925	Printing & Binding	\$ 1,000	\$ 1,000	
53926	Postage	\$ 1,500	\$ 1,500	
53940	Copier maintenance	\$ 1,000	\$ 1,000	
53960	Other Purchased Services	\$ 24,840	\$ 24,840	
53964	Voice Communications	\$ 3,800	\$ 3,800	
54101	Instructional Supplies	\$ 800	\$ 800	
54214	Books & Periodicals	\$ 200	\$ 200	
54301	Office Supplies	\$ 2,000	\$ 2,000	
54601	Gasoline	\$ 2,600	\$ 2,600	
55420	Office Equipment	\$ 3,000	\$ 3,000	
55430	Equipment - Other	\$ 600	\$ 600	
56302	Admin. Overhead	\$ 29,170	\$ 29,170	
56303	Other General Expenditures	\$ -	\$ -	
56312	Contingency	\$ -	\$ -	
58410	Capital Nonrecurring Fund	\$ 3,000	\$ 3,000	
Total Expenditures		\$ 840,604	\$ 839,933	\$ (671)

EASTERN HIGHLANDS HEALTH DISTRICT
ESTIMATED STATEMENT OF REVENUES, EXPENDITURES AND
CHANGES IN FUND BALANCE

Roll Forward FY 2019/20

	Actual 12/13	Actual 13/14	Actual 14/15	Actual 15/16	Actual 16/17	Actual 17/18	Adopted 18/19	Estimated 18/19	Proposed 19/20	Projected 20/21	Projected 21/22	Projected 22/23	Projected 23/24	Projected 24/25
Revenues:														
Member Town Contributions	371,615	377,577	390,841	405,820	423,080	429,282	429,270	429,270	437,590	448,530	459,743	471,237	483,017	495,093
State Grant-in-Aid	152,436	151,852	149,857	142,234	133,164	149,985	123,280	133,327	123,130	123,130	123,130	123,130	123,130	123,130
Services Fees	201,608	188,798	197,796	212,942	224,874	234,393	228,280	228,280	252,591	260,169	267,974	276,013	284,293	292,822
Local Support					800	-								
Total Revenues	725,659	718,227	738,495	760,996	781,918	813,660	780,830	790,877	813,311	831,828	850,847	870,380	890,441	911,045
Expenditures:														
Salaries & Benefits	601,334	613,970	656,060	644,630	686,253	691,797	712,333	712,333	724,303	738,789	753,565	768,636	784,009	799,689
Insurance	15,338	13,826	15,607	15,607	15,599	15,599	15,800	15,800	15,800	15,800	15,800	15,800	15,800	15,800
Professional & Technical Services	38,398	12,242	14,961	13,162	47,455	46,954	47,664	54,664	48,390	48,632	48,875	49,119	49,365	49,612
Other Purchased Services & Supplies	16,990	43,157	43,382	46,162	11,713	15,879	29,840	29,840	44,840	45,064	45,290	45,516	45,744	45,972
Equipment	947	1,132	645	762	300	1,612	3,600	3,600	3,600	4,000	4,000	4,000	4,000	4,000
Sub-total Expenditures	673,007	684,327	730,655	720,323	761,320	771,841	809,237	816,237	836,933	852,285	867,529	883,072	898,917	915,073
Operating Transfers Out	82,000	142,000	-	-	-	-	3,000	23,000	3,000	6,000	9,000	12,000	15,000	17,000
Total Expenditures and Operating Transfers Out	755,007	826,327	730,655	720,323	761,320	771,841	812,237	839,237	839,933	858,285	876,529	895,072	913,917	932,073
Excess/(Deficiency) of Revenues over Expenditures	(29,348)	(108,100)	7,840	40,673	20,598	41,819	(31,407)	(48,360)	(26,622)	(26,457)	(25,683)	(24,692)	(23,477)	(21,028)
Fund Balance, July 1	384,599	355,251	247,151	254,991	295,664	316,262	358,082	358,082	309,722	283,100	256,643	230,960	206,268	182,792
Fund Balance, June 30	\$355,251	\$247,151	\$254,991	\$295,664	\$316,262	\$358,082	\$326,675	\$309,722	\$283,100	\$256,643	\$230,960	\$206,268	\$182,792	\$161,764

<u>Assumptions:</u>	Expenditures per Above	812,237	839,237	839,933	858,285	876,529	895,072	913,917	932,073
Member Town increase of 2.5% per year	Grant Deduction	82,542	82,542	40,938	90,000	90,000	90,000	90,000	90,000
State Grant-in-Aid: FY19 8% below CGA budget, held flat each year after	Total Expenditures	894,779	921,779	880,871	948,285	966,529	985,072	1,003,917	1,022,073
Service Fee revenue increase of 3% annually	FB as a % of Total Exp	36.51%	33.60%	32.14%	27.06%	23.90%	20.94%	18.21%	15.83%
Salary & Benefit increases of 2% per year									
Grant Deduction line for salaries held flat at \$90,000 per year starting FY21									
Professional & Technical increase of .5% per year									
Purchased Services increase of .5% per year									

Eastern Highlands Health District
Summary of Revenues and Expenditures for FY19/20

Fund: 634 Eastern Highlands Health District
Activity: 41200

Object	Description	Adopted 18/19	Estimated 18/19	(2-21-19)		
				Proposed Budget 19/20	% change	Dollar change
Revenues:						
40220	Septic Permits	40,080	40,080	52,840	31.8	12,760
40221	Well Permits	15,960	15,960	13,890	(13.0)	(2,070)
40491	State Grant-In-Aid	123,280	133,327	123,130	(0.1)	(150)
40630	Health Inspec. Service Fees	4,980	4,980	3,301	(33.7)	(1,679)
40633	Health Services-Bolton	26,180	26,180	26,640	1.8	460
40634	Health Services-Coventry	66,020	66,020	67,420	2.1	1,400
40635	Health Services-Mansfield	137,900	137,900	140,440	1.8	2,540
40636	Soil Testing Service	32,550	32,550	35,610	9.4	3,060
40637	Food Protection Service	73,400	73,400	74,900	2.0	1,500
40638	B100a Review	30,700	30,700	29,680	(3.3)	(1,020)
40639	Engineered Plan Rev	9,190	9,190	30,700	234.1	21,510
40642	Health Services - Ashford	22,490	22,490	23,000	2.3	510
40643	Health Services - Willington	31,180	31,180	32,090	2.9	910
40645	Nonengineered Rev	15,340	15,340	-	(100.0)	(15,340)
40646	GroupHome/Daycare inspection	1,320	1,320	1,380	4.5	60
40647	Subdivision Review	1,940	1,940	1,050	(45.9)	(890)
40648	Food Plan Review	2,820	2,820	2,440	(13.5)	(380)
40649	Health Services - Tolland	78,540	78,540	79,790	1.6	1,250
40685	Health Services - Chaplin	11,930	11,930	12,150	1.8	220
40686	Health Services - Andover	17,270	17,270	17,600	1.9	330
40687	Health Services - Columbia	28,850	28,850	29,370	1.8	520
40688	Health Services - Scotland	8,910	8,910	9,090	2.0	180
	Cosmotology Inspections			6,800		6,800
40999	Appropriation of Fund Balance	31,407	48,360	26,622	(15.2)	(4,785.0)
	Total Revenues	812,237	839,237	839,933	3.4	27,696
Expenditures:						
51050	Grant deductions	(82,542)	(82,542)	(40,938)	(50.4)	41,604
51601	Regular Salaries - Non-Union	584,555	584,555	574,371	(1.7)	(10,184)
52001	Social Security	36,240	36,240	35,610	(1.7)	(630)
52002	Workers Compensation	10,150	10,150	10,160	0.1	10
52007	Medicare	8,430	8,430	8,280	(1.8)	(150)
52010	ICMA (Pension)	33,980	33,980	33,390	(1.7)	(590)
52103	Life Insurance	2,450	2,450	2,400	(2.0)	(50)
52105	Medical Insurance	116,220	116,220	98,130	(15.6)	(18,090)
52117	RHS	2,210	2,210	2,260	2.3	50
52112	LTD	640	640	640	-	-
52203	Dues & Subscriptions	2,000	2,000	2,000	-	-
52210	Training	2,000	2,000	3,500	75.0	1,500
52212	Mileage Reimbursement	600	600	600	-	-
53120	Professional & Tech	7,120	7,120	7,120	-	-
53122	Legal	2,000	9,000	2,000	-	-
53125	Audit Expense	6,800	6,800	6,900	1.5	100
53303	Vehicle Repair & Maintenance	3,200	3,200	3,200	-	-
53801	General Liability	15,800	15,800	15,800	-	-
53924	Advertising	1,000	1,000	1,000	-	-
53925	Printing & Binding	1,000	1,000	1,000	-	-
53926	Postage	1,500	1,500	1,500	-	-
53940	Copier maintenance	1,000	1,000	1,000	-	-
53960	Other Purchased Services	11,340	11,340	24,840	119.0	13,500
53964	Voice Communications	3,800	3,800	3,800	-	-
54101	Instructional Supplies	800	800	800	-	-
54214	Books & Periodicals	200	200	200	-	-
54301	Office Supplies	2,000	2,000	2,000	-	-
54601	Gasoline	2,600	2,600	2,600	-	-
55420	Office Equipment	3,000	3,000	3,000	-	-
55430	Equipment - Other	600	600	600	-	-
56302	Admin. Overhead	28,544	28,544	29,170	2.2	626
56303	Other General Expenditures	-	-	-	-	-
56312	Contingency	-	-	-	-	-
58410	Capital Nonrecurring Fund	3,000	23,000	3,000 na		
	Total Expenditures	812,237	839,237	839,933	3.4	27,696

Bill	Position	Priority	Title	Purpose	History	Orig. Comm.	Public	Sponsors	Cal #s	File #
HB 5101			An Act Concerning The Taxation Of Electronic Nicotine Delivery Systems And Related Products.	To impose a tax on electronic nicotine delivery systems, liquid nicotine containers and vapor products in a manner similar to tobacco products.	Referred to Joint Committee on Finance, Revenue and Bonding (1/10)	Finance, Revenue and Bonding		Rep. Mitch Bolinsky (106)		
HB 5105			An Act Exempting Smoke Detectors And Carbon Monoxide Detectors From The Sales And Use Taxes.	To exempt smoke detectors and carbon monoxide detectors from the sales and use taxes.	Referred to Joint Committee on Finance, Revenue and Bonding (1/10)	Finance, Revenue and Bonding		Rep. Tami Zawistowski (61) Rep. Craig C. Fishbein (90)		
HB 5119			An Act Requiring Health Insurance Coverage Of Mammograms For Certain Women At Increased Risk For Breast Cancer.	To require health insurance coverage for mammograms, not less frequently than once annually and upon the recommendation of a licensed physician, for each covered woman who has (1) a personal or family history of breast cancer, (2) a personal history of breast disease diagnosed through biopsy as benign, or (3) not given birth before attaining thirty years of age.	Referred to Joint Committee on Insurance and Real Estate (1/10)	Insurance and Real Estate		Rep. Tami Zawistowski (61)		
HB 5124			An Act Concerning Municipal Separate Storm Sewer Systems Permitting Requirements.	To study statutes and regulations governing Municipal Separate Storm Sewer Systems permitting.	Referred to Joint Committee on Planning and Development (1/10) Change of Reference Environment (1/16) Change of Reference, House to Committee on Environment (1/17) Change of Reference, Senate to Committee on Environment (1/17)	Planning and Development		Rep. Tami Zawistowski (61)		
HB 5128			An Act Requiring The Department Of Public Health To Consult With The Connecticut Association Of Professional Tattooers When Adopting Regulations Concerning Tattooing.	To require input from the Connecticut Association of Professional Tattooers in the promulgation of regulations concerning tattooing.	Referred to Joint Committee on Public Health (1/10)	Public Health		Rep. Robin Green (55)		
HB 5131			An Act Raising The Minimum Age To Purchase Tobacco Products From Eighteen To Twenty-one.	To raise the age to purchase tobacco products.	Referred to Joint Committee on Public Health (1/10)	Public Health		Rep. Gail Lavielle (143) Rep. Michael Winkler (56)		

HB 5132			An Act Requiring Continuing Medical Education In Recognizing Symptoms Of Alzheimer's Disease And Dementia.	To require physicians, advanced practice registered nurses, physician assistants and nurses to be trained in recognizing symptoms of Alzheimer's disease and dementia.	Referred to Joint Committee on Public Health (1/10)	Public Health		Rep. Gail Lavielle (143) Rep. Themis Klarides (114) Rep. Travis Simms (140) Rep. Lucy Dathan (142)		
HB 5133			An Act Eliminating Double Registration By Food Establishments.	To eliminate the requirement that food establishments register with the Department of Public Health when such establishments are also required to register with their director of health.	Referred to Joint Committee on Public Health (1/10)	Public Health		Rep. Vincent J. Candelora (86) Rep. Anne Dauphinais (44)		
HB 5134			An Act Concerning The Testing Of Electronic Nicotine Delivery Systems And Vapor Products By Schools For Tetrahydrocannabinol.	To establish a fund for testing of electronic nicotine delivery systems and vapor products for the presence of tetrahydrocannabinol by schools.	Referred to Joint Committee on Public Health (1/10) Change of Reference Education (1/31) Change of Reference, House to Committee on Education (2/1) Change of Reference, Senate to Committee on Education (2/1)	Public Health		Rep. Vincent J. Candelora (86) Rep. Noreen S. Kokoruda (101)		
HB 5135			An Act Prohibiting The Administration Of Vaccines Containing Thimerosal To Children Under Three Years Of Age And Pregnant Women And The Establishment Of Requirements For Immunizations For Noncommunicable Diseases In A Child Care Or School Setting.	To protect children and pregnant women from harmful ingredients contained in vaccines and to prohibit requirements related to the administration of certain vaccines.	Referred to Joint Committee on Public Health (1/10)	Public Health		Rep. Vincent J. Candelora (86) Rep. Brenda L. Kupchick (132) Rep. Noreen S. Kokoruda (101) Rep. John K. Hampton (16) Rep. David Michel (146)		
HB 5137			An Act Requiring The Provision Of Vaccine Package Inserts And Vaccine Information Sheets To A Child's Parent Or Guardian Prior To Administering A Vaccine.	To require health care providers to provide all information regarding a vaccine prior to a child's parent or guardian prior to administering the vaccine.	Referred to Joint Committee on Public Health (1/10)	Public Health		Rep. Vincent J. Candelora (86) Rep. Kim Rose (118) Rep. Brenda L. Kupchick (132) Rep. Noreen S. Kokoruda (101) Rep. John K. Hampton (16) Rep. David Michel (146)		

HB 5138		An Act Concerning The Prescribing Of Psychiatric Drugs.	To reduce the risk to patients of taking psychiatric drugs that do not interact well with other psychiatric drugs the patient is taking.	Referred to Joint Committee on Public Health (1/10)	Public Health		Rep. Bill Buckbee (67)		
HB 5139		An Act Concerning Tobacco Bars.	To allow for the expansion, change in location and establishment of tobacco bars.	Referred to Joint Committee on Public Health (1/10) Change of Reference General Law (1/18) Change of Reference, House to Committee on General Law (1/22) Change of Reference, Senate to Committee on General Law (1/22) Reserved for Subject Matter Public Hearing (1/31)	Public Health		Rep. Jason Perillo (113) Rep. Christopher Davis (57) Rep. David Michel (146)		
HB 5140		An Act Requiring Testing For Certain Pharmaceuticals In Response To Drug-related Deaths.	To collect and track data concerning drug-related deaths in Connecticut.	Referred to Joint Committee on Public Health (1/10)	Public Health		Rep. Jason Perillo (113)		
HB 5141		An Act Raising The Minimum Age To Purchase Electronic Nicotine Delivery Systems And Vapor Products To Twenty-one.	To raise the minimum age to be eligible to purchase electronic nicotine delivery systems and vapor products.	Referred to Joint Committee on Public Health (1/10)	Public Health		Rep. Leslee Hill (17) Rep. Michael Winkler (56)		
HB 5143		An Act Concerning Evaluation Of Programs Funded By The Department Of Mental Health And Addiction Services.	To provide proper evaluation of programs funded by the Department of Mental Health and Addiction Services.	Referred to Joint Committee on Public Health (1/10)	Public Health		Rep. Kathleen M. McCarty (38)		
HB 5152		An Act Concerning A Study To Determine A Way To Detect When A Driver Is Under The Influence Of Marijuana.	To require a study to determine the best way to detect if a person's driving is impaired by marijuana usage.	Referred to Joint Committee on Public Safety and Security (1/10)	Public Safety and Security		Rep. Gail Lavielle (143) Rep. Craig C. Fishbein (90) Rep. Mike France (42)		
HB 5170		An Act Concerning The Administration Of Glucagon In Schools.	To remove the requirement that a qualified school employee voluntarily agrees to administer glucagon to a student with diabetes.	Referred to Joint Committee on Education (1/11)	Education		Rep. Cara Christine Pavalock-D'Amato (77)		

HB 5182		An Act Concerning Sewer Use Charges.	To prevent sewer authorities from charging sewer use charges for summer water use.	Referred to Joint Committee on Energy and Technology (1/11)	Energy and Technology		Rep. David Rutigliano (123)		
HB 5192		An Act Establishing A Pilot Program Allowing A Tax Credit For Hospitals That Make Beds Available For Opioid Addiction Treatment Services.	To provide an incentive to hospitals to make beds available for the provision of services to individuals suffering from opioid addiction.	Referred to Joint Committee on Finance, Revenue and Bonding (1/11)	Finance, Revenue and Bonding		Rep. Themis Klarides (114) Rep. Nicole Klarides-Ditria (105)		
HB 5197		An Act Requiring Medical Marijuana To Be Included In The Prescription Drug Monitoring Program.	To require that medical marijuana be included in the prescription drug monitoring program.	Referred to Joint Committee on General Law (1/11)	General Law		Rep. Tom O'Dea (125)		
HB 5198		An Act Designating Diffuse Intrinsic Pontine Glioma Day.	To designate Diffuse Intrinsic Pontine Glioma (DIPG) Day to raise public awareness of this type of brain cancer.	Referred to Joint Committee on Government Administration and Elections (1/11)	Government Administration and Elections		Rep. Themis Klarides (114) Rep. Nicole Klarides-Ditria (105)		
HB 5211		An Act Requiring Health Insurance Coverage For Smith-magenis Syndrome.	To require health insurance coverage for the diagnosis and treatment of Smith-Magenis syndrome.	Referred to Joint Committee on Insurance and Real Estate (1/11) Reserved for Subject Matter Public Hearing (1/24) Public Hearing 02/07 (2/1)	Insurance and Real Estate	Thu 2/7 11:00 AM Room 2D	Rep. Gail Lavielle (143)		
HB 5216		An Act Concerning Murder In The Case Of An Overdose Death.	To establish a new crime of murder for those responsible for supplying illegal drugs to a victim of an overdose.	Referred to Joint Committee on Judiciary (1/11)	Judiciary		Rep. Kurt Vail (52)		
HB 5222		An Act Concerning Good Samaritan Protections For Persons Or Entities That Include Opioid Antagonists Within A Cabinet Containing An Automatic External Defibrillator.	To provide good samaritan protections from civil liability to persons or entities who include an opioid antagonist within a cabinet containing an automatic external defibrillator.	Referred to Joint Committee on Judiciary (1/11)	Judiciary		Rep. Tom O'Dea (125) Rep. Jason Doucette (13)		

HB 5231		An Act Requiring Clarification Of The Definition Of "cottage Food Products".	To provide clarity within the cottage food industry statutes.	Referred to Joint Committee on Public Health (1/11) Change of Reference General Law (1/18) Change of Reference, House to Committee on General Law (1/22) Change of Reference, Senate to Committee on General Law (1/22)	Public Health		Rep. David Rutigliano (123)		
HB 5232		An Act Concerning The Addition Of Fluoride To Public Water Supplies.	To make it permissive to add fluoride to public water supplies.	Referred to Joint Committee on Public Health (1/11)	Public Health		Rep. Cara Christine Pavalock-D'Amato (77)		
HB 5237		An Act Establishing A Home Canning Permit.	To allow persons to produce home canned goods for sale.	Referred to Joint Committee on Public Health (1/11) Change of Reference General Law (1/18) Change of Reference, House to Committee on General Law (1/22) Change of Reference, Senate to Committee on General Law (1/22)	Public Health		Rep. Brian Lanoue (45) Rep. Robin Green (55) Rep. Kurt Vail (52)		
HB 5245		An Act Concerning The Use Of Plastic Straws, Stirrers, Single-use Plastic Bags, Polystyrene Packaging, Helium Balloons And Products That Contain Microplastics.	To reduce plastics pollution.	Referred to Joint Committee on Environment (1/14)	Environment		Rep. David Michel (146) Rep. Josh Elliott (88) Rep. Jason Doucette (13) Rep. Michael Winkler (56) Rep. John "Jack" F. Hennessy (127)		
HB 5247		An Act Requiring Stormwater Best Management Practices.	To require the use of stormwater best management practices.	Referred to Joint Committee on Environment (1/14)	Environment		Rep. David Michel (146) Rep. Josh Elliott (88)		
HB 5249		An Act Prohibiting The Purchase Or Use Of Artificial Turf By The State And Municipalities.	To prohibit the state and municipalities from purchasing and using artificial turf.	Referred to Joint Committee on Environment (1/14) Vote to Draft (1/25)	Environment		Rep. David Michel (146) Rep. Josh Elliott (88) Rep. John "Jack" F. Hennessy (127)		
HB 5266		An Act Allowing Holders Of A Manufacturer's Permit For Cider To Sell Cider And Apple Wine By The Glass.	To allow holders of a manufacturer's permit for cider to sell cider and apple wine by the glass.	Referred to Joint Committee on General Law (1/14)	General Law		Rep. Irene Haines (34)		

HB 5277		An Act Concerning Changes To The Requirements For Students To Qualify For The Temporary Waiver For Required Immunizations.	To require changes to requirements for students to qualify for the temporary vaccination waiver.	Referred to Joint Committee on Public Health (1/14)	Public Health		Rep. Daniel J. Fox (148) Rep. Peter A. Tercyak (26)		
HB 5278		An Act Requiring The Labeling Of Consumer Products Containing Genetically Modified Organisms.	To require the labeling of consumer products containing genetically modified organisms for public knowledge and consumer protection.	Referred to Joint Committee on Public Health (1/14)	Public Health		Rep. David Michel (146) Rep. Michael Winkler (56)		
HB 5314		An Act Prohibiting The Release Of Helium Balloons Into The Atmosphere.	To address the environmental harm caused to Long Island Sound and other waterways from the intentional release of helium balloons.	Referred to Joint Committee on Environment (1/15) Vote to Draft (1/18) Drafted by Committee (1/28) Referred to Joint Committee on Environment (1/29) Public Hearing 02/04 (1/30)	Environment	X Mon 2/4 10:30 AM Room 2B	Environment Committee Rep. Irene Haines (34) Rep. Mary M. Mushinsky (85) Rep. Fred Camillo (151) Rep. David Michel (146)		
HB 5316		An Act Concerning The Regulation Of Running Bamboo.	To strengthen the regulation of running bamboo.	Referred to Joint Committee on Environment (1/15)	Environment		Rep. Jason Perillo (113)		
HB 5317		An Act Concerning The Adoption Of Regulations For Hydraulic Fracturing Waste.	To permanently prohibit the storage, disposal, handling and use of hydraulic fracturing waste in Connecticut.	Referred to Joint Committee on Environment (1/15)	Environment		Rep. Stephen G. Harding (107)		
HB 5325		An Act Establishing A Tax Credit For Meat Processors That Volunteer Their Services For Certain Purposes.	To establish a tax credit for meat processors that volunteer their services to process surplus hunting meat for donation to local food banks and similar charitable organizations in the state.	Referred to Joint Committee on Finance, Revenue and Bonding (1/15)	Finance, Revenue and Bonding		Rep. Stephen G. Harding (107)		
HB 5357		An Act Concerning Municipal Sewer Assessment Appeals.	To require municipalities to permit boards of assessment appeals to hear appeals of municipal sewer system benefit assessments.	Referred to Joint Committee on Planning and Development (1/15)	Planning and Development		Rep. Stephen G. Harding (107)		

HB 5360		An Act Requiring The Department Of Public Health To Circulate Educational Materials Concerning Bone Marrow Donation.	To require the Department of Public Health to post on its Internet web site and circulate educational materials concerning bone marrow donation.	Referred to Joint Committee on Public Health (1/15)	Public Health		Rep. William A. Petit (22) Rep. Craig C. Fishbein (90)		
HB 5392		An Act Concerning The Conversion Of Wastewater Treatment Facility Sludge Into Soils For Use By Local Farms.	To study how biosolids can be converted into fertile soil for use by local farmers.	Referred to Joint Committee on Environment (1/16)	Environment		Rep. Bill Buckbee (67)		
HB 5439		An Act Raising The Legal Age For Purchase And Use Of Tobacco Products.	To raise the legal age for purchase and use of tobacco products.	Referred to Joint Committee on Public Health (1/16)	Public Health		Rep. Charles J. Ferraro (117)		
HB 5449		An Act Concerning The Donation Of Blood By Minors.	To allow a person who is sixteen years of age to donate blood with the consent of a parent or guardian.	Referred to Joint Committee on Public Health (1/16) Vote to Draft (1/31) Drafted by Committee (2/4) Referred to Joint Committee on Public Health (2/5)	Public Health		Public Health Committee Rep. Mitch Bolinsky (106)		
HB 5451		An Act Raising The Legal Age To Purchase Tobacco To Twenty-one.	To raise the legal age to purchase tobacco to twenty-one.	Referred to Joint Committee on Public Health (1/16)	Public Health		Rep. Mitch Bolinsky (106)		
HB 5483		An Act Authorizing Municipalities To Enact Ordinances Prohibiting The Use Of Pesticides On Private Property Within Their Boundaries.	To provide for local control of pesticide use.	Referred to Joint Committee on Environment (1/17)	Environment		Rep. Fred Camillo (151) Sen. Will Haskell (S26) Sen. Alexandra Bergstein (S36) Rep. Josh Elliott (88) Rep. John "Jack" F. Hennessy (127)		
HB 5522		An Act Requiring Age Verification For Any Electronic Nicotine Delivery System Or Vapor Product Purchased Over The Internet.	To require age verification for any electronic nicotine delivery system or vapor product purchased over the Internet by a person in this state.	Referred to Joint Committee on Judiciary (1/17)	Judiciary		Rep. Christie M. Carpino (32) Rep. Patrick S. Boyd (50) Rep. Dorinda Borer (115)		

HB 5524			An Act Increasing The Penalties For The Sale Of Fentanyl.	To increase penalties for the sale of fentanyl.	Referred to Joint Committee on Judiciary (1/17)	Judiciary		Rep. Themis Klarides (114) Rep. Vincent J. Candelora (86) Rep. Tom O'Dea (125) Rep. Arthur J. O'Neill (69) Rep. Noreen S. Kokoruda (101) Rep. Lezlye Zupkus (89) Rep. Robin Green (55) Rep. Patrick S. Boyd (50) Rep. Raghiv Allie-Brennan (2)		
HB 5539			An Act Concerning The Posting Of Certain Information On Municipal Internet Web Sites.	To aid in the completion of municipal permitting requirements.	Referred to Joint Committee on Planning and Development (1/17)	Planning and Development		Rep. Brenda L. Kupchick (132)		
HB 5542			An Act Concerning The Powers Of Regional Councils Of Governments.	To permit regional councils of governments to borrow funds, issue bonds, enter into certain contractual agreements, obtain credit and be considered agencies of the state for certain purposes.	Referred to Joint Committee on Planning and Development (1/17)	Planning and Development		Rep. Patrick S. Boyd (50)		
HB 5570			An Act Concerning The Sale And Service Of Food By Veterans' Organizations.	To allow veterans' organizations to sell and serve food that was not prepared in a commercial kitchen.	Referred to Joint Committee on Veterans' Affairs (1/17) Reserved for Subject Matter Public Hearing (1/24)	Veterans' Affairs		Rep. Kurt Vail (52) Rep. Anne Dauphinais (44)		
HB 5582			An Act Requiring Informational Brochures Concerning The State's Paint Stewardship Program.	To make consumers more aware about the paint stewardship program and its benefits.	Referred to Joint Committee on Environment (1/18)	Environment		Rep. Michelle L. Cook (65)		
HB 5590			An Act Permanently Prohibiting The Storage, Disposal, Handling And Use Of Hydraulic Fracturing Waste In The State.	To permanently prohibit the storage, disposal, handling and use of hydraulic fracturing waste in the state.	Referred to Joint Committee on Environment (1/18)	Environment		Rep. Tami Zawistowski (61) Rep. Patrick S. Boyd (50)		

HB 5595		An Act Authorizing And Regulating The Retail Sale Of Marijuana.	To authorize and regulate the sale and adult use of marijuana in this state.	Referred to Joint Committee on Finance, Revenue and Bonding (1/18)	Finance, Revenue and Bonding		Rep. Joshua Malik Hall (7) Rep. Tom Arnone (58) Rep. Juan R. Candelaria (95) Rep. Jeff Currey (11) Rep. Patricia A. Dillon (92) Rep. Jason Doucette (13) Rep. Josh Elliott (88) Rep. Jillian Gilcrest (18) Rep. Bob Godfrey (110) Rep. Minnie Gonzalez (3) Rep. Kenneth M Gucker (138) Rep. Gregory Haddad (54) Rep. John "Jack" F. Hennessy (127) Rep. Anne Hughes (135) Rep. Susan M. Johnson (49)		
HB 5646		An Act Expanding The Scope Of Naturopathic Physicians.	To expand the scope of naturopathic physicians.	Referred to Joint Committee on Public Health (1/18)	Public Health		Rep. Michelle L. Cook (65)		
HB 5647		An Act Concerning The Administration Of Medications By Medical Assistants At Federally Qualified Health Centers.	To enhance the administration of medications at federally qualified health centers.	Referred to Joint Committee on Public Health (1/18)	Public Health		Rep. Michelle L. Cook (65)		
HB 5651		An Act Requiring Pharmacies To Provide Free Language Translation Services To Patients With Limited English Proficiency.	To require pharmacies to provide free language translation services to patients with limited English proficiency.	Referred to Joint Committee on Public Health (1/18)	Public Health		Rep. Brandon L. McGee (5)		
HB 5652		An Act Requiring The Labeling Of Certain Electronic Nicotine Delivery Systems And Vapor Products.	To require the labeling of certain electronic nicotine delivery systems and vapor products.	Referred to Joint Committee on Public Health (1/18) Change of Reference General Law (2/1)	Public Health		Rep. Gail Lavielle (143)		
HB 5654		An Act Allowing Dentists To Perform Certain Facial Therapies As Part Of Their Dental Practice.	To allow dentists to perform certain facial therapies as part of their dental practice.	Referred to Joint Committee on Public Health (1/18)	Public Health		Rep. Devin R. Carney (23)		

HB 5683		An Act Concerning Water Safety Training For Children.	To teach children proper water safety techniques utilizing a waterless water safety program.	Referred to Joint Committee on Children (1/22)	Children		Rep. Liz Linehan (103)		
HB 5690		An Act Increasing The Number Of State Slaughterhouse Inspectors.	To increase farmer access to properly certified and inspected slaughterhouses and reduce unnecessary delay, expenses and pollution caused by such out-of-state slaughtering.	Referred to Joint Committee on Environment (1/22)	Environment		Rep. Anne Hughes (135)		
HB 5738		An Act Prohibiting Employers From Requiring Employees To Have Flu Shots.	To prohibit employers from requiring employees to have flu shots.	Referred to Joint Committee on Labor and Public Employees (1/22) Change of Reference Public Health (1/29) Change of Reference, House to Committee on Public Health (1/30) Change of Reference, Senate to Committee on Public Health (1/30)	Labor and Public Employees		Rep. Cara Christine Pavalock-D'Amato (77)		
HB 5750		An Act Prohibiting The Advertising And Marketing Of Flavored Vapor Products To Minors.	To prohibit the advertising and marketing of flavored vapor products to minors.	Referred to Joint Committee on Public Health (1/22)	Public Health		Rep. Christie M. Carpino (32) Rep. Dorinda Borer (115)		
HB 5751		An Act Concerning Penalties For The Sale Or Provision Of Electronic Nicotine Delivery Systems And Vapor Products To Minors And For The Use Or Possession Of Such Products By Minors.	To align the penalties for the sale or provision of electronic nicotine delivery systems and vapor products to a minor and the use or possession of such products by a minor with the penalties for the sale or provision of alcohol to a person under the age of twenty-one or the consumption or possession of alcohol by a person under the age of twenty-one.	Referred to Joint Committee on Public Health (1/22)	Public Health		Rep. Christie M. Carpino (32)		

HB 5752		An Act Concerning The Sale Of Tobacco, Electronic Nicotine Delivery Systems And Vapor Products To Underage Persons.	To increase fines and penalties for the illegal sale of tobacco, electronic nicotine delivery systems and vapor products to underage persons, and to use such revenue for anti-tobacco and anti-vaping programs, and the creation of a grant program to make vapor detectors available to schools.	Referred to Joint Committee on Public Health (1/22)	Public Health		Rep. Themis Klarides (114) Rep. Vincent J. Candelora (86) Rep. Tom O'Dea (125) Rep. Arthur J. O'Neill (69) Rep. Noreen S. Kokoruda (101) Rep. Lezlye Zupkus (89)		
HB 5753		An Act Requiring The Labeling Of Certain Electronic Nicotine Delivery Systems And Vapor Products.	To require the labeling of certain electronic nicotine delivery systems and vapor products.	Referred to Joint Committee on Public Health (1/22) Change of Reference General Law (2/1)	Public Health		Rep. Gail Lavielle (143)		
HB 5754		An Act Requiring Licensure Of Estheticians, Eyelash Technicians And Nail Technicians.	To require the licensure of estheticians, eyelash technicians and nail technicians and that any business offering esthetic or nail services be under the management of a licensed esthetician or nail technician.	Referred to Joint Committee on Public Health (1/22)	Public Health		Rep. Fred Camillo (151) Rep. Jillian Gilchrest (18) Rep. Christopher Rosario (128) Rep. Robin E. Comey (102)		
HB 5794		An Act Limiting Ms4 Stormwater Requirements To Those Required Under Federal Law.	To reduce a municipal mandate by eliminating state stormwater regulations that exceed such requirements established under federal law.	Referred to Joint Committee on Environment (1/23)	Environment		Rep. Doug Dubitsky (47) Rep. Brian Lanoue (45) Rep. Anne Dauphinais (44)		
HB 5800		An Act Imposing A Tax On Vapor Products.	To impose a tax on vapor products.	Referred to Joint Committee on Finance, Revenue and Bonding (1/23)	Finance, Revenue and Bonding		Rep. Tom O'Dea (125)		

HB 5807		An Act Imposing A Tax On Liquid Vaping Products.	To impose a tax on liquid vaping products at the same percentage rate as other tobacco products.	Referred to Joint Committee on Finance, Revenue and Bonding (1/23)	Finance, Revenue and Bonding		Rep. Liz Linehan (103) Rep. Derek Slap (19) Rep. Cristin McCarthy Vahey (133) Rep. Tom Arnone (58) Rep. Edwin Vargas (6) Rep. Bobby G. Gibson (15) Rep. Geraldo C. Reyes (75) Rep. John "Jack" F. Hennessy (127) Sen. Will Haskell (S26) Rep. Emmett D. Riley (46) Rep. Jill Barry (31) Rep. Christine Palm (36) Sen. Alexandra Bergstein (S36) Sen. Marilyn V. Moore (S22) Rep. Jason Rojas (9) Rep. Gary Turco (27)		
HB 5812		An Act Allowing Select Retailers Other Than Liquor Stores To Sell Mead Beverages.	To allow select retailers other than liquor stores to sell limited types of mead beverages.	Referred to Joint Committee on General Law (1/23)	General Law		Rep. Jonathan Steinberg (136)		
HB 5813		An Act Concerning The Regulation Of Honey And Maple Syrup.	To exempt honey and maple syrup from cottage food regulations.	Referred to Joint Committee on General Law (1/23) Reserved for Subject Matter Public Hearing (1/31)	General Law		Rep. Doug Dubitsky (47) Sen. Dan Champagne (S35) Rep. Anne Dauphinais (44)		
HB 5814		An Act Requiring Pharmacies To Install Prescription Drug Drop-boxes.	To require drop-boxes for the disposal of unused prescription medication at pharmacies.	Referred to Joint Committee on General Law (1/23)	General Law		Rep. Tom O'Dea (125)		
HB 5839		An Act Concerning References To Fire Suppression Systems In Rental Agreements.	To eliminate the requirement that notice of fire suppression systems in rental agreements be in twelve-point boldface type of uniform font.	Referred to Joint Committee on Housing (1/23)	Housing		Rep. Larry B. Butler (72)		
HB 5862		An Act Concerning A Task Force Concerning A Reduction In Blood Alcohol Limits.	To evaluate the feasibility of lowering the blood alcohol level for driving under the influence from eight-hundredths of one per cent of alcohol, by weight, to five-hundredths of one per cent of alcohol, by weight.	Referred to Joint Committee on Judiciary (1/23)	Judiciary		Rep. Patrick S. Boyd (50) Rep. Michael Winkler (56)		

HB 5865		An Act Concerning Operating A Motor Vehicle While Under The Influence Of Marijuana.	To provide for a permissible inference that a defendant was under the influence of one or more drugs.	Referred to Joint Committee on Judiciary (1/23)	Judiciary		Rep. Tom O'Dea (125)		
HB 5868		An Act Increasing The Penalties For The Sale Of Fentanyl.	To increase penalties for the sale of fentanyl.	Referred to Joint Committee on Judiciary (1/23)	Judiciary		Rep. Carol Hall (59)		
HB 5881		An Act Concerning Driving While Under The Influence Of Marijuana.	To mirror Colorado law by establishing a minimum amount of marijuana in blood to obtain a conviction for operating a motor vehicle while under the influence of marijuana.	Referred to Joint Committee on Judiciary (1/23)	Judiciary		Rep. Tom O'Dea (125) Sen. Will Haskell (S26)		
HB 5901		An Act Prohibiting The Administration Of Certain Vaccines And The Establishment Of Certain Immunization Requirements.	To protect children and pregnant women from harmful ingredients contained in vaccines and to prohibit requirements related to the administration of certain vaccines.	Referred to Joint Committee on Public Health (1/23)	Public Health		Rep. Vincent J. Candelora (86) Rep. John "Jack" F. Hennessy (127)		
HB 5902		An Act Concerning Naturopathic Medicine.	To require the Department of Public Health to determine the formulary for naturopathic physicians.	Referred to Joint Committee on Public Health (1/23)	Public Health		Rep. John "Jack" F. Hennessy (127) Rep. Steven J. Stafstrom (129) Rep. Ezequiel Santiago (130) Rep. Christopher Rosario (128) Rep. Andre F. Baker (124) Rep. Charlie L. Stallworth (126) Sen. Dennis Bradley (S23) Sen. Marilyn V. Moore (S22) Rep. Joseph P. Gresko (121)		
HB 5904		An Act Concerning Training Of First Responders.	To prevent drug overdose deaths.	Referred to Joint Committee on Public Health (1/23)	Public Health		Rep. Jane M. Garibay (60)		
HB 5906		An Act Increasing The Penalty For The Sale Of Electronic Nicotine Delivery Systems To A Minor.	To increase the penalty for the sale of electronic nicotine delivery systems to a minor.	Referred to Joint Committee on Public Health (1/23)	Public Health		Rep. Jesse MacLachlan (35)		

HB 5909		An Act Expanding Access To Opioid Antagonists.	To allow public access to opioid antagonists without a prescription when a person is at risk of an opioid-related drug overdose.	Referred to Joint Committee on Public Health (1/23)	Public Health		Rep. Jason Doucette (13) Rep. Jillian Gilchrest (18) Rep. David Michel (146)		
HB 5910		An Act Limiting The Use Of Polyfluoroalkyl Chemicals In Certain Products.	To limit the use of polyfluoroalkyl chemicals in certain products.	Referred to Joint Committee on Public Health (1/23)	Public Health		Rep. Jonathan Steinberg (136) Rep. Joseph P. Gresko (121)		
HB 5913		An Act Increasing The Fines For The Sale Of Vapor Products To A Minor.	To increase the fines for the sale of vapor products to a minor.	Referred to Joint Committee on Public Health (1/23)	Public Health		Rep. Cristin McCarthy Vahey (133) Rep. Liz Linehan (103)		
HB 5914		An Act Increasing The Minimum Age To Purchase Tobacco Products, Electronic Nicotine Delivery Systems And Vapor Products.	To raise the minimum age to be able to purchase tobacco products, electronic nicotine delivery systems and vapor products.	Referred to Joint Committee on Public Health (1/23)	Public Health		Rep. Cristin McCarthy Vahey (133) Rep. Liz Linehan (103) Rep. Derek Slap (19) Rep. Bobby G. Gibson (15) Rep. Sean Scanlon (98) Rep. Bob Godfrey (110) Rep. Caroline Simmons (144) Rep. Edwin Vargas (6) Rep. Kim Rose (118) Rep. Steven J. Stafstrom (129) Rep. John K. Hampton (16) Rep. Dorinda Borer (115) Rep. Quentin W. Phipps (100) Rep. Jill Barry (31) Rep. Michael Winkler (56) Rep. Henry J. Genga		
HB 5916		An Act Requiring The Provision Of Vaccine Package Inserts And Vaccine Information Sheets To A Child's Parent Or Guardian Twenty-four Hours Prior To Administering A Vaccine.	To require health care providers to provide all information regarding a vaccine to a child's parent or guardian at least twenty-four hours prior to administering the vaccine.	Referred to Joint Committee on Public Health (1/23)	Public Health		Rep. Vincent J. Candelora (86) Rep. John "Jack" F. Hennessy (127)		
HB 5917		An Act Requiring Hospitals To Offer An Influenza Vaccine To Senior Citizens Prior To Discharge.	To require hospitals to offer influenza vaccines to all senior citizens prior to discharge.	Referred to Joint Committee on Public Health (1/23)	Public Health		Rep. Kerry Szeps Wood (29)		

HB 5921		An Act Requiring Carbon Monoxide Detectors In Businesses.	To promote the safety of workers and customers by ensuring that businesses are equipped with carbon monoxide detection and warning equipment.	Referred to Joint Committee on Public Safety and Security (1/23)	Public Safety and Security		Rep. Joseph C. Serra (33)		
HB 5966		An Act Appropriating Funds To The Department Of Public Health For The Establishment Of A School-based Health Center At Mary Morrison School.	That sufficient funding be appropriated to the Department of Public Health for the purpose of establishing a school-based health center at Mary Morrison School in the town of Groton.	Referred to Joint Committee on Appropriations (1/24)	Appropriations		Rep. Christine Conley (40) Rep. Joe de la Cruz (41)		
HB 5975		An Act Prohibiting The Delivery Of Electronic Nicotine Delivery Systems And Vapor Products To Minors.	To require Internet retailers to require the signature of an individual eighteen years of age or older upon delivery of electronic nicotine delivery systems or vapor products.	Referred to Joint Committee on Children (1/24)	Children		Rep. Liz Linehan (103) Rep. Derek Slap (19) Rep. Cristin McCarthy Vahey (133) Rep. Tom Arnone (58) Rep. Edwin Vargas (6) Rep. Bobby G. Gibson (15) Rep. Geraldo C. Reyes (75) Rep. John "Jack" F. Hennessy (127) Sen. Will Haskell (S26) Rep. Emmett D. Riley (46) Rep. Jill Barry (31) Rep. Christine Palm (36) Sen. Alexandra Bergstein (S36) Sen. Marilyn V. Moore (S22) Sen. James J. Maroney (S14)		
HB 5998		An Act Concerning The Cumulative Effects Of Air And Water Discharge Permits In The Same Zip Code, City Or Town.	To have the cumulative effects of discharge permits in a zip code, city or town considered by the Department of Energy and Environmental Protection.	Referred to Joint Committee on Environment (1/24)	Environment		Rep. Larry B. Butler (72)		
HB 5999		An Act Concerning Pesticide Regulation In The State.	To implement the recommendations of the Council on Environmental Quality for properly enforcing pesticide restrictions.	Referred to Joint Committee on Environment (1/24)	Environment		Rep. Kerry Szepts Wood (29) Rep. David Michel (146)		

HB 6002		An Act Eliminating The Use Of Single-use Plastic Bags.	To reduce litter and the amount of plastic that enters the waste and recycling systems.	Referred to Joint Committee on Environment (1/24)	Environment		Rep. Maria P. Horn (64) Rep. David Michel (146) Rep. Michael Winkler (56)		
HB 6006		An Act Concerning The Disposal Of Appliances Containing Freon.	To protect the environment from freon.	Referred to Joint Committee on Environment (1/24)	Environment		Rep. Geoff Luxenberg (12)		
HB 6011		An Act Regulating The Transition From Plastic, Single-use Carryout Bags To Reusable Bags.	To keep plastic bags from polluting the state's environment.	Referred to Joint Committee on Environment (1/24)	Environment		Rep. Kevin Ryan (139) Rep. Mary M. Mushinsky (85) Rep. Christine Palm (36) Rep. Josh Elliott (88) Rep. David Michel (146) Rep. John "Jack" F. Hennessy (127)		
HB 6028		An Act Increasing The Minimum Mark-up Percentage For A Cigarette Dealer.	To increase the minimum mark-up percentage for a cigarette dealer from eight per cent to eighteen per cent.	Referred to Joint Committee on Finance, Revenue and Bonding (1/24)	Finance, Revenue and Bonding		Rep. Geoff Luxenberg (12)		
HB 6033		An Act Concerning Tax Incentives For Businesses To Eliminate Single-use Bags.	To establish tax incentives for businesses to eliminate single-use bags, reducing plastic and paper waste.	Referred to Joint Committee on Finance, Revenue and Bonding (1/24)	Finance, Revenue and Bonding		Rep. Laura M. Devlin (134)		
HB 6039		An Act Creating A Mead Permit.	To support an emerging Connecticut mead industry by creating a mead permit.	Referred to Joint Committee on General Law (1/24)	General Law		Rep. Christopher Davis (57) Sen. Dan Champagne (S35) Rep. Patrick S. Boyd (50)		
HB 6042		An Act Concerning Manufacturer Permits For Beer.	To permit breweries to sell at retail a case of larger-format beer cans or beer bottles.	Referred to Joint Committee on General Law (1/24)	General Law		Rep. Tom Delnicki (14)		
HB 6044		An Act Modernizing The Liquor Control Act To Benefit Small Distilleries.	To modernize the liquor control act to benefit small distilleries.	Referred to Joint Committee on General Law (1/24)	General Law		Rep. Tom Delnicki (14)		
HB 6079		An Act Requiring Functioning Smoke Detectors In All Residential Homes.	To require functioning smoke detectors in all residential homes.	Referred to Joint Committee on Housing (1/24)	Housing		Rep. Ben McGorty (122)		

HB 6108		An Act Concerning The Imposition Of Penalties For Repeated Violations Of Municipal Regulations And Ordinances.	To improve a municipality's code enforcement process and reduce the rate of repeat offenders.	Referred to Joint Committee on Judiciary (1/24)	Judiciary		Rep. Daniel J. Fox (148)		
HB 6129		An Act Increasing The Age For Tobacco Product Purchases.	To require tobacco product purchases to be made by those twenty-one years of age or older.	Referred to Joint Committee on Public Health (1/24)	Public Health		Rep. Terrie E. Wood (141)		
HB 6132		An Act Concerning Sober Living Homes.	To strengthen sober living home laws.	Referred to Joint Committee on Public Health (1/24)	Public Health		Rep. Michelle L. Cook (65)		
HB 6135		An Act Concerning Admission Requirements For Substance Abuse Treatment Facilities.	To ease access to substance abuse treatment by amending admittance criteria for treatment centers.	Referred to Joint Committee on Public Health (1/24)	Public Health		Rep. Arthur J. O'Neill (69)		
HB 6139		An Act Requiring Hospitals To Immediately Report A Drug Overdose Or Potential Drug Overdose Death To Law Enforcement.	To allow law enforcement officials the ability to quickly investigate and determine if there is a bad batch of illegal drugs on the streets.	Referred to Joint Committee on Public Health (1/24)	Public Health		Rep. Kim Rose (118)		
HB 6145		An Act Allowing Chiropractors To Clear Student Athletes For Participation In An Athletic Event After A Concussion.	To allow chiropractors to clear student athletes for play after concussions.	Referred to Joint Committee on Public Health (1/24)	Public Health		Rep. Henry J. Genga (10)		
HB 6148		An Act Establishing A Task Force To Study Anaphylaxis And The Food Allergy Epidemic.	To study anaphylaxis and the food allergy epidemic.	Referred to Joint Committee on Public Health (1/24)	Public Health		Rep. Robin E. Comey (102) Sen. Matt Lesser (S9)		
HB 6151		An Act Concerning Opioid Data Sharing.	To allow state agencies to work with third parties to share data on schedule II drugs to address misuse.	Referred to Joint Committee on Public Health (1/24)	Public Health		Rep. Emmett D. Riley (46)		
HB 6152		An Act Requiring The Inclusion Of Methadone In The Electronic Prescription Drug Monitoring Program.	To require the reporting of methadone prescriptions through the electronic prescription drug monitoring program.	Referred to Joint Committee on Public Health (1/24) Change of Reference General Law (2/1)	Public Health		Rep. David Rutigliano (123)		

HB 6154		An Act Prohibiting The Marketing Of Opioid Drugs And Distribution Of Samples Of Such Drugs.	To prohibit the marketing and distribution of samples of opioid drugs.	Referred to Joint Committee on Public Health (1/24)	Public Health		Rep. David Rutigliano (123)		
HB 6161		An Act Requiring The Use Of Helmets By Motorcycle Operators And Passengers Under Twenty-one Years Of Age.	To require the use of helmets by motorcycle operators and passengers under twenty-one years of age.	Referred to Joint Committee on Transportation (1/24)	Transportation		Rep. Michelle L. Cook (65)		
HB 6249		An Act Prohibiting The Use And Distribution Of Single-use Plastic Bags.	To reduce the nonbiodegradable plastics in the state's solid waste stream.	Referred to Joint Committee on Environment (1/25)	Environment		Rep. Jason Perillo (113)		
HB 6250		An Act Concerning Single-use, Plastic Products.	To prohibit single-use, plastic products.	Referred to Joint Committee on Environment (1/25)	Environment		Rep. Kim Rose (118)		
HB 6253		An Act Prohibiting The Use And Distribution Of Single-use Plastic Bags.	To reduce the volume of nonbiodegradable plastics in the state's solid waste stream and environment.	Referred to Joint Committee on Environment (1/25)	Environment		Rep. John K. Hampton (16)		
HB 6254		An Act Expanding The State's Fracking Waste Ban.	To protect the environment.	Referred to Joint Committee on Environment (1/25)	Environment		Rep. John K. Hampton (16)		
HB 6255		An Act Concerning Polystyrene Foam.	To prohibit the use of polystyrene products.	Referred to Joint Committee on Environment (1/25)	Environment		Rep. Dorinda Borer (115)		
HB 6256		An Act Concerning Single-use, Plastic Bags.	To prohibit the use of single-use, plastic bags.	Referred to Joint Committee on Environment (1/25)	Environment		Rep. Kim Rose (118)		
HB 6258		An Act Concerning Plastic Straws.	To reduce the use of single-use, plastic straws.	Referred to Joint Committee on Environment (1/25)	Environment		Rep. Dorinda Borer (115)		
HB 6259		An Act Concerning The Provision Of Single-use, Plastic Straws.	To prohibit the distribution of single-use, plastic straws by businesses in the state.	Referred to Joint Committee on Environment (1/25)	Environment		Rep. Cristin McCarthy Vahey (133)		
HB 6260		An Act Prohibiting The Use Of Nonreusable Plastic Bags.	To ban nonreusable plastic bags.	Referred to Joint Committee on Environment (1/25)	Environment		Rep. Terrie E. Wood (141)		

HB 6261			An Act Concerning Water As A Public Trust.	To protect water as a public trust and protect farming and horticultural businesses.	Referred to Joint Committee on Environment (1/25)	Environment		Rep. Stephen R Meskers (150)		
HB 6281			An Act Concerning Farm Winery Permits.	To allow a farm winery permittee to use grapes from any Connecticut farm in the manufacture of the farm winery permittee's wine.	Referred to Joint Committee on General Law (1/25)	General Law		Rep. Doug Dubitsky (47) Rep. Anne Dauphinais (44)		
HB 6347			An Act Concerning The Issuance Of Written Warnings Providing Notice Of Violations Of Municipal Regulations And Ordinances.	To permit municipalities to opt out of the requirement that a municipal officer or employee issue a written warning providing notice of a violation of a municipal regulation or ordinance prior to the issuance of a citation.	Referred to Joint Committee on Planning and Development (1/25) Reserved for Subject Matter Public Hearing (1/30)	Planning and Development		Rep. Jason Perillo (113)		
HB 6353			An Act Enabling Municipalities To Pursue Interlocal Agreements And Service Sharing Contracts.	To provide that (1) interlocal agreements and service sharing contracts between two or more municipalities shall be valid notwithstanding conflicting provisions of any participating municipality's charter or municipal ordinances; and (2) municipalities shall, when possible, amend such municipalities' charters to eliminate references to specific organizational structures.	Referred to Joint Committee on Planning and Development (1/25)	Planning and Development		Rep. Jonathan Steinberg (136)		
HB 6366			An Act Prohibiting The Use Of Polystyrene Foam Products With Food.	To prohibit the use of polystyrene products with food.	Referred to Joint Committee on Public Health (1/25)	Public Health		Rep. Dorinda Borer (115)		
HB 6367			An Act Requiring The Inclusion Of Education Concerning The Dangers Of Vaping Within The Existing Health Curriculum.	To include vaping education within the existing health curriculum.	Referred to Joint Committee on Public Health (1/25)	Public Health		Rep. Terrie E. Wood (141)		
HB 6368			An Act Allowing Emergency Medical Technicians To Administer Epinephrine Without The Use Of Automatic Prefilled Cartridge Injectors.	To reduce municipal costs for emergency medical services by allowing the administration of epinephrine without automatic prefilled cartridge injectors.	Referred to Joint Committee on Public Health (1/25) Reserved for Subject Matter Public Hearing (2/1)	Public Health		Rep. Jesse MacLachlan (35)		

HB 6370			An Act Amending The Cottage Food Operation Statutes As They Relate To Maple Syrup Production.	To amend the cottage food operation statutes to include maple syrup production in a maple syrup shed structure.	Referred to Joint Committee on Public Health (1/25) Change of Reference General Law (2/1)	Public Health		Rep. Tim Ackert (8) Rep. Craig C. Fishbein (90) Sen. Dan Champagne (S35)		
HB 6373			An Act Raising The Legal Age For Smoking And Vaping To Twenty-one.	To raise the age for smoking and vaping.	Referred to Joint Committee on Public Health (1/25)	Public Health		Rep. Tim Ackert (8) Sen. Dan Champagne (S35)		
HB 6374			An Act Concerning The Availability Of Epinephrine In Public Venues.	To make emergency epinephrine in cartridge injectors more widely available to people who suffer anaphylactic symptoms in public venues.	Referred to Joint Committee on Public Health (1/25)	Public Health		Rep. David Arconti (109)		
HB 6404			An Act Prohibiting The Sale Of Flavored Electronic Cigarette Liquid And Tobacco Products.	To prohibit the sale of flavored electronic cigarette liquid for use in electronic nicotine delivery systems and tobacco products.	Referred to Joint Committee on Children (1/28)	Children		Rep. Liz Linehan (103) Rep. Derek Slap (19) Rep. Cristin McCarthy Vahey (133) Rep. Tom Arnone (58) Rep. Edwin Vargas (6) Rep. Bobby G. Gibson (15) Rep. Geraldo C. Reyes (75) Rep. John "Jack" F. Hennessy (127) Sen. Will Haskell (S26) Rep. Emmett D. Riley (46) Rep. Jill Barry (31) Rep. Christine Palm (36) Sen. Alexandra Bergstein (S36) Sen. Marilyn V. Moore (S22) Sen. James J. Maroney (S14)		
HB 6428			An Act Authorizing Municipalities To Prohibit The Use Of Pesticides On Private Property.	To provide local control of pesticide use.	Referred to Joint Committee on Environment (1/28)	Environment		Rep. Fred Camillo (151) Rep. John K. Hampton (16)		
HB 6429			An Act Establishing A Grant-in-aid Program For Municipalities Combating Gypsy Moth And Emerald Ash Borer Infestations.	To mitigate costs for municipalities that have to conduct tree removal due to insect infestations.	Referred to Joint Committee on Environment (1/28)	Environment		Rep. Doug Dubitsky (47)		

HB 6432		An Act Permanently Banning The Storage And Processing Of Fracking Waste In The State.	To permanently ban the import, sale, storage and processing of fracking waste in the state.	Referred to Joint Committee on Environment (1/28)	Environment		Rep. Jonathan Steinberg (136)		
HB 6433		An Act Prohibiting The Use Of Disposable Single-use Plastic Bags And Promoting The Use Of Reusable Bags.	To reduce pollution from single-use plastic bags and shift consumer behavior toward the use of reusable bags.	Referred to Joint Committee on Environment (1/28)	Environment		Rep. Jonathan Steinberg (136)		
HB 6434		An Act Concerning Setback Requirements For Outdoor Wood Burning Furnaces And Boilers.	To change the setback requirement for high efficiency outdoor wood burning stoves.	Referred to Joint Committee on Environment (1/28)	Environment		Rep. Tim Ackert (8)		
HB 6450		An Act Prohibiting The Retail Distribution Of Plastic, Single-use Plastic Bags.	To provide a prohibition on single-use, plastic bags while retaining exemptions in order to reduce the volume of nonbiodegradable plastics in the state's solid waste stream.	Referred to Joint Committee on Environment (1/28)	Environment		Rep. Lucy Dathan (142)		
HB 6454		An Act Concerning Treatments For Roads During Ice And Snowstorms.	To implement the recommendations of the most recent study of ice treatments for roads during snow and ice storms.	Referred to Joint Committee on Environment (1/28)	Environment		Rep. Cara Christine Pavalock-D'Amato (77)		
HB 6460		An Act Increasing The Minimum Mark-up Percentage For A Cigarette Dealer.	To increase the minimum mark-up percentage for a cigarette dealer from eight per cent to eighteen per cent.	Referred to Joint Committee on Finance, Revenue and Bonding (1/28)	Finance, Revenue and Bonding		Rep. Anthony J. D'Amelio (71)		

HB 6464			An Act Imposing A Tax On Liquid Vaping Products.	To impose a tax on liquid vaping products at the same percentage rate as other tobacco products.	Referred to Joint Committee on Finance, Revenue and Bonding (1/28)	Finance, Revenue and Bonding		Rep. Liz Linehan (103) Rep. Derek Slap (19) Rep. Cristin McCarthy Vahey (133) Rep. Tom Arnone (58) Rep. Edwin Vargas (6) Rep. Bobby G. Gibson (15) Rep. Geraldo C. Reyes (75) Rep. John "Jack" F. Hennessy (127) Sen. Will Haskell (S26) Rep. Emmett D. Riley (46) Rep. Jill Barry (31) Rep. Christine Palm (36) Sen. Alexandra Bergstein (S36) Sen. Marilyn V. Moore (S22) Rep. Jason Rojas (9) Rep. Gary Turco (27)		
HB 6466			An Act Concerning The Labeling Of Electronic Nicotine Delivery Systems And Vapor Products.	To require clear labeling of the nicotine content of electronic nicotine delivery systems and vapor products.	Referred to Joint Committee on General Law (1/28)	General Law		Rep. Lucy Dathan (142)		
HB 6467			An Act Requiring The Labeling Of Food And Kitchen Products Containing Sulfur Or Sulfite Additives.	To better inform consumers, especially those who may have an adverse reaction to sulfur or sulfites.	Referred to Joint Committee on General Law (1/28)	General Law		Rep. John K. Hampton (16)		
HB 6509			An Act Permitting Patients With Neuropathic Pain To Engage In The Palliative Use Of Marijuana.	To provide patients with pain relief for neuropathic pain.	Referred to Joint Committee on Public Health (1/28)	Public Health		Rep. Mary M. Mushinsky (85)		
HB 6510			An Act Concerning Fees For Small Business Food Vendors.	To clarify and equalize fees for small business food vendors.	Referred to Joint Committee on Public Health (1/28)	Public Health		Rep. Mary M. Mushinsky (85)		
HB 6511			An Act Requiring The Provision Of Affordable Medical Marijuana For Qualifying Patients.	To provide affordable medical marijuana for qualifying patients engaging in the palliative use of marijuana.	Referred to Joint Committee on Public Health (1/28)	Public Health		Rep. Mary M. Mushinsky (85)		

HB 6512		An Act Permitting A Landlord To Prohibit A Person From Smoking Marijuana In The Landlord's Rental Unit.	To allow landlords to prohibit marijuana smoking in their rental units.	Referred to Joint Committee on Public Health (1/28) Change of Reference Judiciary (2/1)	Public Health		Rep. Mary M. Mushinsky (85)		
HB 6514		An Act Requiring A Social Marketing Campaign Regarding Tick-borne Illnesses.	To raise public awareness of various tick-borne illnesses with the goal of preventing, identifying and treating such illnesses.	Referred to Joint Committee on Public Health (1/28)	Public Health		Rep. Mike Demicco (21)		
HB 6516		An Act Concerning The Use Of Flame Retardant Chemicals In Children's Products And Upholstered Residential Furniture.	To prohibit the sale and distribution of children's products containing flame retardant chemicals.	Referred to Joint Committee on Public Health (1/28)	Public Health		Rep. John K. Hampton (16)		
HB 6517		An Act Concerning Food Allergy Awareness In Restaurants.	To improve public health by providing employees and consumers of restaurants with more information regarding food allergies.	Referred to Joint Committee on Public Health (1/28)	Public Health		Rep. Joe de la Cruz (41) Rep. Josh Elliott (88)		
HB 6521		An Act Concerning Tobacco Bars.	To revise the laws governing tobacco bars.	Referred to Joint Committee on Public Health (1/28) Change of Reference General Law (2/1)	Public Health		Rep. Michael D'Agostino (91) Rep. Jason Perillo (113) Rep. Christopher Davis (57)		
HB 6523		An Act Amending The State Water Plan To Facilitate Regional Solutions And The Sharing Of Water Sources.	To amend the state water plan to facilitate regional solutions and the sharing of water sources.	Referred to Joint Committee on Public Health (1/28)	Public Health		Rep. Kathleen M. McCarty (38)		
HB 6529		An Act Requiring Food Allergy Awareness Training In Restaurants.	To require food allergy training in restaurants.	Referred to Joint Committee on Public Health (1/28)	Public Health		Rep. Robin E. Comey (102)		
HB 6533		An Act Requiring Connecticut Schools To Test Their Drinking Water For Lead.	To ensure drinking water in schools is safe from lead.	Referred to Joint Committee on Public Health (1/28)	Public Health		Rep. Caroline Simmons (144) Rep. David Michel (146)		
HB 6536		An Act Concerning Notification Regarding Nursery Schools Containing Lead Paint.	To ensure the safety of children attending a nursery school determined to contain lead paint.	Referred to Joint Committee on Public Health (1/28)	Public Health		Rep. Travis Simms (140)		

HB 6539			An Act Requiring The Development Of A State-wide Food Action Plan.	To require the development of a state-wide food action plan for improved public health, food access and local food production.	Referred to Joint Committee on Public Health (1/28)	Public Health		Rep. Patricia Billie Miller (145)		
HB 6540			An Act Concerning The Prevention Of Hiv.	To increase access to preventative and prophylactic interventions for minors who are at risk of exposure to HIV.	Referred to Joint Committee on Public Health (1/28)	Public Health		Rep. Jeff Currey (11) Rep. Raghieb Allie-Brennan (2) Rep. Josh Elliott (88) Rep. David Michel (146)		
HB 6543			An Act Permitting Pharmacists To Prescribe Tobacco Cessation Products.	To improve public health by permitting pharmacists to prescribe products to help people quit smoking.	Referred to Joint Committee on Public Health (1/28)	Public Health		Rep. John K. Hampton (16)		
HB 6550			An Act Increasing Municipal Authority To Impose Penalties For Illegal Dumping.	To increase a municipality's ability to impose penalties on individuals who illegally dispose of solid or other waste on public or private property.	Referred to Joint Committee on Planning and Development (1/28)	Planning and Development		Rep. Daniel J. Fox (148)		
HB 6554			An Act Concerning Municipal Liability For Certain Inspections.	To exempt municipalities from liability for inspections undertaken pursuant to the permitting requirements of municipal separate storm sewer systems programs.	Referred to Joint Committee on Planning and Development (1/28)	Planning and Development		Rep. Kathy Kennedy (119) Rep. Charles J. Ferraro (117) Rep. Kim Rose (118) Sen. James J. Maroney (S14)		
HB 6561			An Act Designating Councils Of Governments As Counties.	To require the state to designate councils of governments as counties for the purposes of accessing certain federal funding.	Referred to Joint Committee on Planning and Development (1/28)	Planning and Development		Rep. Jason Rojas (9) Rep. Kara Rochelle (104) Rep. Josh Elliott (88)		
HB 6571			An Act Requiring Sprinkler Systems In Newly Constructed Townhouses.	To improve fire safety by requiring sprinkler systems in newly constructed townhouses.	Referred to Joint Committee on Public Safety and Security (1/28)	Public Safety and Security		Rep. Ben McGorty (122)		
HB 6612			An Act Concerning The Procedures For The Withdrawal From And Dissolution Of Regional School Districts.	To clarify the procedures for the withdrawal from and dissolution of regional school districts.	Referred to Joint Committee on Education (1/29)	Education		Rep. Doug Dubitsky (47) Rep. Craig C. Fishbein (90)		

HB 6636		An Act Establishing Stricter Emission Standards For Lawn Mowers, Snow Blowers And Other Small Engines.	To establish stricter emission standards for small-spark ignition engines such as lawn mowers and snow blowers.	Referred to Joint Committee on Environment (1/29)	Environment		Rep. Rick Lopes (24)		
HB 6640		An Act Establishing A Prohibition On The Distribution Of Single-use Plastic Bags.	To prohibit the use of single-use plastic bags.	Referred to Joint Committee on Environment (1/29)	Environment		Rep. Charles J. Ferraro (117)		
HB 6643		An Act Concerning Regional Animal Control Shelters.	To enable more towns to regionalize their animal control facilities.	Referred to Joint Committee on Environment (1/29) Public Hearing 02/04 (1/30)	Environment	X Mon 2/4 10:30 AM Room 2B	Environment Committee		
HB 6644		An Act Requiring An Evaluation Of Public Lands In The Context Of Climate Change, Biodiversity And Public Health.	To evaluate to role of public lands to mitigate negative emissions in order to achieve the state's climate goals.	Referred to Joint Committee on Environment (1/29)	Environment		Rep. John K. Hampton (16)		
HB 6645		An Act Approving The State Water Plan.	To provide that a public trust be retained in the water of the state.	Referred to Joint Committee on Environment (1/29)	Environment		Rep. Matt Blumenthal (147) Rep. David Michel (146)		
HB 6647		An Act Establishing A Regenerative Agriculture Program.	To establish a regenerative agriculture program in the state that will improve soil health, conservation, rainwater absorption, drought resiliency and water quality.	Referred to Joint Committee on Environment (1/29)	Environment		Rep. Fred Camillo (151)		
HB 6649		An Act Prohibiting The Use Of Single-use Plastic Bags And Straws.	To help alleviate the environmental impact of plastic bags and straws.	Referred to Joint Committee on Environment (1/29)	Environment		Rep. Rick Lopes (24)		
HB 6655		An Act Concerning The Tax Treatment Of Tobacco Products That Are Exported From The State.	To establish parity in the tax treatment of tobacco products.	Referred to Joint Committee on Finance, Revenue and Bonding (1/29)	Finance, Revenue and Bonding		Rep. Themis Klarides (114)		
HB 6661		An Act Creating A Cheese Shop Wine And Beer Permit.	To create a cheese shop wine and beer permit to allow cheese shops to sell limited amounts of wine and beer.	Referred to Joint Committee on General Law (1/29)	General Law		Rep. Terrie E. Wood (141)		

HB 6662			An Act Concerning State Palliative Marijuana Program Reciprocity.	To permit visitors with out-of-state authorizations for the palliative use of marijuana to purchase marijuana from Connecticut state dispensaries.	Referred to Joint Committee on General Law (1/29)	General Law		Rep. Peter A. Tercyak (26)		
HB 6663			An Act Extending The Hours Of Operation For Entertainment Establishments That Serve Alcoholic Liquor.	To extend the hours of operation for entertainment establishments that serve alcoholic liquor to three o'clock a.m.	Referred to Joint Committee on General Law (1/29)	General Law		Rep. Juan R. Candelaria (95) Rep. Josh Elliott (88)		
HB 6760			An Act Concerning Certain Sewer Assessments.	To address sewer assessment charges that occur when a property is not connected to a sewer.	Referred to Joint Committee on Planning and Development (1/29)	Planning and Development		Rep. Stephen G. Harding (107)		
HB 6764			An Act Raising The Minimum Age To Purchase Tobacco And Vapor Products.	To raise the minimum age to purchase tobacco and vapor products to twenty-one.	Referred to Joint Committee on Public Health (1/29)	Public Health		Rep. Mary M. Mushinsky (85) Rep. Josh Elliott (88)		
HB 6789			An Act Concerning Expenditures From The Tobacco And Health Trust Fund.	To require the Tobacco and Health Trust Fund to be used for its statutorily designated purposes.	Referred to Joint Committee on Appropriations (1/30)	Appropriations		Rep. Terrie E. Wood (141)		
HB 6797			An Act Concerning State Reimbursement To Municipalities For State Mandates Related To Public Safety.	To provide municipalities relief from public safety mandates.	Referred to Joint Committee on Appropriations (1/30)	Appropriations		Rep. Anne Dauphinais (44) Rep. Craig C. Fishbein (90)		
HB 6798			An Act Prohibiting Unfunded Mandates On Municipalities.	To provide municipalities relief from unfunded mandates.	Referred to Joint Committee on Appropriations (1/30)	Appropriations		Rep. Anne Dauphinais (44) Rep. Craig C. Fishbein (90)		
HB 6811			An Act Concerning Health Education In Schools.	To expand the public school health curriculum.	Referred to Joint Committee on Education (1/30)	Education		Rep. Dorinda Borer (115)		
HB 6828			An Act Concerning School District Sustainability.	To encourage school district sustainability by requiring small school districts to consolidate so they can provide high-quality educational programs to their students and avoid high operational costs and state funding losses.	Referred to Joint Committee on Education (1/30)	Education		Rep. Jeff Currey (11) Rep. Michael D'Agostino (91)		

HB 6849		An Act Allowing Approved Medical Marijuana Patients To Grow Marijuana Plants.	To allow approved medical marijuana patients to grow a limited number of marijuana plants.	Referred to Joint Committee on General Law (1/30)	General Law		Rep. Tim Ackert (8) Rep. Anne Dauphinais (44)		
HB 6853		An Act Allowing The Sale Of Over-the-counter Drugs From Vending Machines.	To expand access to over-the-counter drugs.	Referred to Joint Committee on General Law (1/30)	General Law		Rep. Quentin W. Phipps (100)		
HB 6858		An Act Exempting Maple Products From Regulation As A Cottage Food Product.	To exempt maple products from being subject to regulation as a cottage food product.	Referred to Joint Committee on General Law (1/30)	General Law		Rep. Jesse MacLachlan (35)		
HB 6863		An Act Concerning The Legalization, Taxation And Regulation Of The Retail Sale And Use Of Marijuana.	To legalize and regulate the retail sale of marijuana and to utilize the current infrastructure to facilitate retail sales.	Referred to Joint Committee on General Law (1/30)	General Law		Rep. Juan R. Candelaria (95)		
HB 6938		An Act Concerning Relief From Certain Unfunded Mandates To Tier Iii And Tier Iv Municipalities.	To provide relief from certain unfunded mandates to municipalities designated Tier III or Tier IV by the Secretary of the Office of Policy and Management to assist such municipalities in realizing savings.	Referred to Joint Committee on Planning and Development (1/30)	Planning and Development		Rep. Michael A. DiMassa (116)		
HB 6943		An Act Allowing Medical Assistants To Administer Vaccines.	To allow medical assistants to administer vaccines.	Referred to Joint Committee on Public Health (1/30) Public Hearing 02/04 (1/31)	Public Health	X Mon 2/4 10:30 AM Room 1D	Public Health Committee		
HB 6945		An Act Concerning The Labeling Of Flame Retardant Chemicals In Infant And Children's Products.	To require infant and children's products to be labeled to indicate if the product contains flame retardant chemicals.	Referred to Joint Committee on Public Health (1/30)	Public Health		Rep. John K. Hampton (16)		
HB 6947		An Act Concerning The Rabies Vaccination For Animals.	To provide limited exemptions and clarity to state regulations regarding rabies vaccinations for pets.	Referred to Joint Committee on Public Health (1/30)	Public Health		Rep. Maria P. Horn (64)		

HB 6948			An Act Increasing The Annual Fee For An Electronic Nicotine Delivery System Certificate Of Dealer Registration.	To increase the fee for an electronic nicotine delivery system certificate of dealer registration and to use such fee for the reduction of tobacco abuse.	Referred to Joint Committee on Public Health (1/30)	Public Health		Rep. Cristin McCarthy Vahey (133)		
HB 6955			An Act Adopting The International Property Maintenance Code.	To adopt the International Property Maintenance Code.	Referred to Joint Committee on Public Safety and Security (1/30)	Public Safety and Security		Rep. Christopher Rosario (128)		
HB 7003			An Act Concerning A Moratorium On The Use Of Recycled Tire Rubber At Municipal And Public School Playgrounds.	To establish a moratorium on the use of crumb rubber ground covers at municipal and public school playgrounds.	Referred to Joint Committee on Children (1/31) Public Hearing 02/07 (2/1)	Children	Thu 2/7 1:00 PM Room 1B	Committee on Children		
HB 7004			An Act Concerning Concussion Education For Coaches Of Youth Athletic Activities.	To require youth coaches of youth athletic activities conducted on fields, courts and recreational areas owned, operated or managed by municipalities to take an online concussion course.	Referred to Joint Committee on Children (1/31) Public Hearing 02/07 (2/1)	Children	Thu 2/7 1:00 PM Room 1B	Committee on Children		
HB 7005			An Act Prohibiting The Acknowledgment Of Parental Statements Concerning Religious Objections To Vaccination By School Nurses And Permitting Members Of The Clergy To Acknowledge Such Statements.	To permit ordained, commissioned and licensed members of the clergy to acknowledge parental statements concerning religious objections to vaccinations required for enrollment in public and nonpublic schools under the jurisdiction of local and regional boards of education, and to prohibit school nurses from acknowledging such statements.	Referred to Joint Committee on Children (1/31) Public Hearing 02/07 (2/1)	Children	Thu 2/7 1:00 PM Room 1B	Committee on Children		
HB 7006			An Act Prohibiting The Inclusion Of Certain Beverages On Children's Menus.	To prohibit restaurants from including soft drink beverages on children's menus and in children's meals.	Referred to Joint Committee on Children (1/31) Public Hearing 02/07 (2/1)	Children	Thu 2/7 1:00 PM Room 1B	Committee on Children		

HB 7007		An Act Prohibiting The Sale Of Energy Drinks To Persons Under Sixteen Years Of Age.	To prohibit the sale, giving or delivering of energy drinks to persons under the age of sixteen and require the Commissioner of Public Health to publish information concerning the dangers of energy drink consumption on the Internet web site of the Department of Public Health.	Referred to Joint Committee on Children (1/31) Public Hearing 02/07 (2/1)	Children	Thu 2/7 1:00 PM Room 1B	Committee on Children		
HB 7017		An Act Legalizing The Production Of Industrial Hemp.	To legalize the production of industrial hemp.	Referred to Joint Committee on Environment (1/31)	Environment		Rep. Doug Dubitsky (47) Rep. Craig C. Fishbein (90) Rep. Anne Dauphinais (44)		
HB 7020		An Act Concerning The Capacity, Management, Operations And Maintenance Program For Wastewater.	To provide funding to municipalities for the cost of integrating the capacity, management, operations and maintenance wastewater program of the Environmental Protection Agency.	Referred to Joint Committee on Environment (1/31)	Environment		Rep. Rick Lopes (24)		
HB 7051		An Act Establishing A Task Force To Study The Administration Of The Rabies Vaccination.	To study the administration of the rabies vaccination.	Referred to Joint Committee on Public Health (1/31)	Public Health		Rep. Brenda L. Kupchick (132) Rep. Fred Camillo (151)		
SB 33		An Act Concerning Health Insurance Coverage Of Orally And Intravenously Administered Prescription Drugs.	To require health insurance policies that provide coverage for prescription drugs to provide coverage for intravenously administered prescription drugs on a basis that is no less favorable than the basis on which such policies provide coverage for orally administered prescription drugs.	Referred to Joint Committee on Insurance and Real Estate (1/15) Reserved for Subject Matter Public Hearing (1/24) Public Hearing 02/07 (2/1)	Insurance and Real Estate	Thu 2/7 11:00 AM Room 2D	Sen. Martin M. Looney (S11)		
SB 44		An Act Raising The Age To Purchase Or Use Tobacco Products To Twenty-one.	To improve public health.	Referred to Joint Committee on Public Health (1/15)	Public Health		Sen. Martin M. Looney (S11)		

SB 47			An Act Prohibiting The Sale Of Goods And Use Of Building Materials Containing Asbestos.	To protect the public's health by banning asbestos.	Referred to Joint Committee on Public Health (1/15) Vote to Draft (1/31) Drafted by Committee (2/4) Referred to Joint Committee on Public Health (2/5)	Public Health		Public Health Committee Sen. Matt Lesser (S9)		
SB 49			An Act Requiring Boards Of Education To Conduct Testing Of School Water Supplies For The Presence Of Lead.	To ensure that the drinking water in public schools does not contain lead.	Referred to Joint Committee on Education (1/16)	Education		Sen. Bob Duff (S25)		
SB 65			An Act Establishing A Task Force To Study Tick-borne Illnesses.	To determine whether tick-borne illnesses are being appropriately discovered, diagnosed and treated.	Referred to Joint Committee on Public Health (1/16)	Public Health		Sen. Catherine A. Osten (S19)		
SB 75			An Act Requiring Cosmetics Sold And Manufactured In Connecticut To Meet Chemical Safety Standards Of The European Union.	To prevent exposure to chemicals in cosmetics sold or manufactured in Connecticut that the European Union has determined to be unsafe.	Referred to Joint Committee on Environment (1/17) Change of Reference General Law (1/25) Change of Reference, Senate to Committee on General Law (1/28) Change of Reference, House to Committee on General Law (1/28)	Environment		Sen. Alexandra Bergstein (S36)		
SB 76			An Act Authorizing Municipalities To Restrict The Use Of Pesticides In Certain Areas Of The Municipality Or On Certain Types Of Properties.	To allow towns to ban or restrict the use of pesticides that may not be banned or restricted on the state level and restrict the application of pesticides in certain areas of the municipality or on certain types of properties.	Referred to Joint Committee on Environment (1/17)	Environment		Sen. Alexandra Bergstein (S36)		
SB 78			An Act Prohibiting The Use Of Polyfluoroalkyl Substances In Food Packaging And Firefighter Foam.	To protect the health and safety of consumers and particularly children and firefighters who are at greatest risk of adverse health impacts from exposure to polyfluoroalkyl substances.	Referred to Joint Committee on General Law (1/17) Change of Reference Public Health (1/31)	General Law		Sen. Alexandra Bergstein (S36)		
SB 94			An Act Allowing Pharmacists To Administer The Influenza Vaccine To Children Twelve Years Of Age And Older.	To reduce the costs of and expand access to the administration of the influenza vaccine for minors.	Referred to Joint Committee on Public Health (1/17)	Public Health		Sen. Heather B. Somers (S18)		

SB 95		An Act Allowing Medical Assistants To Administer Vaccinations Under Supervision.	To allow certified medical assistants to administer vaccines.	Referred to Joint Committee on Public Health (1/17)	Public Health		Sen. Heather B. Somers (S18)		
SB 96		An Act Establishing A Task Force To Examine The Recruitment And Retention Of Primary Care Providers In The State.	To determine how to expand access to primary care in the state.	Referred to Joint Committee on Public Health (1/17)	Public Health		Sen. Heather B. Somers (S18)		
SB 111		An Act Approving The State Water Plan.	To ensure that water remains a public trust.	Referred to Joint Committee on Environment (1/18)	Environment		Sen. Alexandra Bergstein (S36)		
SB 138		An Act Modernizing The State's Cooperative Association Statutes.	To update state statutes concerning food cooperative associations and provide for the expansion of such associations as a resource.	Referred to Joint Committee on Judiciary (1/18)	Judiciary		Sen. Catherine A. Osten (S19) Sen. Mae Flexer (S29) Rep. Linda A. Orange (48) Rep. Susan M. Johnson (49) Rep. Gregory Haddad (54) Rep. Christine Conley (40)		
SB 142		An Act Requiring The Department Of Public Health To Establish A Wholesale Prescription Drug Importation Program.	To ensure that people have options when purchasing high-cost prescription drugs by establishing a program to allow for the wholesale importation of prescription drugs from Canada.	Referred to Joint Committee on Public Health (1/18) Change of Reference General Law (2/1)	Public Health		Sen. Christine Cohen (S12)		
SB 160		An Act Concerning Authorization Of Bonds Of The State To The Town Of Groton For The Establishment Of A School-based Health Center At Mary Morrison School.	To provide financial assistance to Groton to establish a school-based health center at Mary Morrison School.	Referred to Joint Committee on Public Health (1/22) Change of Reference Finance, Revenue and Bonding (2/1)	Public Health		Sen. Heather B. Somers (S18)		
SB 222		An Act Concerning The Sale Of Municipal Water Supply And Wastewater System Assets.	To establish a process for the sale of a municipal water supply system or municipal wastewater system.	Referred to Joint Committee on Energy and Technology (1/23)	Energy and Technology		Sen. Paul M. Formica (S20)		

SB 224			An Act Concerning Lead Service Line Replacement Plans And Cost Recovery Mechanisms.	To allow water companies to submit lead service line replacement plans to the Public Utilities Regulatory Authority to authorize cost recovery for the replacement of customer lead service lines.	Referred to Joint Committee on Energy and Technology (1/23)	Energy and Technology		Sen. Leonard A. Fasano (S34) Sen. Kevin D. Witkos (S8)		
SB 227			An Act Prohibiting The Use Of Single-use Plastic Bags.	To preserve the state's environment.	Referred to Joint Committee on Environment (1/23)	Environment		Sen. Mary Daugherty Abrams (S13)		
SB 229			An Act Prohibiting The Use Of Styrofoam Trays In Connecticut Schools.	To prohibit the use of styrofoam trays in Connecticut schools.	Referred to Joint Committee on Environment (1/23) Vote to Draft (1/25)	Environment		Sen. James J. Maroney (S14) Rep. Kim Rose (118)		
SB 233			An Act Concerning Cottage Food Products And The Production Of Honey And Maple Syrup.	To retain the regulation of maple syrup and honey production with the Department of Agriculture.	Referred to Joint Committee on Environment (1/23) Vote to Draft (1/25) Drafted by Committee (1/28) Referred to Joint Committee on Environment (1/29) Public Hearing 02/04 (1/30)	Environment	X Mon 2/4 10:30 AM Room 2B	Environment Committee Sen. Catherine A. Osten (S19) Sen. Craig Miner (S30) Rep. Noreen S. Kokoruda (101) Sen. Paul M. Formica (S20) Rep. Christie M. Carpino (32) Sen. Matt Lesser (S9) Rep. Jesse MacLachlan (35) Sen. Norman Needleman (S33) Rep. Devin R. Carney (23) Rep. Patrick S. Boyd (50) Sen. Dan Champagne (S35) Rep. Doug Dubitsky (47) Rep. David T. Wilson (66)		
SB 234			An Act Establishing A Pilot Program For Curbside Food Waste Collection Used In Anaerobic Digesters.	To facilitate the reuse of home generated food waste and the use of anaerobic food digesters in the state.	Referred to Joint Committee on Environment (1/23) Vote to Draft (1/25)	Environment		Sen. Heather B. Somers (S18)		
SB 235			An Act Authorizing Environmental Impact Bonds From The Green Bank For The Funding Of Stormwater Systems.	To help fund municipal stormwater systems.	Referred to Joint Committee on Environment (1/23)	Environment		Sen. James J. Maroney (S14)		

SB 236		An Act Prohibiting The Use And Distribution Of Plastic Single-use Bags.	To protect the state's natural environment.	Referred to Joint Committee on Environment (1/23)	Environment		Sen. Will Haskell (S26)		
SB 251		An Act Permanently Prohibiting The Storage And Disposal Of Hydraulic Fracturing And Natural Gas And Oil Extraction Wastes In The State.	To permanently prohibit the storage and disposal of hydraulic fracturing and natural gas and oil extraction wastes in the state.	Referred to Joint Committee on Environment (1/23)	Environment		Sen. Will Haskell (S26) Sen. Matt Lesser (S9) Rep. Raghieb Allie-Brennan (2)		
SB 252		An Act Concerning The Connecticut Food Policy Council.	To improve upon the work of the Food Policy Council.	Referred to Joint Committee on Environment (1/23)	Environment		Sen. Marilyn V. Moore (S22)		
SB 354		An Act Restricting The Use Of Electronic Nicotine Delivery System And Vapor Products.	To restrict the use of electronic nicotine delivery systems and vapor products, for persons under the age of twenty-one.	Referred to Joint Committee on Judiciary (1/23)	Judiciary		Sen. Alexandra Bergstein (S36)		
SB 368		An Act Concerning A Study Of High Levels Of Uranium In The Town Of Glastonbury.	To study and protect residents from high levels of uranium in private well water.	Referred to Joint Committee on Public Health (1/23)	Public Health		Sen. Steve Cassano (S4) Rep. Jill Barry (31) Rep. Jason Doucette (13)		
SB 396		An Act Concerning Sudden, Unexpected Death In Epilepsy.	To require a medical examiner to make a determination as to whether a deceased person with epilepsy or a history of seizures suffered a sudden, unexpected death in epilepsy.	Referred to Joint Committee on Public Health (1/23)	Public Health		Sen. Matt Lesser (S9)		

<p>SB 397</p>			<p>An Act Prohibiting The Sale Of Flavored Vapor Products.</p>	<p>To address the proliferation of youth vaping.</p>	<p>Referred to Joint Committee on Public Health (1/23)</p>	<p>Public Health</p>		<p>Sen. Martin M. Looney (S11) Sen. Bob Duff (S25) Sen. Douglas McCrory (S2) Sen. Steve Cassano (S4) Sen. Christine Cohen (S12) Sen. Mary Daugherty Abrams (S13) Sen. James J. Maroney (S14) Sen. Marilyn V. Moore (S22) Sen. Dennis Bradley (S23) Sen. Julie Kushner (S24) Sen. Will Haskell (S26) Sen. Carlo Leone (S27) Sen. Mae Flexer (S29) Sen. Norman Needleman (S33) Sen. Alexandra Bergstein</p>		
<p>SB 433</p>			<p>An Act Allowing The Retail Sale Of Cider By Certain Permit Holders And Farmers' Markets And Creating A Cider Pub License And A Connecticut Cider Festival Permit.</p>	<p>To promote the cider industry in Connecticut.</p>	<p>Referred to Joint Committee on General Law (1/23)</p>	<p>General Law</p>		<p>Sen. Matt Lesser (S9)</p>		
<p>SB 442</p>			<p>An Act Concerning Hiv Testing At Correctional Facilities.</p>	<p>To increase HIV testing for those entering and exiting a correctional facility.</p>	<p>Referred to Joint Committee on Judiciary (1/23)</p>	<p>Judiciary</p>		<p>Sen. Martin M. Looney (S11) Sen. Gary A. Winfield (S10) Rep. Toni E. Walker (93) Rep. Robyn A. Porter (94) Rep. Juan R. Candelaria (95) Rep. Alphonse Paolillo (97) Rep. Roland J. Lemar (96) Rep. Michael A. DiMassa (116) Rep. Dorinda Borer (115)</p>		
<p>SB 457</p>			<p>An Act Concerning The Size Of School Districts.</p>	<p>To require certain small school districts to create new or join existing regional school districts.</p>	<p>Referred to Joint Committee on Education (1/24)</p>	<p>Education</p>		<p>Sen. Bob Duff (S25) Sen. Catherine A. Osten (S19)</p>		

SB 476			An Act Allowing The Home Cultivation Of Cannabis By Certified Marijuana Patients.	To allow certified medical marijuana patients to cultivate cannabis at home.	Referred to Joint Committee on General Law (1/24)	General Law		Sen. Marilyn V. Moore (S22) Rep. Robyn A. Porter (94) Rep. Josh Elliott (88) Rep. David Michel (146)		
SB 477			An Act Allowing Individuals To Place Their Prescription Medications In Certain Containers.	To allow individuals to place their prescription medications in containers that such medications were not originally distributed to them in.	Referred to Joint Committee on General Law (1/24)	General Law		Sen. Dennis Bradley (S23)		
SB 478			An Act Concerning The Regulation Of Vendors At Parkville Market.	To establish a regulatory framework for vendors that wish to sell goods at the Parkville Market in Hartford.	Referred to Joint Committee on General Law (1/24) Change of Reference Planning and Development (1/31)	General Law		Sen. Douglas McCrory (S2)		
SB 496			An Act Concerning The Legalization, Taxation And Regulation Of The Retail Sale And Recreational Use Of Cannabis.	To provide for the legalization, taxation and regulation of the retail sale, personal growth and recreational use of cannabis by individuals twenty-one years of age or older.	Referred to Joint Committee on Judiciary (1/24)	Judiciary		Sen. Martin M. Looney (S11) Sen. Douglas McCrory (S2) Sen. Steve Cassano (S4) Sen. Gary A. Winfield (S10) Sen. Mary Daugherty Abrams (S13) Sen. Marilyn V. Moore (S22) Sen. Dennis Bradley (S23) Sen. Julie Kushner (S24) Sen. Bob Duff (S25) Sen. Norman Needleman (S33)		
SB 535			An Act Increasing The Sales And Use Taxes On Vaping Products And Establishing A Fund For Addiction Treatment Services For Children.	To increase the sales and use taxes on vaping products and to establish a fund for addiction treatment services for children under eighteen years of age.	Referred to Joint Committee on Finance, Revenue and Bonding (1/24)	Finance, Revenue and Bonding		Sen. Carlo Leone (S27)		
SB 539			An Act Concerning The Sale Of Cider And Food By Holders Of A Manufacturer Permit For Cider.	To authorize a holder of a manufacturer permit for cider to sell cider and apple wine by the glass or bottle for on-site consumption and to sell and serve food on the permitted premises.	Referred to Joint Committee on General Law (1/24)	General Law		Sen. Christine Cohen (S12)		

SB 584			An Act Concerning The Distribution Of Compostable And Biodegradable Bags By Food Retailers.	To encourage the development of environmentally friendly practices at grocery stores.	Referred to Joint Committee on Environment (1/25)	Environment		Sen. Heather B. Somers (S18)		
SB 587			An Act Concerning Municipal Grants To Combat Aquatic Invasive Species.	To offer opportunities for local entities to address the growing issue of aquatic invasive species in order to mitigate their economic, ecological and recreational negative impacts.	Referred to Joint Committee on Environment (1/25)	Environment		Sen. Norman Needleman (S33)		
SB 595			An Act Concerning The Use Of Chemicals By Landscapers.	To decrease the use of chemicals by landscapers in favor of natural products.	Referred to Joint Committee on Environment (1/25)	Environment		Sen. Carlo Leone (S27)		
SB 617			An Act Concerning The Minimum Age And Penalty For Illegal Sales Of Electronic Nicotine Delivery Systems And Vapor Products.	To discourage the use and illegal sale of electronic nicotine delivery systems and vapor products.	Referred to Joint Committee on Public Health (1/25)	Public Health		Sen. Heather B. Somers (S18)		
SB 618			An Act Raising The Minimum Age To Purchase Electronic Nicotine Delivery Systems And Vapor Products.	To raise the minimum age to purchase electronic nicotine delivery systems and vapor products from eighteen to twenty-one.	Referred to Joint Committee on Public Health (1/25)	Public Health		Sen. Leonard A. Fasano (S34)		
SB 628			An Act Allowing Medical Assistants To Administer Vaccines.	To allow medical assistants to administer vaccines.	Referred to Joint Committee on Public Health (1/25)	Public Health		Sen. Carlo Leone (S27)		
SB 635			An Act Concerning State Funding For School Remediation Of Indoor Health Emergencies.	To provide school building project grants to build new schools or renovate existing schools to remediate mold outbreaks.	Referred to Joint Committee on Education (1/25)	Education		Sen. Carlo Leone (S27)		
SB 661			An Act Allowing Farm Brewery And Brew Pub Retail Customers To Bring Their Dogs On-premise.	To allow retail customers of farm breweries and brew pubs to bring their dogs on the retail premises.	Referred to Joint Committee on Public Health (1/25) Change of Reference General Law (2/1)	Public Health		Sen. Heather B. Somers (S18)		
SB 664			An Act Concerning The Sale And Use Of Consumer Grade Fireworks.	To permit the sale and use of consumer grade fireworks.	Referred to Joint Committee on Public Safety and Security (1/25)	Public Safety and Security		Sen. Kevin D. Witkos (S8)		

SB 690		An Act Establishing A Cannabis Equity Policy.	To establish a cannabis equity policy.	Referred to Joint Committee on Judiciary (1/28)	Judiciary		Sen. Gary A. Winfield (S10) Rep. Quentin W. Phipps (100) Rep. Josh Elliott (88)		
SB 703		An Act Concerning The Donation Of Blood By Minors.	To allow any person who is sixteen years of age or older to donate blood.	Referred to Joint Committee on Public Health (1/28)	Public Health		Sen. Carlo Leone (S27)		
SB 704		An Act Requiring Identification For The Purchase Of Vapor Products.	To require photo identification for the purchase of vapor products.	Referred to Joint Committee on Public Health (1/28)	Public Health		Sen. Craig Miner (S30)		
SB 706		An Act Concerning Epinephrine Auto Injectors.	To increase access to epinephrine auto injectors.	Referred to Joint Committee on Public Health (1/28)	Public Health		Sen. Matt Lesser (S9) Rep. Robin E. Comey (102) Rep. Quentin W. Phipps (100) Rep. Josh Elliott (88) Rep. David Michel (146)		
SB 736		An Act Concerning School Nutrition Standards.	To adopt and codify federal guidelines and regulations concerning school nutrition promulgated during the Obama administration.	Referred to Joint Committee on Education (1/29)	Education		Sen. Mae Flexer (S29) Rep. Gregory Haddad (54)		
SB 738		An Act Concerning The Creation Of Regional School Districts.	To create a more efficient educational system.	Referred to Joint Committee on Education (1/29)	Education		Sen. Martin M. Looney (S11)		
SB 744		An Act Concerning The Palliative And Recreational Use Of Marijuana.	To amend the palliative marijuana program and to establish and regulate a recreational use of marijuana program.	Referred to Joint Committee on General Law (1/29)	General Law		Sen. Gary A. Winfield (S10)		
SB 752		An Act Concerning Smoking And Vaping On Beaches In State Parks.	To prohibit smoking and vaping on beaches in state parks.	Referred to Joint Committee on Environment (1/29) Public Hearing 02/04 (1/30)	Environment	X Mon 2/4 10:30 AM Room 2B	Environment Committee		

<p>SB 753</p>			<p>An Act Concerning The State-wide Ban On Fracking Waste.</p>	<p>To expand the state-wide fracking ban to apply to all gas and oil extraction activities and to assure that such ban is permanent.</p>	<p>Referred to Joint Committee on Environment (1/29) Public Hearing 02/04 (1/30)</p>	<p>Environment</p>	<p>X Mon 2/4 10:30 AM Room 2B</p>	<p>Environment Committee Rep. Patrick S. Boyd (50) Rep. David Michel (146) Rep. Jason Doucette (13) Rep. Quentin W. Phipps (100) Rep. Josh Elliott (88) Sen. Alexandra Bergstein (S36) Rep. John K. Hampton (16) Sen. Will Haskell (S26) Rep. Stephen R Meskers (150) Sen. Gary A. Winfield (S10)</p>		
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STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH



Raul Pino, M.D., M.P.H.
Commissioner

Ned Lamont
Governor
Susan Bysiewicz
Lt. Governor

Office of Public Health Preparedness and Response

DATE: January 25, 2019
TO: Full time Local Health Departments
FROM: William Gerrish, MBA
Health Program Supervisor
RE: Non-voucher Purchase Agreements for Opioid Prevention Activities

The Connecticut Department of Public Health – Office of Public Health Preparedness and Response (OPHPR) is offering funding to eligible local health departments for community-based opioid prevention activities.

OPHPR was recently awarded the Center for Disease Control and Prevention’s (CDC) Public Health Crisis Response Cooperative Agreement - Opioid Overdose Supplemental Award to support the opioid overdose crisis in Connecticut. This supplemental award falls under the CDC’s Public Health Crisis Response Cooperative Agreement, a funding mechanism that enables CDC to rapidly award funds to state, local, tribal, and territorial public health agencies in the event of a public health emergency.

As part of this award, OPHPR may execute non-voucher purchase agreements with full time local health departments to reimburse for services and activities that address the opioid overdose crisis at the community level. OPHPR has utilized this payment approach in the past with local health departments and districts for reimbursement of Hepatitis A vaccinations and most recently influenza vaccinations.

Eligibility

Full time health departments and districts that do not currently receive opioid funding from the Department of Public Health or the Department of Mental Health and Addiction Services are eligible to apply for funding.



Phone: (860) 509-8282 • Fax: (860) 730-8401
Telecommunications Relay Service 7-1-1
410 Capitol Avenue, P.O. Box 340308
Hartford, Connecticut 06134-0308
www.ct.gov/dph



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STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH

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Approximately \$200,000 in total is available on a one time basis through 8/31/2019. Activities must be completed between 2/1/2019-8/31/2019. Up to \$10,000 per local health department is available on a first come, first serve basis for eligible local health departments through this funding opportunity. Applications must be received by DPH no later than February 28, 2019.

Process

Eligible health departments must complete the attached form by selecting from a list of approved activities. A description of the proposed work and budget is required. DPH will review the request form and contact the local health department with their approval. Upon receipt of documentation of the completed work, DPH will email a transfer invoice for payment. The invoice should be signed and returned to:

Elen Steelman
Department of Public Health
Public Health Preparedness and Local Health Section
410 Capitol Avenue – #13PHP
Hartford, CT 06134-0308

Please direct questions to william.gerrish@ct.gov.

cc: Ellen Blaschinski, DPH Chief Operating Officer
Francesca Provenzano, Section Chief, Public Health Preparedness and Local Health Section
Amy Mirizzi, Director, DPH Office of Injury Prevention



Opioid Community Prevention Activities Funding Request Form

Please indicate the activity or activities your local health department will complete and submit for reimbursement through the non-voucher PO process. Provide a description of the proposed work and budget. Return the form no later than February 28, 2019 to DPH at olha.dph@ct.gov.

LOCAL HEALTH DEPT: Eastern Highlands Health District
 CONTACT NAME: Robert Miller, Director of Health
 PHONE #: (860) 429-3325
 E-MAIL: millerrl@ehhd.org

SELECT	ACTIVITIES	PROPOSED WORK/BUDGET
<input checked="" type="checkbox"/>	Hold a community education/training session(s) on opioid overdose prevention	Coordinate & schedule a "Conversation/Training Series". Up to 3 events targeting community organizations and their mem. Budget: \$1,500
<input checked="" type="checkbox"/>	With community partners, promote prescription drug take back events and messages around safe storage and disposal of prescription drug	Working with Coventry Police Department, UConn Police Department, or Troop C coordinate, schedule, and promote health district wide drug take back day using messaging around safe storage and disposal. Budget: \$2,500
<input checked="" type="checkbox"/>	Conduct public information and media campaigns on opioid overdose prevention, education, and awareness for the general public or focused on a special population, such as youth and young adults or pregnant women	Working with the EHHD "Substance Abuse in Our Communities Work Group" provide education and awareness to general public. Activities may include press releases, media interviews, social media posts, hot topic posts to website, distribution of print material resources to public buildings/settings. Budget: \$1000
<input checked="" type="checkbox"/>	Post information on LHD website on naloxone access and opioid overdose prevention that is culturally and linguistically appropriate. Information may include providing hotlines and harm reduction resources, such as linkages to needle exchange services	Update and expand existing EHHD website information enhancing information regarding area availability of NARCAN (listing of area pharmacies) and other harm reduction resources regarding prevention, treatment, and recovery. Budget \$500
<input checked="" type="checkbox"/>	Establish or expand a community substance misuse prevention coalition that facilitates community action partnerships and funding community initiatives	Expand EHHD "Substance Abuse in Our Communities Work Group" activities to include development & implementation of public building NARCAN policy/standing orders, training public sector staff, & NARCAN purchase. Budget: \$4000

<input type="checkbox"/>	Develop a systematic way of disseminating opioid-related data to stakeholders and submit the data dissemination plan to DPH. This may include developing partnerships with hospitals, law enforcement, EMS, and first responders to capture additional data points such as naloxone administration data and data around linkages to treatment.	



Eastern Highlands Health District

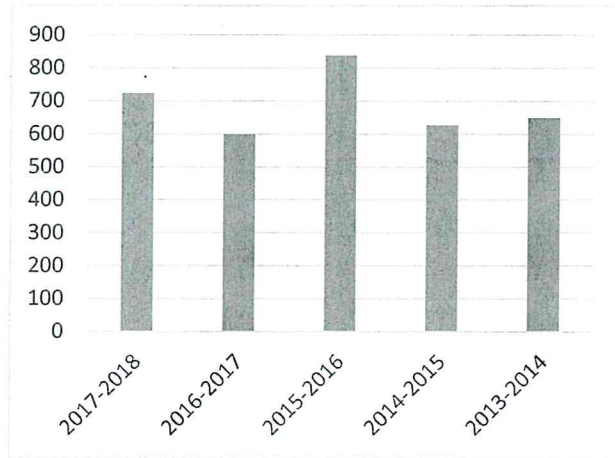
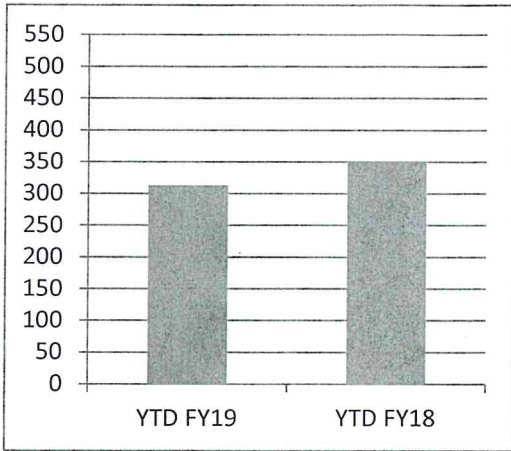
4 South Eagleville Road ♦ Mansfield CT 06268 ♦ Tel: (860) 429-3325 ♦ Fax: (860) 429-3321 ♦ Web: www.EHHD.org

Quarterly Activity Report October 1, 2018 – December 31, 2018

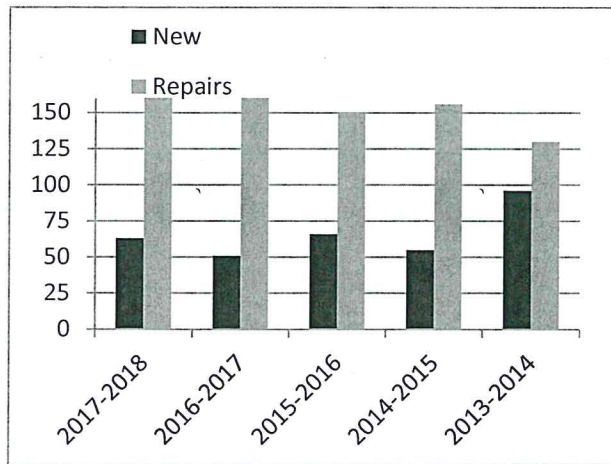
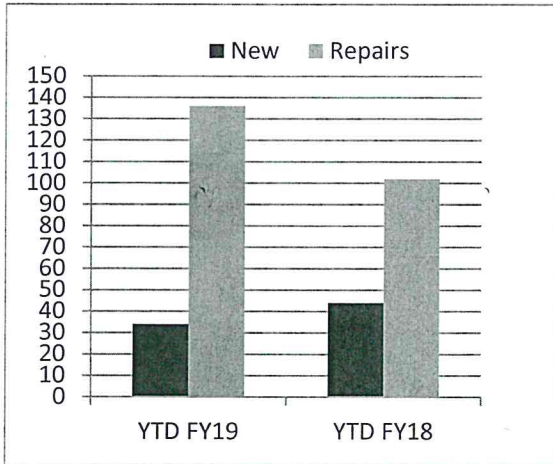
Highlighted Accomplishments/Activities

- Working with the Finance Committee completed the development of the Fiscal Year 2019/2020 proposed operating budget, proposed Capital non-recurring budget, and proposed fee schedule.
- Ongoing work toward the agency transition from the Connecticut Public Health Code to the FDA Food Code. Activities during this quarter include: all staff completing online staff training (approximately 700 man hours), sharing and discussing transition work products with other local health departments to achieve uniform approach.
- In cooperation with the state-wide DPH campaign coordinated two community flu vaccination clinics at EO Smith High School, and Coventry High School.
- Online permit tracking project is progressing this quarter. The “front side” (public portal) of the online program module was soft launched in October. A select group of area contractors have agreed to use the system for online application submittals and payment, and provide feedback on its utility and ease of use.
- The Substance Abuse in our Communities Workgroup members have been active over this quarter. These activities include but are not limited to: Surveying area public libraries on interest in participating in a program to obtain free NARCAN kits; active support of opioid mini grant activities for Mansfield youth services; surveillance of epicenter local data sets associated with ED visits.
- Expended material staff time supporting the residents and UConn in response to a material interruption in water service at the off campus carriage house apartment complex during this period.
- Active support and participation on UConn Student Health Services Infections Control Committee monthly meetings.
- Completed the online federal department of defense’s Defense Logistics Agency process to obtain a commercial and government entity code (CAGE) as requested by the DPH.
- Continue to work cooperatively with DEEP on behalf of Tolland providing information and technical support regarding an environmental investigation into sodium chloride contamination in ground water in the Old Post road area. This includes completing fall monitoring in November, and responding to inquiries and concerns from property owners during this period.

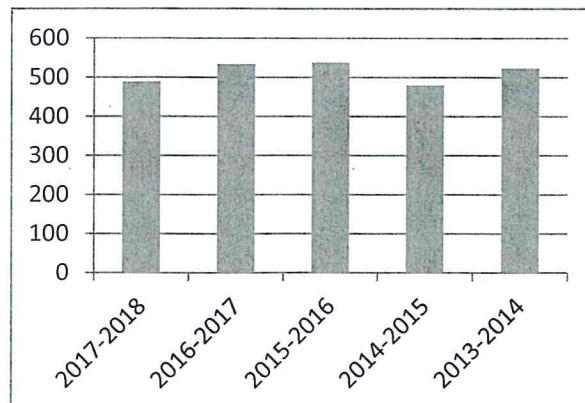
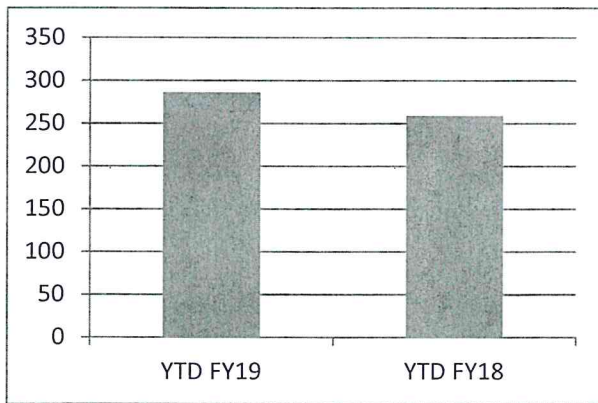
Deep Test Holes



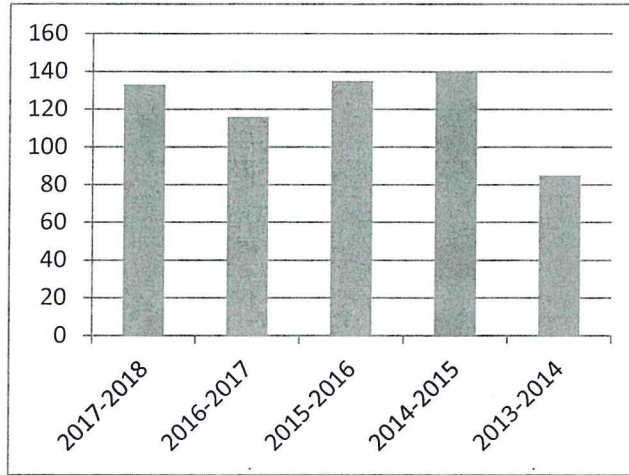
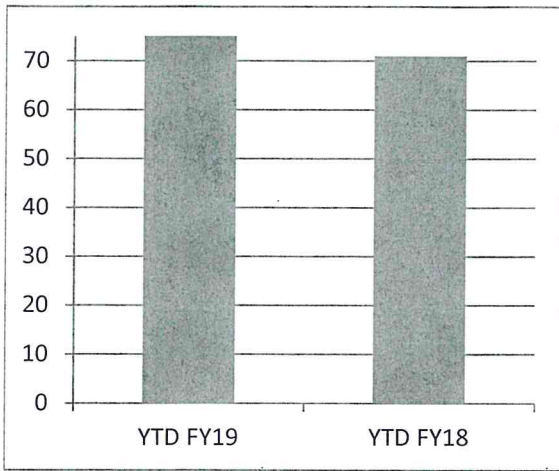
Septic Permits



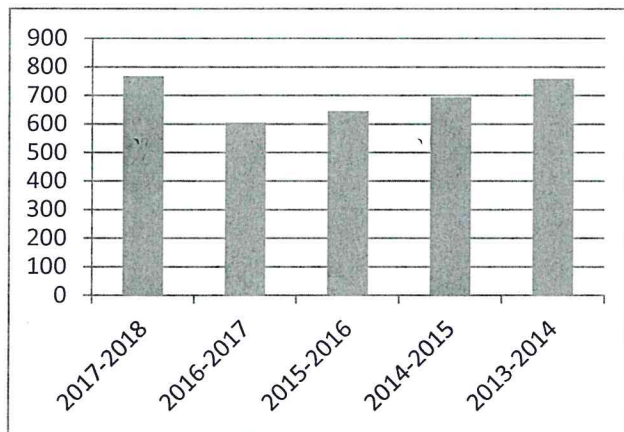
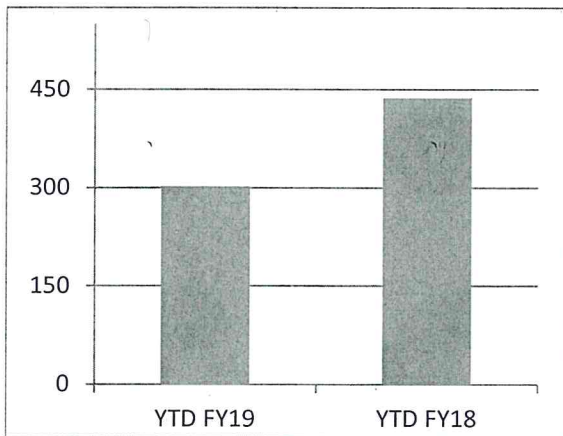
PHR Reviews



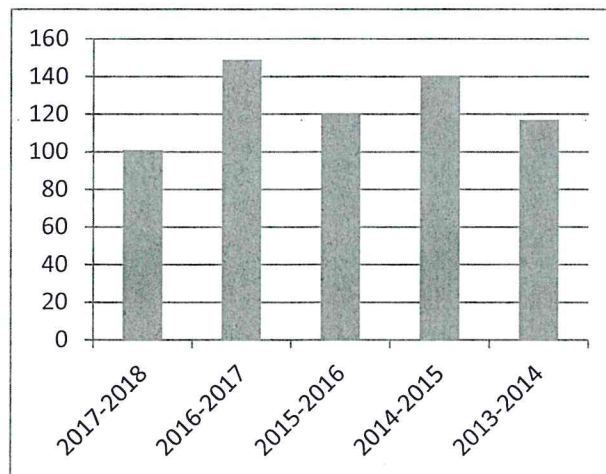
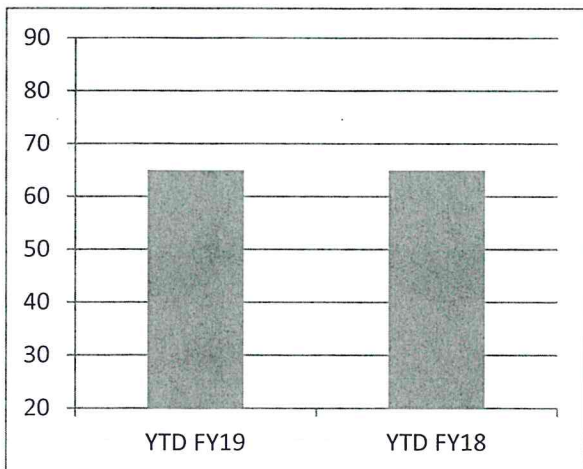
Complaints



Food Service Inspections



Well Permits Issued



EASTERN HIGHLANDS HEALTH DISTRICT SECOND QUARTER FISCAL YEAR 2018-2019

October 1, 2018 - December 31, 2018

ACTIVITY INDICATORS	MONTHS				Current	Previous
	Oct	Nov	Dec	Total	YTD FY19	YTD FY18
COMMUNITY HEALTH ACTIVITIES						
<i>Communicable Disease Control</i>						
Case reports reviewed	71	54	103	228	500	653
Preliminary follow ups	5	0	1	6	10	11
Investigations	2	0	0	2	8	5
<i>Public Health Education</i>						
Programs	(see narrative for program description)					
ENVIRONMENTAL HEALTH ACTIVITIES						
<i>Complaints</i>						
Air Quality	0	0	0	0	2	3
Animals/Animal Waste	0	0	0	0	3	4
Activity without Permit	0	0	0	0	0	1
Food Protection	1	2	2	5	11	11
Housing Issues	8	4	5	17	28	20
Emergency Response	2	1	0	3	7	0
Refuse/Garbage	1	0	0	1	2	3
Rodents/Insects	0	1	0	1	3	5
Septic/Sewage	3	1	1	5	8	9
Other	0	5	1	6	6	8
Water Quality	1	0	1	2	6	7
Total	16	14	10	40	76	71
<i>Health Inspection</i>						
Group homes	0	1	0	1	1	0
Day Care	0	0	0	0	2	11
Camps	2	0	0	2	7	3
Public Pool	0	0	0	0	5	11
Other	0	0	0	0	0	0
Schools	0	0	0	0	4	4
Mortgage, FHA, VA	0	0	0	0	0	1
Bathing Areas	0	0	0	0	0	0
Total	2	1	0	3	19	30
<i>On-site Sewage Disposal</i>						
Site inspection	140	88	70	298	614	463
Deep hole tests	54	67	20	141	313	349
Percolation tests	14	12	14	40	100	85
Permits issued, new	4	5	7	16	34	44
Permits issued, repair	19	31	15	65	136	102
Site Plans Reviewed	23	31	13	67	155	126
Public Health Reviews	37	53	25	115	286	259
<i>Wells</i>						
Well sites inspected	7	8	5	20	47	51
Well permits issued	9	9	7	25	65	65
<i>Laboratory Activities (samples taken)</i>						
Potable water	1	0	0	1	2	3
Surface water	0	0	0	0	181	148
Ground water	0	0	0	0	0	0
Rabies	0	0	0	0	1	0
Lead	0	0	0	0	0	11
Other	0	0	0	0	5	9
<i>Food Protection</i>						
Inspections	28	40	38	106	178	277
Reinspections	8	9	6	23	38	57
Temporary permits	21	26	10	57	151	143
Temporary inspections	10	5	2	17	72	73
Plan review	5	2	2	9	11	18
Pre-operational inspections	5	2	2	9	14	26
<i>Lead Activities</i>						
Housing inspection	0	0	0	0	1	1
Abate plan reviewed	0	0	0	0	0	1
MISCELLANEOUS ACTIVITIES						
Planning and Zoning referrals	0	0	0	0	0	2
Subdivision reviewed (# of lots)	0	0	1	1	2	8

ANDOVER QUARTERLY REPORT

October 1, 2018 - December 31, 2018

Activity Indicators

	Oct	Nov	Dec	Total	District Total
--	-----	-----	-----	-------	----------------

ENVIRONMENTAL HEALTH ACTIVITIES

Complaints

Air Quality				0	0
Animals/Animal Waste				0	0
Activity Without Proper Permits				0	0
Food Protection				0	5
Housing Issues				0	17
Emergency Response				0	3
Refuse/Garbage				0	1
Rodents/Insects				0	1
Septic/Sewage				0	5
Other				0	6
Water Quality				0	2
Total	0	0	0	0	40

Health Inspection

Group homes				0	1
Day Care				0	0
Camps				0	2
Public Pool				0	0
Other				0	0
Schools				0	0
Mortgage, FHA, VA				0	0
Bathing Areas				0	0
Total	0	0	0	0	3

On-site Sewage Disposal

Site inspection -- all site visits	9	8	2	19	298
Deep hole tests -- number of holes		14	3	17	141
Percolation tests -- number of holes		4	1	5	40
Permits issued, new		1		1	16
Permits issued, repair	3	1	4	8	65
Site plans reviewed	2	1	2	5	67
Public Health Reviews	1	3	4	8	115

Wells

Well sites inspected			1	1	20
Well permits issued		3	1	4	25

Laboratory Activities (samples taken)

Potable water				0	1
Surface water				0	0
Ground water				0	0
Rabies				0	0
Lead				0	0
Other				0	0

Food Protection

Inspections		1	4	5	106
Reinspections				0	23
Temporary permits				0	57
Temporary inspections				0	17
Plan reviews				0	9
Pre-operational inspections				0	9

Lead Activities

Housing inspection				0	0
Abate plan reviewed				0	0

Miscellaneous Activities

Planning and Zoning referrals				0	0
Subdivision reviewed (per lot)				0	1

ASHFORD QUARTERLY REPORT

October 1, 2018 - December 31, 2018

Activity Indicators						
		Oct	Nov	Dec	Total	District Total
ENVIRONMENTAL HEALTH ACTIVITIES						
Complaints						
Air Quality					0	0
Animals/Animal Waste					0	0
Activity Without Proper Permits					0	0
Food Protection					0	5
Housing Issues		1	1	4	6	17
Emergency Response					0	3
Refuse/Garbage					0	1
Rodents/Insects					0	1
Septic/Sewage					0	5
Other					0	6
Water Quality					0	2
Total		1	1	4	6	40
Health Inspection						
Group homes					0	1
Day Care					0	0
Camps					0	2
Public Pool					0	0
Other					0	0
Schools					0	0
Mortgage, FHA, VA					0	0
Bathing Areas					0	0
Total		0	0	0	0	3
On-site Sewage Disposal						
Site inspection -- all site visits		16	8	3	27	298
Deep hole tests -- number of holes		3	5		8	141
Percolation tests -- number of holes		1	2		3	40
Permits issued, new		1		1	2	16
Permits issued, repair		2			2	65
Site plans reviewed		2	1	1	4	67
Public Health Reviews		3	3	2	8	115
Wells						
Well sites inspected		2	2		4	20
Well permits issued		2	1		3	25
Laboratory Activities (samples taken)						
Potable water					0	1
Surface water					0	0
Ground water					0	0
Rabies					0	0
Lead					0	0
Other					0	0
Food Protection						
Inspections					0	106
Reinspections		3		1	4	23
Temporary permits		1	4	1	6	57
Temporary inspections		2		2	4	17
Plan reviews					0	9
Pre-operational inspections		1			1	9
Lead Activities						
Housing inspection					0	0
Abate plan reviewed					0	0
Miscellaneous Activities						
Planning and Zoning referrals					0	0
Subdivision reviewed (per lot)					0	1

BOLTON QUARTERLY REPORT

October 1, 2018 - December 31, 2018

Activity Indicators						
		Oct	Nov	Dec	Total	District Total
ENVIRONMENTAL HEALTH ACTIVITIES						
Complaints						
Air Quality					0	0
Animals/Animal Waste					0	0
Activity Without Proper Permits					0	0
Food Protection			1		1	5
Housing Issues					0	17
Emergency Response					0	3
Refuse/Garbage					0	1
Rodents/Insects					0	1
Septic/Sewage			1		1	5
Other			2		2	6
Water Quality					0	2
Total		0	4	0	4	40
Health Inspection						
Group homes					0	1
Day Care					0	0
Camps					0	2
Public Pool					0	0
Other					0	0
Schools					0	0
Mortgage, FHA, VA					0	0
Bathing Areas					0	0
Total		0	0	0	0	3
On-site Sewage Disposal						
Site inspection -- all site visits		19	7	2	28	298
Deep hole tests -- number of holes		3	3	3	9	141
Percolation tests -- number of holes		1	1	1	3	40
Permits issued, new		1			1	16
Permits issued, repair		2		1	3	65
Site plans reviewed		2	2	1	5	67
Public Health Reviews		5		5	10	115
Wells						
Well sites inspected					0	20
Well permits issued		2	1		3	25
Laboratory Activities (samples taken)						
Potable water					0	1
Surface water					0	0
Ground water					0	0
Rabies					0	0
Lead					0	0
Other					0	0
Food Protection						
Inspections		1	3	3	7	106
Reinspections					0	23
Temporary permits					0	57
Temporary inspections			5		5	17
Plan reviews					0	9
Pre-operational inspections					0	9
Lead Activities						
Housing inspection					0	0
Abate plan reviewed					0	0
Miscellaneous Activities						
Planning and Zoning referrals					0	0
Subdivision reviewed (per lot)					0	1

CHAPLIN QUARTERLY REPORT

October 1, 2018 - December 31, 2018

Activity Indicators						
	Oct	Nov	Dec	Total	District Total	
ENVIRONMENTAL HEALTH ACTIVITIES						
Complaints						
Air Quality				0	0	
Animals/Animal Waste				0	0	
Activity Without Proper Permits				0	0	
Food Protection				0	5	
Housing Issues	1			1	17	
Emergency Response	2	1		3	3	
Refuse/Garbage				0	1	
Rodents/Insects		1		1	1	
Septic/Sewage				0	5	
Other				0	6	
Water Quality				0	2	
Total	3	2	0	5	40	
Health Inspection						
Group homes				0	1	
Day Care				0	0	
Camps				0	2	
Public Pool				0	0	
Other				0	0	
Schools				0	0	
Mortgage, FHA, VA				0	0	
Bathing Areas				0	0	
Total	0	0	0	0	3	
On-site Sewage Disposal						
Site inspection -- all site visits	6	5	7	18	298	
Deep hole tests -- number of holes	6			6	141	
Percolation tests -- number of holes	2			2	40	
Permits issued, new				0	16	
Permits issued, repair	2	1		3	65	
Site plans reviewed	2	1		3	67	
Public Health Reviews	2			2	115	
Wells						
Well sites inspected	3	1	2	6	20	
Well permits issued		2	2	4	25	
Laboratory Activities (samples taken)						
Potable water	1			1	1	
Surface water				0	0	
Ground water				0	0	
Rabies				0	0	
Lead				0	0	
Other				0	0	
Food Protection						
Inspections		1	5	6	106	
Reinspections			1	1	23	
Temporary permits		1	1	2	57	
Temporary inspections				0	17	
Plan reviews	1			1	9	
Pre-operational inspections	2	1		3	9	
Lead Activities						
Housing inspection				0	0	
Abate plan reviewed				0	0	
Miscellaneous Activities						
Planning and Zoning referrals				0	0	
Subdivision reviewed (per lot)				0	1	

COLUMBIA QUARTERLY REPORT

October 1, 2018 - December 31, 2018

Activity Indicators						
		Oct	Nov	Dec	Total	District Total
ENVIRONMENTAL HEALTH ACTIVITIES						
Complaints						
	Air Quality				0	0
	Animals/Animal Waste				0	0
	Activity Without Proper Permits				0	0
	Food Protection				0	5
	Housing Issues	1			1	17
	Emergency Response				0	3
	Refuse/Garbage				0	1
	Rodents/Insects				0	1
	Septic/Sewage				0	5
	Other				0	6
	Water Quality				0	2
	Total	1	0	0	1	40
Health Inspection						
	Group homes				0	1
	Day Care				0	0
	Camps				0	2
	Public Pool				0	0
	Other				0	0
	Schools				0	0
	Mortgage, FHA, VA				0	0
	Bathing Areas				0	0
	Total	0	0	0	0	3
On-site Sewage Disposal						
	Site inspection -- all site visits	4	5	5	14	298
	Deep hole tests -- number of holes	3		3	6	141
	Percolation tests -- number of holes	1		2	3	40
	Permits issued, new		1	2	3	16
	Permits issued, repair		2	1	3	65
	Site plans reviewed	1	3	2	6	67
	Public Health Reviews	5	6	2	13	115
Wells						
	Well sites inspected		2	1	3	20
	Well permits issued	1			1	25
Laboratory Activities (samples taken)						
	Potable water				0	1
	Surface water				0	0
	Ground water				0	0
	Rabies				0	0
	Lead				0	0
	Other				0	0
Food Protection						
	Inspections	3	3	2	8	106
	Reinspections				0	23
	Temporary permits	1			1	57
	Temporary inspections				0	17
	Plan reviews				0	9
	Pre-operational inspections				0	9
Lead Activities						
	Housing inspection				0	0
	Abate plan reviewed				0	0
Miscellaneous Activities						
	Planning and Zoning referrals				0	0
	Subdivision reviewed (per lot)				0	1

COVENTY QUARTERLY REPORT

October 1, 2018 - December 31, 2018

Activity Indicators						
	Oct	Nov	Dec	<u>Total</u>	<u>District Total</u>	
ENVIRONMENTAL HEALTH ACTIVITIES						
Complaints						
Air Quality				0	0	
Animals/Animal Waste				0	0	
Activity Without Proper Permits				0	0	
Food Protection				0	5	
Housing Issues	1			1	17	
Emergency Response				0	3	
Refuse/Garbage				0	1	
Rodents/Insects				0	1	
Septic/Sewage				0	5	
Other		2		2	6	
Water Quality				0	2	
Total	1	2	0	3	40	
Health Inspection						
Group homes		1		1	1	
Day Care				0	0	
Camps				0	2	
Public Pool				0	0	
Other				0	0	
Schools				0	0	
Mortgage, FHA, VA				0	0	
Bathing Areas				0	0	
Total	0	1	0	1	3	
On-site Sewage Disposal						
Site inspection -- all site visits	23	11	13	47	298	
Deep hole tests -- number of holes	9	27	11	47	141	
Percolation tests -- number of holes	3	1	1	5	40	
Permits issued, new	1			1	16	
Permits issued, repair	3	5	2	10	65	
Site plans reviewed	5	5		10	67	
Public Health Reviews	6	11	6	23	115	
Wells						
Well sites inspected	1	1		2	20	
Well permits issued	1		2	3	25	
Laboratory Activities (samples taken)						
Potable water				0	1	
Surface water				0	0	
Ground water				0	0	
Rabies				0	0	
Lead				0	0	
Other				0	0	
Food Protection						
Inspections	5	4	4	13	106	
Reinspections				0	23	
Temporary permits	8	12	2	22	57	
Temporary inspections				0	17	
Plan reviews			1	1	9	
Pre-operational inspections				0	9	
Lead Activities						
Housing inspection				0	0	
Abate plan reviewed				0	0	
Miscellaneous Activities						
Planning and Zoning referrals				0	0	
Subdivision reviewed (per lot)			1	1	1	

MANSFIELD QUARTERLY REPORT

October 1, 2018 - December 31, 2018

Activity Indicators						
	Oct	Nov	Dec	Total	District Total	
ENVIRONMENTAL HEALTH ACTIVITIES						
Complaints						
Air Quality				0	0	
Animals/Animal Waste				0	0	
Activity Without Proper Permits				0	0	
Food Protection	1	1	1	3	5	
Housing Issues	1	1		2	17	
Emergency Response				0	3	
Refuse/Garbage				0	1	
Rodents/Insects				0	1	
Septic/Sewage	1			1	5	
Other		1	1	2	6	
Water Quality				0	2	
Total	3	3	2	8	40	
Health Inspection						
Group homes				0	1	
Day Care				0	0	
Camps				0	2	
Public Pool				0	0	
Other				0	0	
Schools				0	0	
Mortgage, FHA, VA				0	0	
Bathing Areas				0	0	
Total	0	0	0	0	3	
On-site Sewage Disposal						
Site inspection -- all site visits	34	18	19	71	298	
Deep hole tests -- number of holes	21	9		30	141	
Percolation tests -- number of holes	4	1		5	40	
Permits issued, new	1			1	16	
Permits issued, repair	5	8	1	14	65	
Site plans reviewed	7	8	1	16	67	
Public Health Reviews	10	1	1	12	115	
Wells						
Well sites inspected		2		2	20	
Well permits issued	2	1		3	25	
Laboratory Activities (samples taken)						
Potable water				0	1	
Surface water				0	0	
Ground water				0	0	
Rabies				0	0	
Lead				0	0	
Other				0	0	
Food Protection						
Inspections	14	18	17	49	106	
Reinspections	1	3	4	8	23	
Temporary permits	1	5	3	9	57	
Temporary inspections				0	17	
Plan reviews	3	2	1	6	9	
Pre-operational inspections	2	1	2	5	9	
Housing inspection				0	0	
Abate plan reviewed				0	0	
Miscellaneous Activities						
Planning and Zoning referrals				0	0	
Subdivision reviewed (per lot)				0	1	

SCOTLAND QUARTERLY REPORT

October 1, 2018 - December 31, 2018

Activity Indicators						
		Oct	Nov	Dec	Total	District Total
ENVIRONMENTAL HEALTH ACTIVITIES						
Complaints						
Air Quality					0	0
Animals/Animal Waste					0	0
Activity Without Proper Permits					0	0
Food Protection					0	5
Housing Issues		2			2	17
Emergency Response					0	3
Refuse/Garbage					0	1
Rodents/Insects					0	1
Septic/Sewage					0	5
Other					0	6
Water Quality					0	2
Total		2	0	0	2	40
Health Inspection						
Group homes					0	1
Day Care					0	0
Camps					0	2
Public Pool					0	0
Other					0	0
Schools					0	0
Mortgage, FHA, VA					0	0
Bathing Areas					0	0
Total		0	0	0	0	3
On-site Sewage Disposal						
Site inspection -- all site visits		4	3	3	10	298
Deep hole tests -- number of holes			6		6	141
Percolation tests -- number of holes		1	1		2	40
Permits issued, new					0	16
Permits issued, repair				2	2	65
Site plans reviewed				2	2	67
Public Health Reviews			1		1	115
Wells						
Well sites inspected					0	20
Well permits issued			1		1	25
Laboratory Activities (samples taken)						
Potable water					0	1
Surface water					0	0
Ground water					0	0
Rabies					0	0
Lead					0	0
Other					0	0
Food Protection						
Inspections				1	1	106
Reinspections					0	23
Temporary permits		7		1	8	57
Temporary inspections		7			7	17
Plan reviews					0	9
Pre-operational inspections					0	9
Lead Activities						
Housing inspection					0	0
Abate plan reviewed					0	0
Miscellaneous Activities						
Planning and Zoning referrals					0	0
Subdivision reviewed (per lot)					0	1

TOLLAND QUARTERLY REPORT

October 1, 2018 - December 31, 2018

Activity Indicators						
	Oct	Nov	Dec	Total	District Total	
ENVIRONMENTAL HEALTH ACTIVITIES						
Complaints						
Air Quality				0	0	
Animals/Animal Waste				0	0	
Activity Without Proper Permits				0	0	
Food Protection			1	1	5	
Housing Issues			1	1	17	
Emergency Response				0	3	
Refuse/Garbage	1			1	1	
Rodents/Insects				0	1	
Septic/Sewage	2		1	3	5	
Other				0	6	
Water Quality				0	2	
Total	3	0	3	6	40	
Health Inspection						
Group homes				0	1	
Day Care				0	0	
Camps	1			1	2	
Public Pool				0	0	
Other				0	0	
Schools				0	0	
Mortgage, FHA, VA				0	0	
Bathing Areas				0	0	
Total	1	0	0	1	3	
On-site Sewage Disposal						
Site inspection -- all site visits	24	12	14	50	298	
Deep hole tests -- number of holes		3		3	141	
Percolation tests -- number of holes		2	9	11	40	
Permits issued, new		1	4	5	16	
Permits issued, repair	1	12	3	16	65	
Site plans reviewed	1	10	3	14	67	
Public Health Reviews	2	25	5	32	115	
Wells						
Well sites inspected	1			1	20	
Well permits issued			1	1	25	
Laboratory Activities (samples taken)						
Potable water				0	1	
Surface water				0	0	
Ground water				0	0	
Rabies				0	0	
Lead				0	0	
Other				0	0	
Food Protection						
Inspections	5	10	2	17	106	
Reinspections		2		2	23	
Temporary permits	1	4	1	6	57	
Temporary inspections				0	17	
Plan reviews				0	9	
Pre-operational inspections				0	9	
Lead Activities						
Housing inspection				0	0	
Abate plan reviewed				0	0	
Miscellaneous Activities						
Planning and Zoning referrals				0	0	
Subdivision reviewed (per lot)				0	1	

WILLINGTON QUARTERLY REPORT

October 1, 2018 - December 31, 2018

Activity Indicators

	Oct	Nov	Dec	Total	District Total
ENVIRONMENTAL HEALTH ACTIVITIES					
Complaints					
Air Quality				0	0
Animals/Animal Waste				0	0
Activity Without Proper Permits				0	0
Food Protection				0	5
Housing Issues	1	2		3	17
Emergency Response				0	3
Refuse/Garbage				0	1
Rodents/Insects				0	1
Septic/Sewage				0	5
Other				0	6
Water Quality	1		1	2	2
Total	2	2	1	5	40
Health Inspection					
Group homes				0	1
Day Care				0	0
Camps	1			1	2
Public Pool				0	0
Other				0	0
Schools				0	0
Mortgage, FHA, VA				0	0
Bathing Areas				0	0
Total	1	0	0	1	3
On-site Sewage Disposal					
Site inspection -- all site visits	1	11	2	14	298
Deep hole tests -- number of holes	9			9	141
Percolation tests -- number of holes	1			1	40
Permits issued, new		2		2	16
Permits issued, repair	1	2	1	4	65
Site plans reviewed	1		1	2	67
Public Health Reviews	3	3		6	115
Wells					
Well sites inspected			1	1	20
Well permits issued	1		1	2	25
Laboratory Activities (samples taken)					
Potable water				0	1
Surface water				0	0
Ground water				0	0
Rabies				0	0
Lead				0	0
Other				0	0
Food Protection					
Inspections				0	106
Reinspections	4	4		8	23
Temporary permits	2		1	3	57
Temporary inspections	1			1	17
Plan reviews	1			1	9
Pre-operational inspections				0	9
Lead Activities					
Housing inspection				0	0
Abate plan reviewed				0	0
Miscellaneous Activities					
Planning and Zoning referrals				0	0
Subdivision reviewed (per lot)				0	1

Eastern Highlands Health District Public Health Preparedness Program

October-December 2018

- **PHEP (Public Health Emergency Preparedness) & MCM (Mass CounterMeasures) Activities:**
 - Conducted Flu Clinic/Facility Setup Exercise on 12/1 at E.O. Smith High School. Utilized Hartford Healthcare VNA and MRC volunteers to conduct clinic. After-Action Report (AAR) developed and submitted.
 - Conducted a second flu clinic on 12/8 at Coventry High School. These clinics were conducted in response to a request from CT DPH for statewide flu clinics to correspond with National Influenza Vaccination week.
 - Prepared for DPH Operational Readiness Review (ORR) in February.
 - Submitted required PHEP reports to DPH and fiduciary.

- **EHHD MRC (Medical Reserve Corps) Activities:**
 - PHEPC staffed MRC information table at Mansfield Health Fair.
 - Activated MRC volunteers to support EHHD December flu clinics.
 - Supported regional MRC Appreciation & Training Event for volunteers on 12/1 in Norwich. Speakers addressed disaster deployment and strategies for maintaining volunteer wellness. One EHHD MRC nurse was recognized for her response to Hurricane Florence.
 - Worked with other MRCs to develop a regional Medical Aid Station Team (MAST) to supplement EMS at road races and community events with medical staff.
 - Added two new EHHD MRC unit volunteers.
 - Participated in statewide and regional MRC meetings to promote collaboration between MRC units.
 - PHEPC worked with Wellness Coordinator and EHHD Intern to support MRC unit development.
 - Fulfilled MRC activity & reporting requirements.

- **Community Engagement**
 - Met with Coventry and Mansfield EMDs to activate MRC for flu clinics.
 - Supported local emergency management through ESF5 North group.
 - PHEPC and Wellness Coordinator delivered “Until Help Arrives” to Tolland town employees.

- **Training & Exercises**
 - DOH and PHEPC attended UConn tabletop exercise addressing a scenario of a Meningitis B outbreak on campus.
 - PHEPC & EHHD intern supported regional “Drive Thru Flu Clinic” in New London.
 - PHEPC participated in TEEX Training at UConn on “Whole Community” approach to Emergency Planning.
 - PHEPC participated in radiological volunteer training for Millstone drill.

- PHEPC participated in CT DPH State Training and Exercise Workgroup.
- **Regional Planning Activities:**
 - PHEPC Prepared regional after action report for Region 4 Healthcare Coalition (R4 HCC) redundant communication drill.
 - PHEPC facilitated R4 HCC use of Veoci information sharing system.
 - Contributed to R4 HCC's Hazard Vulnerability Assessment (HVA).
 - DOH and PHEPC attended regular meetings of Region 3 HCC, Region 3 PHEP committee, and Region 4 HCC meeting.
 - Ebola work for HCC
 - DOH and PHEPC contributed to regional discussions regarding MDA restructuring.
- **Plans for Next Quarter:**
 - Conduct at least one EHHD MRC Orientation for new members.
 - Promote EHHD MRC healthcare volunteers to attend a MAST training session.
 - Perform POD site activation call down.
 - Conduct MCM ORR with CT DPH.
 - Conduct quarterly MCM Action Plan review.
 - Rotate out expiring MCM ancillary supplies.
 - Participate in planning with UConn/Mansfield EM for June 2019 Millstone Host Community Exercise.
 - Develop internal strategy for flu vaccination program in fall, 2019.
 - Conduct quarterly call downs to POD staff and volunteers.

**Eastern Highlands Health District
Community Health and Wellness
Second Quarter Report October 1 – December 31, 2018**

Programs and services provided through the EHHD Community Health and Wellness efforts were extended to 5830 individuals in member towns this quarter primarily through the *Be Well* monthly newsletter and additional activities provided this quarter. A list of services by town can be found in Appendix A.

EHHD Strategic Plan Progress

Action Item	Progress this quarter	Outcome
<p>1b(1) Refine/update grant monitoring network</p>	<p>Did not find any grants this quarter.</p>	<p>The CHWC will continue looking for opportunities for grants for EHHD and will work with CHART to explore opportunities.</p>
<p>1g(1) Explore and expand partnership opportunities</p>	<p>CHWC attend Safety and Wellness Committee Meeting for the Town of Coventry.</p> <p>CHWC participated in the Coalition for a Healthy Empowered Community (CHEC) task force hosted by AHM Youth Services.</p> <p>CHWC attends monthly UConn Bike Friendly Initiative meetings.</p> <p>Attended Town of Bolton Health and Safety Meeting.</p> <p>Coventry Health and Safety Committee.</p>	<p>This was the first meeting of this committee CHWC ever attended. Discussed EHHD services.</p> <p>CHWC continues to offer insight and information on substance abuse prevention strategies.</p> <p>Meetings are focused on the UConn Bike Friendly University application, and the introduction of a bike share program. CHWC hopes to piggyback off this effort and bring a bike share to Mansfield.</p> <p>CHWC presented an update on the season flu with review of current statistics. Also promoted the statewide flu clinic events on Saturday, Dec. 8th</p> <p>CHWC noticed that no fire extinguishers were at Mill Brook Place. This will be reviewed by Town Facilities Department.</p>

<p>2a(2) Effective communication of health district programs and news with staff and member towns officials</p>	<p>CHWC routinely updated Social media sites (Facebook and Twitter).</p> <p>Updated bulletin boards were provided to Tolland and Mansfield Town Hall buildings.</p> <p>CHWC has routinely updated “Hot Topics” section of the EHHD webpage.</p> <p>CHWC continues to produce monthly newsletters.</p>	<p>Sites have been used to disseminate health, wellness and safety information.</p> <p>Bulletin boards reflected seasonally appropriate health and safety message.</p> <p>Topics include info on the flu season and advertisements for the statewide flu clinics, and Radon awareness and marketing of free test kits.</p> <p>Newsletters are distributed to member town’s official and individuals residents. Two new individuals have signed up for the newsletter.</p>
<p>3a(2) Work cooperatively with school food service staff, school nurses and parents’ groups to address nutrition and physical activity for students</p>	<p>CHWC spoke with Ashford School nurse about student wellness and employee wellness opportunities</p> <p>CHWC attended Chaplin School Readiness Committee quarterly meeting.</p> <p>Mansfield School Wellness Committee meeting.</p>	<p>CHWC spoke about simple interventions to use with students such as 9-5-2-1-0 for Health, and Be Well for employees.</p> <p>CHWC provided guidance to the committee on issues of health and wellness.</p> <p>The Committee reviewed the current school student wellness policy and compared it to model policies and discussed opportunities for improvement.</p>
<p>3c(1) Engage in advocacy events and activities</p>	<p>CHWC complete application to be part of the CT DPH Radon Partnership Program.</p>	<p>EHHD has been accepted into the DPH Radon Partnership Program and will receive 50 radon test kits to distribute to its communities in January 2019.</p>

	<p>Conducted Be Well Annual Health, Wellness and Open Enrollment Fair for Town/BOE, Region 19 and MDP employees.</p> <p>Hosted a table at health fair held at Master Cam in Tolland.</p>	<p>CHWC/EHHD table focused on flu prevention and information, and emergency preparedness. Approximately 34 individuals stopped by the table.</p> <p>Health Fair yielded: 36 attendees including employees and their family members. Information covered healthy eating and physical activities opportunities and emergency preparedness.</p>
Other	Hosted two seasonal flu clinics as part of the DPH Statewide Flu Vaccination Days campaign.	CHWC worked with Derek May, Emergency Preparedness coordinator to host two seasonal flu clinics. This included activation of the MRC, and the conducting of a POD drill for the December 1 st clinic.
CHWC Training and Continued Education	MRC Breakfast	

Emergency Preparedness/Response

Co-facilitated Until Help Arrives with North Central District Health Department at Windham High School on Saturday, November 3rd to 37 people.

As part of the CT Statewide Flu Vaccination Campaign, EHHD hosted two seasonal flu clinics. The first clinic, Saturday, December 1st was held at E. O. Smith High School and treated as a P.O.D drill and activated the MRC to assist with the event. This clinic vaccinated 56 people, and had 4 MRC members activated.

The clinic on Saturday, December 8th at Coventry High School vaccinated 12 people and had 3 MRC members activated.

On Thursday, December 13th, The abridged version of Until Help Arrives was conducted for 16 Tolland Town Employees as part of the Be Well program.

Regional Asthma Coalition

No news

Employee Wellness Programs

Activities to meet contract deliverables for the current employer groups (Town of Tolland, Town of Mansfield, Mansfield BOE, and Region 19 BOE) continue as planned.

Mansfield

On October 25th the annual Health, Wellness, and Open enrollment fair was held. Health Fair yielded: 171 attendees including employees and their families, 112 flu shots, and 59 biometric screens.

The Be Well Rewards program ended the year with 174 total participants. Of this 110 qualified for some level of payout (63%).

As of December 20, 2018 - 91 employees are enrolled in the Be Well/MCC agreement with 37 (41 %) earning a Be Well Reward point for attendance.

During the month of October a hydration challenge was conducted. The aim of this challenge was to get employees to drink 64oz of water per day for the month. This challenge had 58 participants.

Maintain, Don't Gain Challenge for the Town of Mansfield had 75 participants.

Tolland

Second Quarter Educational Program was completed on 12/13/2018. The abbreviated Until Help Arrives workshop was presented by Derek May and Brian Clinton, with 16 participants.

Maintain Don't Gain Challenge had 7 participants with 5 (71%) maintain or losing weight and one not completing the weigh out,

Appendix B includes copies of the Be Well Newsletters, bulletin boards, and flyers.

Preventive Health Block Grant

The Preventative Health Block Grant's initiatives, through the EHHD's Be Well program and assistance from the Community Health Action Response Team (CHART), continue to develop and implement policy & environmental changes to impact nutrition and opportunities for physical activity for the prevention of chronic disease in participating workplaces. These changes will be facilitated by the implementation of basic employee wellness programming (through the established Be Well program).

Community Health and Wellness Coordinator met with the Assistant Town Manager in October to deliver and discuss the draft proposal establishing a breastfeeding policy and a private space in Town Hall to breastfeed. This space would be open to employees and visitors and has material support from CHART members.

To address physical activity in Mansfield, the CHWC is a part of the UConn Bike Friendly University Committee, along with another CHART member Lon Hultgren. The aim of this committee is to apply for an obtain Bike Friendly University status for UConn. The hope for the CHWC is to leverage the work and the current Bike Friendly status of Mansfield to encourage a bike share program to be established in Mansfield.

Community Outreach

Community Health and Wellness Coordinator hosted a table on November 9, 2018 at the Master Cam in Tolland for employees and their families. Information healthy eating, nutrition and opportunities for physical activity in the district were distributed, along with information on emergency preparedness. The table interfaced with approximately 34 people.

Appendix A

Health Education Services by Town October, November, December 2018

Date	Description	# served	Community
October, November, December, 2018	Employee Wellness Newsletter (UConn) 188/monthly	564	UConn
October, November, December, 2018	Employee Wellness Newsletter 60/monthly	180	Andover
October, November, December, 2018	Employee Wellness Newsletter 60/monthly	180	Ashford
October, November, December, 2018	Employee Wellness Newsletter 200/monthly	600	Bolton
October, November, December, 2018	Employee Wellness Newsletter 30/monthly	90	Chaplin
October, November, December, 2018	Employee Wellness Newsletter 60/monthly	180	Columbia
October, November, December, 2018	Employee Wellness Newsletter 60/monthly	180	Coventry
October, November, December, 2018	Employee Wellness Newsletter 600/monthly	1800	Mansfield
October, November, December, 2018	Employee Wellness Newsletter 60/monthly	180	Scotland
October, November, December, 2018	Employee Wellness Newsletter 430/monthly	1290	Tolland
October, November, December, 2018	Employee Wellness Newsletter 40/monthly	120	Willington
Meetings/events			
October 25	Health, Wellness and Open Enrollment Fair	171	Mansfield
October -November	Hydration Challenge	58	Mansfield
November 3	Until Help Arrives Co-Facilitation w/NCDHD	37	Windham Area
November 9	Master Cam Health Fair	34	Tolland
December 1	Statewide Seasonal Flu Clinic at E.O. Smith	56	Mansfield
December 8	Statewide Seasonal Flu Clinic at Coventry High	12	Coventry
December 13	2nd Qtr. Be Well Education Program – Until Help Arrives	16	Tolland
November – January	Maintain, Don't Gain Challenge	82	Mansfield & Tolland
Total served		5830	

Appendix B
Newsletters, Bulletin Boards, Workshops

The Mansfield Buzz



UNDERSTANDING STRESS

Everyone feels stressed from time to time. The hormones and other chemicals released when under stress prepare you for action. You breathe faster, your heartbeat quickens, blood sugar rises to give you energy, and your brain uses more oxygen as it shifts into high alert. Stress can give you a rush of energy when it's needed most for instance, competing in sports, working on an important project, or facing a dangerous situation.

But if stress lasts a long time those "high-alert" changes become harmful rather than helpful, and potential develop into a condition known as chronic stress.

"Stress clearly promotes higher levels of inflammation, which is thought to contribute to many diseases of aging. Inflammation has been linked to cardiovascular disease, diabetes, arthritis, frailty, and functional decline," says Dr. Janice Kiecolt-Glaser, a leading stress researcher at Ohio State University. She and other researchers have found that stress affects the body's immune system, which then weakens your response to vaccines and impairs wound healing.

Research has linked chronic stress to

- digestive disorders
- headaches
- sleep difficulties
- depression
- anxiety

"Some studies have found the physical, emotional, and social effects of a disease like cancer to be stressful for patients, caregivers, and long-term cancer survivors," says NIH's Dr. Paige Green McDonald, an expert on stress and cancer biology. "However, there's no definitive evidence that stress causes cancer or is associated with how long one survives after a cancer diagnosis."

The top causes of stress in the U.S. are the future of the country, money and work-related pressures, according to a 2017 survey from the American Psychological Association. Stress can also arise

from major life changes, such as the death of a loved one, divorce, illness, or losing a job. Traumatic stress is brought on by an extreme event such as a major accident, exposure to violence, or a natural disaster such as a hurricane or flood.

It's not clear why some people can recover more quickly from stress than others. These resilient people seem to bounce back more easily after stressful situations. Recent studies of animals suggest that resiliency may depend at least in part on our genes. But learning healthy ways to cope with stress can also boost your resilience.



"There are many different ways to cope with stress. We know from a lot of different studies that having close personal relationships can be helpful," says Kiecolt-Glaser. "So spending time with family and friends in order to maintain those relationships is perhaps one of the most crucial things you can do as a stress reducer."

Unfortunately, Kiecolt-Glaser adds, "when we're stressed, we tend to do the worst things that are not at all helpful to our health." For instance, stressed out people may tend to isolate themselves and not seek social support. "Exercise is a great stress reducer. But when people are stressed, exercise becomes less common and less appealing," Kiecolt-Glaser says. "Instead of maintaining a healthy diet, some people who are stressed tend to eat more donuts than vegetables."

You may think that the agitation brought on by stress might help to burn calories. But evidence hints that the opposite is more likely. Kiecolt-Glaser and colleagues found that, compared to non-stressed

people, those who were stressed burned fewer calories after high-fat meals and they produced more of the hormone insulin, which enhances fat storage. "So stress may contribute to weight gain & obesity through these biological routes," Kiecolt-Glaser adds.

Beyond recommendations for exercise, healthy diet, social contacts, & getting enough sleep, Green McDonald says, "studies have also shown that mindfulness & other meditative practices can effectively relieve stress."

"Mindfulness means staying aware and conscious of your experiences. No matter what we're doing, we can always make time to bring our attention to our breath and body and stay there for a short period of time," says NIH psychologist Dr. Rezvan Ameli, who specializes in mindfulness practice. "Recent studies show that even short periods of mindful attention can have a positive impact on health and well-being."

"Mindfulness is a simple and effective tool that anybody can use to reduce stress," Ameli says.

If you feel overwhelmed by stress, talk with a health care provider or mental health professional. Medications or other therapies might help you cope. In the long run, reducing stress may help you to slow down and enjoy your time with the people and activities you really care about.

Source: NIH News in Health



HAPPENINGS AROUND TOWN

UConn SAPTA 5K – Sat. Oct 6th, Young Building, UConn. Hosted by the doctorate of physical therapy students to fundraise their way to the national conference. Check-in is at 9am and the race/walk starts at 10am. There is a fee for this race.

31st Annual Scottish Highland Festival - Sun. Oct. 7th. This event will feature pipe bands, competitions, highland dancing, animals, demos, and a clan village. Free parking with a shuttle to the event. Fee to enter.

Mansfield Pup Crawl – Sat. Oct. 13th Registration (free but required) starts at 9:30am on Betsy Patterson Square. Walk begins about 9:45am. Free.

Tackle the Trail – Sat. Oct. 20th, Air Line trail (Rt. 169) Pomfret. Flat, non-technical 20-mile trail course open to individuals and 5 person relay teams. Must register, and fee to participate.

Trick-or-Treat in Downtown Storrs - Sat. Oct. 27th, from 3-5pm, children are invited to wear costumes and trick-or-treat downtown Storrs. Rain or shine.

Annual Halloween Party and Trick-a-Trunk - Sat. Oct. 27th 5-6:30pm at the Mansfield Community Center. This is an easy walk from downtown Storrs. Festivities are free and open to all ages.

Huskies Forever 5K & Lil' Huskies Kids K - Sun. Oct. 28th, 2384 Alumni Drive, Storrs. Registration opens at 7am, kid's race at 8am and 5K starts at 9am. There is a fee for this event.

BIG NEWS WITH BE WELL

SAVE THE DATE - Health, Wellness, & Open Enrollment Fair, Thursday, October 25th, 2 - 5:30pm at the Community Center. All the great vendors you have seen in the past with some new ones, like the UConn Dairy Bar.

You might have noticed we have made some changes. We have a new logo & new events and challenges coming up. Be on the lookout for the Hydration Challenge starting in early October. You will have the opportunity to earn a durable BPA-free 36oz water bottle. Those that complete the challenge will be entered to win first, second & third place prizes.

Congratulations to Linda Sydie for winning the September Mindfulness Newsletter Raffle. Linda won \$150 worth of massages. Each month the newsletter contains a link to a brief quiz. Complete the quiz and you are entered to win some great prizes.

Cauliflower Mac & Cheese

INGREDIENTS

- 8 cups bite-size cauliflower florets (from 1-2 heads)
- 1 ¼ cups reduced-fat milk, divided
- 2 tablespoons cornstarch
- 2 cups shredded extra-sharp Cheddar cheese
- 8 ounces reduced-fat cream cheese, cut into pieces
- ½ teaspoon salt
- ¼ teaspoon ground pepper
- Chopped fresh chives or parsley for garnish



DIRECTIONS

1. Cook cauliflower in a large pot of boiling water until just tender, 4 to 6 minutes. Drain.
2. Meanwhile, heat 1 ¼ cups milk in a large heavy saucepan over medium-high heat until steaming. Whisk the remaining ¼ cup milk and cornstarch in a small bowl until smooth; add to the hot milk and cook, whisking constantly, until the sauce simmers and thickens, 2 to 3 minutes. Remove from heat and stir in Cheddar and cream cheese until melted. Stir in salt and pepper. Add the cauliflower & stir to combine. Garnish with chives or parsley, if desired.

Mindfulness Matters

Mindfulness is a practice of being completely aware of what's happening in the present, meaning all that's going on inside and all that's happening around you. It means not living your life on "autopilot." Instead, you experience life as it unfolds moment to moment, good & bad, without judgment or preconceived notions. One study found a link between mindfulness meditation and measurable changes in the brain regions involved in memory, learning and emotion. Other studies suggest that mindfulness practices may help people manage stress, improve sleep quality and reduce anxiety and depression. Many people who practice mindfulness report an increased ability to relax, a greater enthusiasm for life and improved self-esteem.

Finding time for mindfulness in our culture, however, can be a challenge. We tend to place great value on how much

we can do at once and how fast. Being more mindful is within anyone's reach.

You can practice mindfulness throughout the day, even while answering e-mails, sitting in traffic or waiting in line. All you have to do is become more aware of your breath, of your feet on the ground, of your fingers typing, of the people and voices around you.

Here are some simple tips:

- Keep it short. This is not a practice that takes a long time. Shoot for 20 minutes.
- Practice being aware while you wait. If you are stuck on line or in traffic, focus on your breathing and your body.
- Eat mindfully. Listen to what your body is saying to you. Enjoy the food you eat and eat it slowly.

To learn more about how to incorporate mindfulness into your daily routine, here

are some helpful links.

- [Greater Good Science Cente4r sat UC Berkley.](#)
- [Mindfulness Interventions, Worksheets and Techniques.](#)

Be Well wants to reward your mindfulness & help you destress by conducting a raffle. [Click here to take the quiz and enter the raffle.](#)

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The Mansfield Buzz



COLD, FLU, & ALLERGIES

'Tis the season for sneezing, sniffles, coughing and sore throats. Cold, flu, and allergy all affect your respiratory system, which can make it hard to breathe. Each condition has key symptoms that set them apart.

Colds and flu are caused by different viruses. "As a rule of thumb, the symptoms associated with the flu are more severe," says Dr. Teresa Hauguel, an expert on infectious diseases that affect breathing. Both illnesses can lead to a runny, stuffy nose; congestion; cough; and sore throat. But the flu can also cause high fever that lasts for 3-4 days, along with a headache, fatigue, and general aches and pain. These symptoms are less common when you have a cold.

"Allergies are a little different, because they aren't caused by a virus," Hauguel explains. "Instead, it's your body's immune system reacting to a trigger, or allergen, which is something you're allergic to." If you have allergies and breathe in things like pollen or pet dander, the immune cells in your nose and airways may overreact to these harmless substances. Your delicate respiratory tissues may then swell & your nose may become stuffed up or runny. "Allergies can also cause itchy, watery eyes, which you don't normally have with a cold or flu," Hauguel adds.

Allergy symptoms usually last as long as you're exposed to the allergen, which may be about 6 weeks during pollen seasons in the autumn, spring, or summer. Colds and flu rarely last beyond 2 weeks. Most people with a cold or flu recover on their own without

medical care. But check with a health care provider if symptoms last beyond 10 days, or if symptoms aren't relieved by over-the-counter medicines.

To treat colds or flu, get plenty of rest and drink lots of fluids. If you have the flu, pain relievers such as aspirin, acetaminophen, or ibuprofen can reduce fever and aches. Allergies can be treated with antihistamines or decongestants.

Treatment depends on which you have. A health professional can help you choose what might be best treatment.

Common Cold

- Symptoms last up to 2 weeks
- Stuffy, runny nose; sore throat; cough
- Treated with rest, fluids, over-the-counter (OTC) medicines to ease symptoms

Seasonal Flu

- Symptoms usually last 1-2 weeks
- High fever (100-102 °F, or higher in children), headache, aches and pains, weakness, exhaustion, cough, chest discomfort
- Treated with rest, fluids, OTC medicines, prescription antiviral drugs

Allergy

- Lasts as long as allergens (such as pollen, pet dander) are present
- Stuffy, runny nose; itchy, watery eyes
- Treated with antihistamines, decongestants, nasal steroids

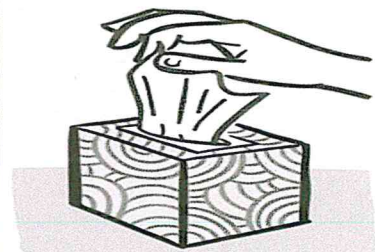
Be careful to avoid drug overlap when taking medicines that list 2 or more active ingredients on the label. For

example, if you take 2 different drugs that contain acetaminophen—one for a stuffy nose and the other for headache—you may be getting too much acetaminophen.

"Read medicine labels carefully; the warnings, side effects and dosages. If you have questions, talk to your doctor or pharmacist, especially if you have kids who are sick," Hauguel says. "You don't want to overmedicate & you don't want to risk taking a medication that may interact with another."

Prevention is the best medicine. Here are some simple tips to help keep you healthy this season.

- Wash your hands often
- Avoid contact with anyone that has a cold or the flu
- If you are sick avoid public places
- Get the flu vaccine each year
- Cover your nose & mouth when you sneeze
- Avoid touching your eyes, nose and mouth.
- Clean and disinfect surfaces and objects



HAPPENINGS AROUND TOWN

Join the treasure hunt for CT's healthiest stream Sunday, November 4th at 10am in Bolton. Volunteers will search for insects, worms and other small animals that live in riffles, or areas of moving water. The variety and numbers of animals found will indicate the relative cleanliness and health of the river system. Participants should bring knee high boots or waders, and may wish to bring waterproof gloves. FREE PIZZA will be provided. Pre-registration required. To register contact Rod Parlee, BCC Chair at Town Hall, 860-649-8066 extension 6110, leave message or e-mail TOBCC@aol.com

Connecticut Veterans Patriot Race - Saturday, November 10th at 9:30 am, at Patriots Park, Coventry. Fun and motivating event to recognize and honor our brave men and women who have served.

Until Help Arrives - Saturday, November 17th at 6:30pm at the Tolland Fire Training Center, Tolland. This **FREE** class will teach basic skills to keep people with life-threatening injuries alive until professional help arrives. Open to those 13 and older.

Walk for Warmth - Sunday, November 18th at 1:00pm, at St. Joseph's Church Willimantic. Individuals and groups are encouraged to Walk for Warmth to raise funds for WAIM's Energy Assistance Program.

BIG NEWS WITH BE WELL

The Hydration Challenge ends on Friday, November 9th and the tracking sheets are due by November 14th.

Congratulations to Lena Knowles for winning the October Mindfulness Newsletter Raffle. Lena won \$150 worth of gift cards to The Hoot, The Farmer's Cow and Eastbrook Mall. Each month the newsletter contains a link to a brief quiz. Complete the quiz and you are entered to win some great prizes. You can take the quiz by clicking here.

Congratulations to Megan Magnier for winning the Grand Prize at the Health, Wellness and Open Enrollment Fair.

Be on the look out for information about **Maintain, Don't Gain**. Can you enjoy the holidays AND maintain your weight? That is the challenge. Be Well will help you through. More info on how and where to weigh-in will be coming soon.

Sweet Potato Minestrone

INGREDIENTS

- ◆ 2 large carrots, sliced thin
- ◆ 2 large sweet potatoes, peeled & diced
- ◆ 2 large stalks celery, chopped
- ◆ salt and pepper to taste
- ◆ 1 (28 oz) can Italian-style diced tomatoes
- ◆ 6 oz green beans, cut into 1 inch pieces
- ◆ 1 large onion, chopped
- ◆ 2 1/2 teaspoons Italian seasoning
- ◆ 5 cloves garlic, minced
- ◆ 1 tablespoon vegetable oil
- ◆ 5 cups vegetable broth

DIRECTIONS

1. Heat oil in a soup pot over medium-high heat. Sauté onion, celery, Italian seasoning, salt and pepper until tender, about 5 minutes.
2. Stir in tomatoes, with the juice, broth, sweet potatoes, carrots, green beans and garlic. Bring to a boil; reduce heat to low & simmer, stirring occasionally, until vegetables are tender, about 30 minutes.

Food Allergies During The Holidays

In recent decades the prevalence of food allergy has been increasing.

According to the CDC "Food allergies are a growing food safety and public health concern that affect an estimated 4%-6% of children in the United States."

National Institute of Allergy and Infectious Disease states that a food allergy occurs when the body has a specific and reproducible immune response to certain foods. The body's immune response can be severe and life threatening, such as anaphylaxis. Eight foods or food groups account for 90% of serious allergic reactions in the United States: milk, eggs, fish, crustacean shellfish, wheat, soy, peanuts, and tree nuts.

For those living with food allergies, the upcoming holiday season can be much spookier than Halloween. With potentially life threatening consequences, it is

important for those living with food allergies to be prepared. Food Allergy Research and Education (FARE) has some excellent recommendations and tips for the holiday eating season.

The easiest way to be in complete control of the holiday food is by hosting yourself. As a host, you can create a menu that suits your dietary restrictions and prevents any chance of cross-contact because you are using your own kitchen.

- If you're a guest, call the host or hostess in advance to ask about the menu and food preparation.
- Offer to bring a dish, and make it an allergen-friendly dish that can suffice as a main course in case you or your family member with a food allergy cannot eat any of the other dishes being served.

- If you have a child with a food allergy, give them a refresher talk about not eating food that may be at risk for cross-contact.

- Don't assume that a food contains only traditional ingredients that you know are safe.

For more tips on food allergy issues, visit foodallergy.org.

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The Mansfield Buzz



SAFE FOR THE HOLIDAYS

The holidays are a great time of year to visit family and friends. Much like yourself, millions of people across the globe will take flights to visit loved ones and spread holiday cheer. Unfortunately, these activities can also increase the spread of germs that cause illness. Be sure to cover your mouth and wash your hands.

Wash your hands often.

Keeping hands clean is one of the most important steps you can take to avoid getting sick and spreading germs to others. Wash your hands with soap and clean running water, and rub them together for at least 20 seconds. Cover your mouth and nose with a tissue when you cough or sneeze. If you don't have tissue, cough or sneeze into your upper sleeve or elbow, not your hands.

- [Cover Your Cough](#)

- [Handwashing: Clean Hands Save Lives](#)

Prevent injuries.

Injuries can happen anywhere, and some often occur around the holidays. Use step stools instead of climbing on furniture when hanging decorations. Consider buying new decorative lights. A shorts in the strand of lights can cause tree and house fires. Older lights might not follow today's stricter safety standards. Be sure to switch them off before you go to bed.



Most residential fires occur during the winter months. Keep candles away from children, pets, walkways, trees, and curtains. Never leave fireplaces, stoves, or candles unattended. Keep decorations and cards away from heat sources such as candles and fireplaces. Don't use generators, grills, or other gasoline or charcoal-burning devices inside your home or garage. Install a

smoke detector and carbon monoxide detector in your home. Test them once a month, and replace batteries twice a year.

- [Carbon Monoxide \(CO\) Poisoning Prevention](#)
- [Fire Deaths & Injuries: Prevention Tips](#)

Stay Warm.

Staying healthy this holiday also means dressing warm and staying dry, because cold temperatures can cause serious health problems, especially in infants and older adults. Stay dry, and dress warmly in several layers. Keep extra clothes, gloves and blankets in your car in case you get stuck and need to stay warm without running the car's engine.

- [Stay Safe and Healthy in Winter Weather](#)

- [Winter Weather](#)

Manage Stress.

The holidays can be stressful and take a toll on your mental health. You can manage your stress by maintaining a healthy work-life balance and also keeping commitments and holiday spending in check. The holidays don't need to take a toll on your health and pocketbook. Get support from family and friends. Keep a relaxed and positive outlook. Make sure to get proper sleep.

- [Sleep Hygiene Tips](#)

- [Stress Management Tips](#)

Eat healthy, and be active.

With balance and moderation, you can enjoy the holidays the healthy way. Choose fresh fruit as a festive and sweet substitute for candy. Limit fats, salt, and sugary foods. Find fun ways to stay active, such as dancing to your favorite holiday music.

Be active for at least 2½ hours a week. Help kids and teens be active for at least 1 hour a day.



- [Healthy Weight](#)
- [Physical Activity for Everyone](#)
- [Managing Diabetes During the Holidays](#)

Handle and prepare food safely.

As you prepare holiday meals, keep yourself and your family safe from food-related illness. Wash hands and surfaces often.

Avoid cross-contamination by keeping raw meat, poultry, seafood, and eggs (including their juices) away from ready-to-eat foods and eating surfaces. Cook foods to the proper temperature. Refrigerate promptly. Do not leave perishable foods out for more than two hours.

- [Be Food Safe](#)

- [It's Turkey Time: Safely Prepare Your Holiday Meal](#)

Watch the kids.

Children are at high risk for injuries. Keep a watchful eye on your kids when they're eating and playing. Keep potentially dangerous toys, food, drinks, household items, choking hazards and other objects out of kids' reach.



- [Home and Recreational Safety](#)
- [Parents Portal](#)
- [Trouble in Toyland](#)
- [Prevent Blindness tips for choosing safe toys](#)

HAPPENINGS AROUND TOWN

First Statewide Flu Vaccination Day - Saturday, December 1st from 1:30pm till 3:30pm at E.O. Smith High School, 1235 Storrs Rd, Storrs. Flu shots are available to adults (18+) and children (age 4 to 18) as long as they have had a flu shot in the past. Please bring an ID and copy of medical insurance card. Shots are free to those without insurance. Please enter the High School through the main doors

6th Annual Winter Welcome - Saturday, December 1st at Betsy Paterson Square, from 2-5pm. This event will feature a winter-themed puppet show at the Ballard Institute & Museum of Puppetry; ice sculptures on Paterson Square; a chance to see a fire truck up-close and meet a fire fighter with the Mansfield Fire Department; and a visit from Santa Claus at Barnes & Noble UConn. There will be activities, specials, and treats at participating downtown businesses. Mansfield Resident Troopers will collect donations of unwrapped toys and gift cards as part of their annual Stuff-a-Cruiser effort.

How to Beat the Cold and Flu Season - Wednesday, December 5th from 6:30 till 8pm at Mansfield Library Express, 23 Royce Circle, Storrs. Join Fran Storch, N.D., naturopathic physician, to find out natural ways to help yourself and your family.

Second Statewide Flu Vaccination Day - Saturday, December 1st from 1:30pm till 3:30pm at Coventry High School, 78 Ripley Hill Road, Coventry. Flu shots are available to adults (18+) and children (age 4 to 18) as long as they have had a flu shot in the past. Please bring an ID and copy of medical insurance card. Shots are free to those without insurance.

BIG NEWS WITH BE WELL

Be Well Behavior and Interest Survey is now open - This survey helps us to plan future Be Well Programing, and you can earn a Reward Point for completing it. [Click here to take the survey.](#)

Congratulations to Kristen Zadnik for winning the November Mindfulness Newsletter Raffle. Kristen won \$150 worth of gift card. Each month the newsletter contains a link to a brief quiz. Complete the quiz and you are entered to win some great prizes. You can take the quiz by [clicking here.](#)

Congratulations to Sherry McGann for winning the Health, Wellness and Open Enrollment Fair Feedback Survey Raffle of \$100 to the East Brook Mall.

REMINDER - Water bottles for participants of the Hydration Challenge are waiting for you at the Be Well Office - Town Hall room 27, inside the Eastern Highlands Health District.

Gorgonzola and Garlic Dip

INGREDIENTS

- ◆ 8 ounces Gorgonzola cheese, crumbled
- ◆ 1/3 cup minced red onion
- ◆ 1/2 cup minced fresh parsley
- ◆ 2 tablespoons red wine vinegar
- ◆ 2 cloves garlic, minced
- ◆ 1 tablespoon lemon juice
- ◆ 1/3 cup olive oil



DIRECTIONS

1. Mix together the Gorgonzola cheese, onion, parsley, and garlic in a bowl until well blended.
2. Whisk together the vinegar, lemon juice, and olive oil in a separate bowl until well blended.
3. Refrigerate at least 4 hours, or longer. Serve at room temperature with whole wheat crackers.

Give The Gift of Wellness

This holiday season, why not try giving gifts that will last a lifetime? Help your friends and loved ones stay healthy, and show them how much you care about them.

A variety of kitchen gadgets can help prepare nutritious low-fat foods. Slow cookers, rice cookers and vegetable steamers can all aid in the preparation of healthy meals. You can also encourage loved ones to prepare tasty, healthy dishes by giving a healthy cookbook.

Encourage friends and family to bring healthy food from home with an insulated soup container, a lunchbox that doesn't look like it's left over from grade school or a reusable storage container with several small compartments for food.

For that friend or family member who's been talking about getting into shape, make up a coupon for a run, bike ride or workout together. A pass to a local, state or national park system can encourage walking, biking, hiking or even kayaking.

Give a gift card for a visit with a fitness trainer or classes at a local health club, pool or community center. Maybe revive interest in a neglected sport with a tune-up at a local bike shop, or a nice yoga or Pilates mat.

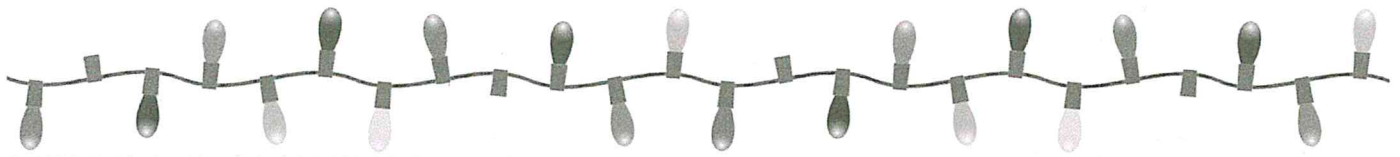
Exercise clothing can make a great holiday gift. So can accessories, like a pedometer, FitBit and other wearables. Many sport watches come with a GPS (global positioning system) and Heart Rate Monitors. This helps runners track distance, pace and intensity. Hikers might also appreciate a GPS device or

other accessories, like a walking stick.

For kids, sports equipment can be a great gift. Even something as simple as a flying disc, boomerang, football or soccer ball can provide hours of healthy and fun family activity.

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DON'T GET WEIGHED DOWN THIS HOLIDAY SEASON

“Maintain, Don't Gain” Challenge!

The holiday season can be a hectic time of year! It's easy to lose focus on healthy habits as routines get interrupted. Prioritizing exercise, eating well and managing stress can become more difficult as schedules get filled with social events, shopping and decorating. Join Maintain Don't Gain and let Be Well guide you through the holiday season with strategies for staying healthy and maintaining your weight!

We will do a confidential “weigh in” before Thanksgiving and “weigh out” after New Year's Day as a way to help you reach your weight maintenance goal!

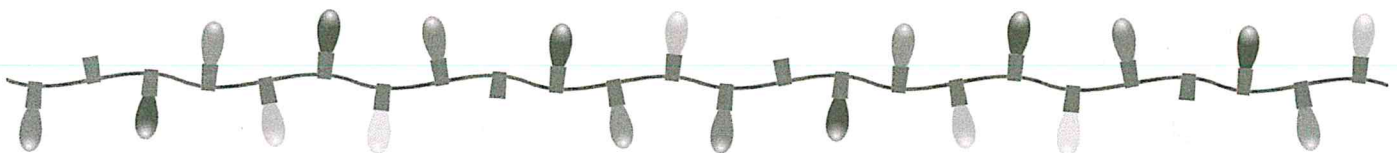
Participants will Receive:

- Weekly Newsletters giving you tips and encouragement to stay on track with your health, fitness and nutrition goals.
- Everyone who participates will get a Be Well t-shirt. If you are a Be Well Rewards member you will receive 1 point for participating.
- Those that successful maintain will be entered into a raffle, with drawing for 1st (\$200), 2nd (\$150), and 3rd (\$100) prizes.



[Click Here to Sign Up!](#)

Any questions please contact Be Well at be_well@ehhd.org or by calling 860.429.3361



Fall Hydration Challenge

Voluntary Wellness Activity

About the Challenge

This month-long challenge is designed to encourage you to boost your daily consumption of water. Not all experts agree on what, precisely, is the amount of water one needs to drink every day to maintain a healthy level of hydration. However, in general, the recommendation that is considered to be safe and prudent amount of daily water is the 8x8 rule: an eight-ounce glass of water, 8 times a day.

During the *Fall Hydration Challenge*, the goal is to consume eight glasses of water per day. Although other beverages such as soda, coffee, and juice contribute toward your daily liquid intake, the challenge is geared solely toward increased consumption of water in place of sugary and caffeine-containing beverages.

How the Challenge Works

Consume eight or more eight-ounce glasses of water per day. At home and at work. Track your consumption using your tracking card.

Employees who submit a signed Monthly Hydration Tracker, with at least 1,056 oz. (equivalent of 32 oz. per day) recorded will be entered into a drawing for a 1st place (\$200 value), 2nd place (\$120 value) and 3rd place (\$50) reward.

Employees who consume at least 16 oz. of water a day, each day of the month, will also receive a Be Well Water Bottle.



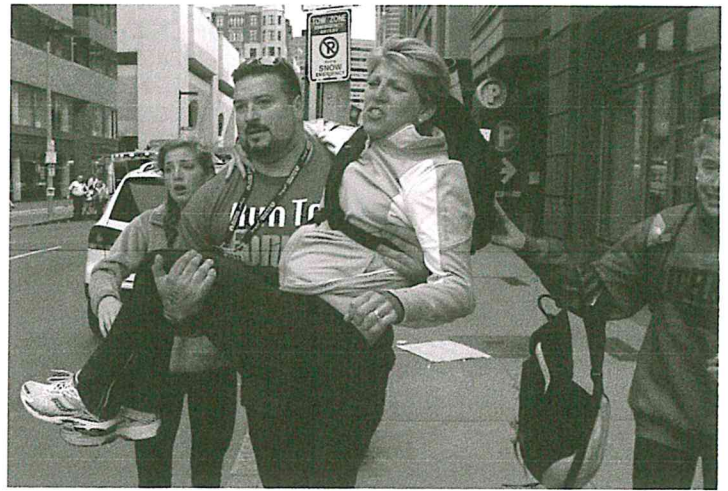
Instructions

Beginning, October 8, track the amount of water you consume daily on your tracking sheet (found on the Mansfield Be Well website under Events and Challenges).

- Record the number of 8 oz. glasses of water every day.
- On November 9, total the number of 8 oz. glasses of water consumed during the month.
- Submit your *Fall Hydration Challenge* tracking sheet to Be Well (Be_Well@ehhd.org), no later than Friday, November 14 at 4:30PM.

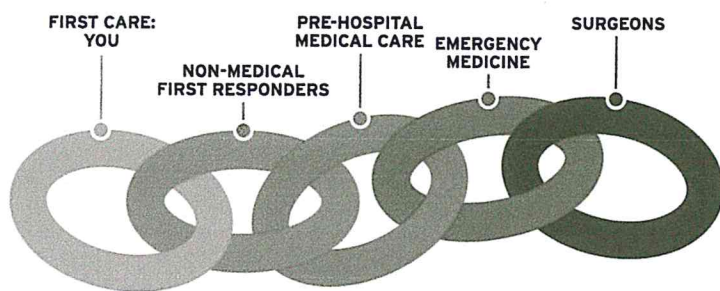


Until Help Arrives



Until Help Arrives will teach the basic skills to keep people with life-threatening injuries alive until professional help arrives.
You can help if you know what to do.

CHAIN OF SURVIVAL



For more information please

Call 860-429-3325

Learn how and when to take the five *Until Help Arrives* key actions:

- Call 9-1-1
- Stop the bleeding
- Protect the injured from harm
- Position the injured so they can breathe
- Provide comfort


Eastern Highlands Health District


medical
reserve
corps



FEMA

To register for the workshop click here.

Thursday, December 13, 2018
Session 1 - 10am
Session 2 - 11am
Council Chambers

Embrace the Roots of Wellness

EAT A Rainbow EVERY DAY

Physical Activity & Healthy Dining Map

EHHD

Be Well

Be Wise About PORTION SIZE

Sensible portions: A Visual Guide

- 1/2 cup of cooked rice or pasta = **HALF A PING PONG BALL**
- 1/2 cup of beans = **2 BASEBALLS**
- 1 medium baked potato = **ADULT FIST**
- 1 cup of milk, yogurt, or ice cream, or cereal = **ADULT FIST**
- 1 teaspoon of butter or margarine = **1 DIME**
- 1 oz. of meat or cheese = **1 DIME**
- 2 tablespoons of salad dressing = **GOULF PIST**
- 1 cup of grapes or berries = **CHECKBOOK**
- 1 cup of cereal or oatmeal = **DECK OF CARDS**
- 1 cup of bread or pasta = **GOULF PIST**
- 1/2 cup of raisins = **2 LARGE EGGS**
- 1 cup of nuts = **2 CHECKBOOKS**
- 1 cup of cereal or oatmeal = **DECK OF CARDS**

Manageable Weight Loss

1. Set realistic goals
2. Understand your health and why you eat
3. Manage portion sizes
4. Make smart substitutions to reduce sodium, saturated fat, and added sugar
5. Balance what you eat with physical activity

WALK 'N ROLL BINGO

On each day eat 100g carbs + 100g protein + 100g fat

1. Walk	2. Roll	3. Binge
4. Eat	5. Drink	6. Sleep
7. Exercise	8. Relax	9. Meditate
10. Stretch	11. Meditate	12. Journal
13. Meditate	14. Journal	15. Stretch
16. Journal	17. Stretch	18. Meditate
19. Stretch	20. Meditate	21. Journal
22. Journal	23. Stretch	24. Meditate
25. Meditate	26. Journal	27. Stretch
28. Stretch	29. Meditate	30. Journal

Carla's Learning Center Something Better

Get up, Get moving!

Stand up every 30 minutes. It's good for your health and productivity.

Take a 5-minute break every hour. It's good for your health and productivity.

Take a 15-minute break every 2 hours. It's good for your health and productivity.

Take a 30-minute break every 4 hours. It's good for your health and productivity.

Walking can improve your memory, alertness, and problem solving skills.

To burn off 1 pound, MM needs you to walk the full length of a football field.

The key to maintaining a healthy weight is portion control.

What is the Be Well Program?

The Be Well Program is a community-based program that provides resources and support to help individuals improve their health and well-being. It includes a variety of services such as health assessments, nutrition counseling, and physical activity programs.

Tolland Bulletin Board

Influenza Update

Connecticut Department of Public Health – Posted 2/7/2019

Page 1 of 5



2018-2019 Influenza Season Update for Week 5*

(The week ending on Saturday, February 2, 2019)

Key Points

- ✓ Classification of Connecticut geographic activity remains at **widespread**** for week 5.
- ✓ Influenza activity in Connecticut has generally increased during the last several weeks in Connecticut.
- ✓ Influenza A viruses are the predominate type circulating; very few flu B viruses are now being reported.
- ✓ The U.S. Centers for Disease Control and Prevention (CDC) recent reports on the percentage of people nationally seeing their health care provider with influenza-like-illness (ILI) is currently 3.8%, above the national baseline of 2.2% for elevated ILI activity.
- ✓ There is still time for you and your family to obtain your flu vaccine and take steps to prevent influenza-related illness and hospitalization: <https://portal.ct.gov/DPH/Immunizations/Seasonal-Influenza>.

The Department of Public Health (DPH) uses multiple surveillance systems to monitor circulating flu viruses throughout the year. Data are updated with available information each week starting in October and ending in May. Consider current week data preliminary due to delays in reporting and confirmation.

- The percentage of statewide emergency department visits attributed to the “fever/flu syndrome” has decreased slightly from 10.6% in week 4 to 10.3% in week 5 (Figure 1). Caution should be used when comparing the 2018-2019 EpiCenter syndromic surveillance data to 2016-2017 and 2017-2018 Hospital Emergency Department Syndromic Surveillance System data[†].
- The percentage of outpatient visits with influenza-like illness (ILI) is currently 5.11%, above the level of 1% generally considered the minimum threshold for elevated influenza-associated visits in the outpatient setting in Connecticut (Figure 2).
- To date, a total of 1,147 hospitalized patients with laboratory-confirmed influenza admitted during the current season (August 26 to February 2, 2019) have been reported. Of these, 993 were associated with type A (subtype unspecified), 108 influenza A (2009 H1N1), 19 influenza A (H3N2), and 27 influenza B viruses (Figures 3 & 4).
- Eight new influenza-associated deaths have been reported, 5 occurring in week MMWR 5 and 3 in week 4, for a total of 22 deaths during the current season so far. Nineteen were associated with influenza A (unspecified), 1 with influenza A (H3N2), and 2 with influenza B. Of the 22 total reported flu-associated deaths, 14 occurred in persons >65 years of age, 7 in persons 50-64 years of age, and 1 in a person 25-49 years of age. For comparison to the 2017-2018 flu season, 63 total influenza-associated deaths had been reported as of week 5.
- A total of 3,159 influenza positive laboratory tests have been reported during the current season: New Haven (877), Hartford County (859), Fairfield (678), New London (206), Middlesex (179), Litchfield (131), Windham (103), Tolland (65), and 61 in currently unknown counties. Of the 3,159 total positive reports, 2,625 were influenza A (subtype unspecified), 396 influenza A (2009 H1N1), 48 influenza A (H3N2), and 90 influenza B (Figures 5 & 6).

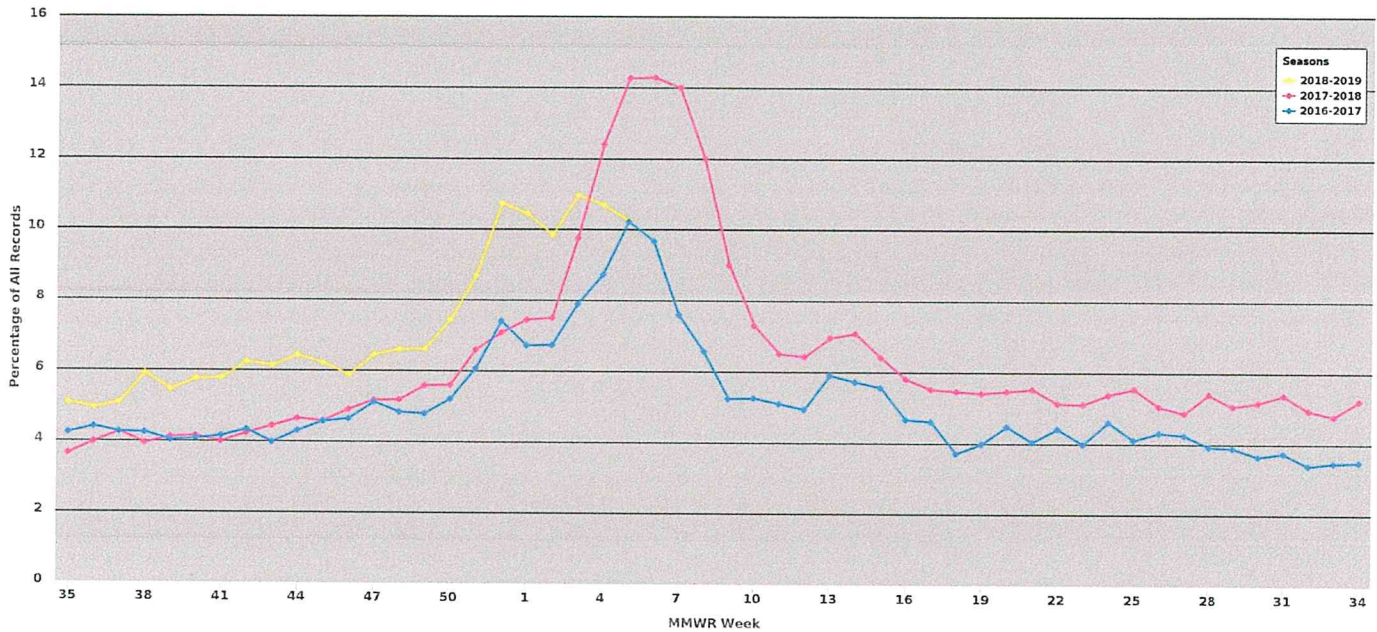
* Week numbers refer to the Morbidity and Mortality Weekly Report calendar used by the Centers for Disease Control and Prevention (CDC) for national disease surveillance.

** Definitions for the estimated levels of geographic spread of influenza activity available at:

<http://www.cdc.gov/flu/weekly/overview.htm>

† The EpiCenter system replaced the Hospital Emergency Department Syndromic Surveillance System; 18 additional emergency department facilities send data to the EpiCenter.

Figure 1. Percentage of Statewide Emergency Department Visits Attributed to “Fever/Flu Syndrome”, 2016-17, 2017-18, 2018-19*



*Caution should be used when comparing EpiCenter surveillance data to 2016-17 and 2017-18 Hospital Emergency Department Syndromic Surveillance system data.

Figure 2. Outpatient Influenza-Like Illness Surveillance Network (ILINet), Percentage of Patients with Influenza-Like Illness (ILI); 2016-17, 2017-18, 2018-19

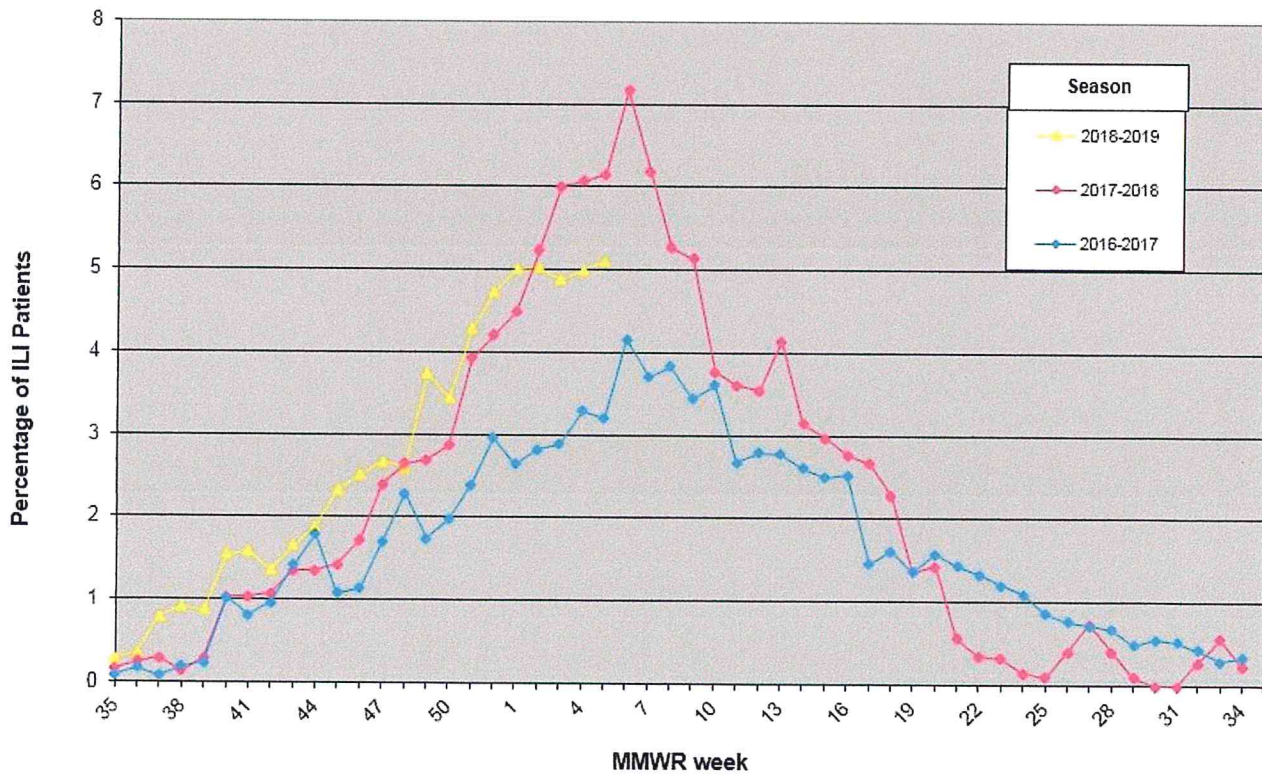


Figure 3. Hospitalized Patients (n = 1147) with Positive Lab Tests by Subtype & Week, Connecticut, through 2/2/2019

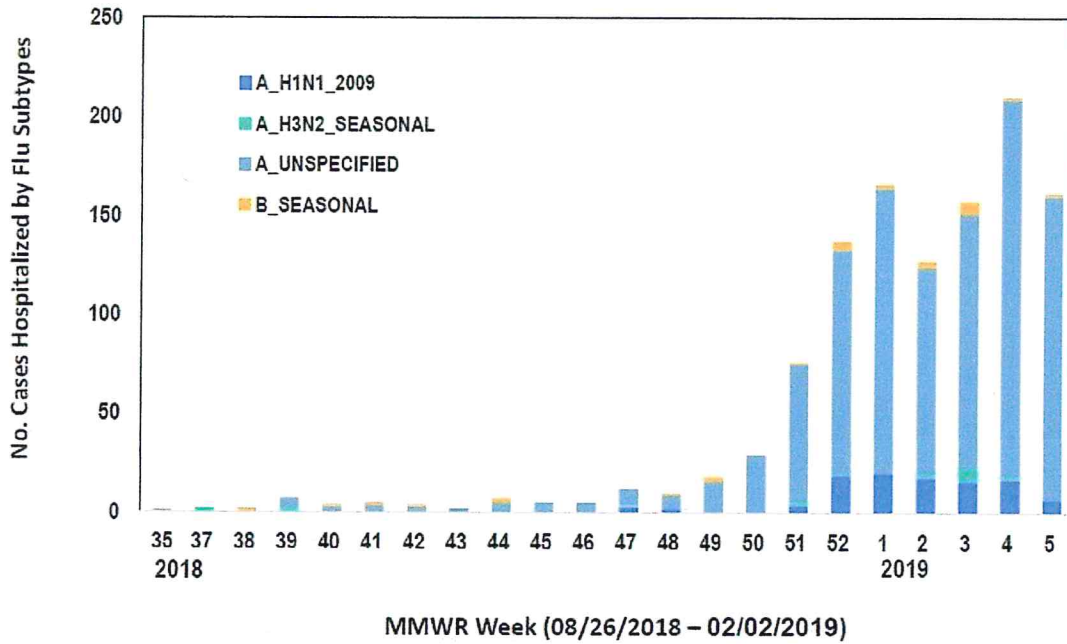


Figure 4. Hospitalized Patients (n=1147) with Positive Laboratory Tests by Influenza Subtype and Age Group, Connecticut, through 2/2/2019

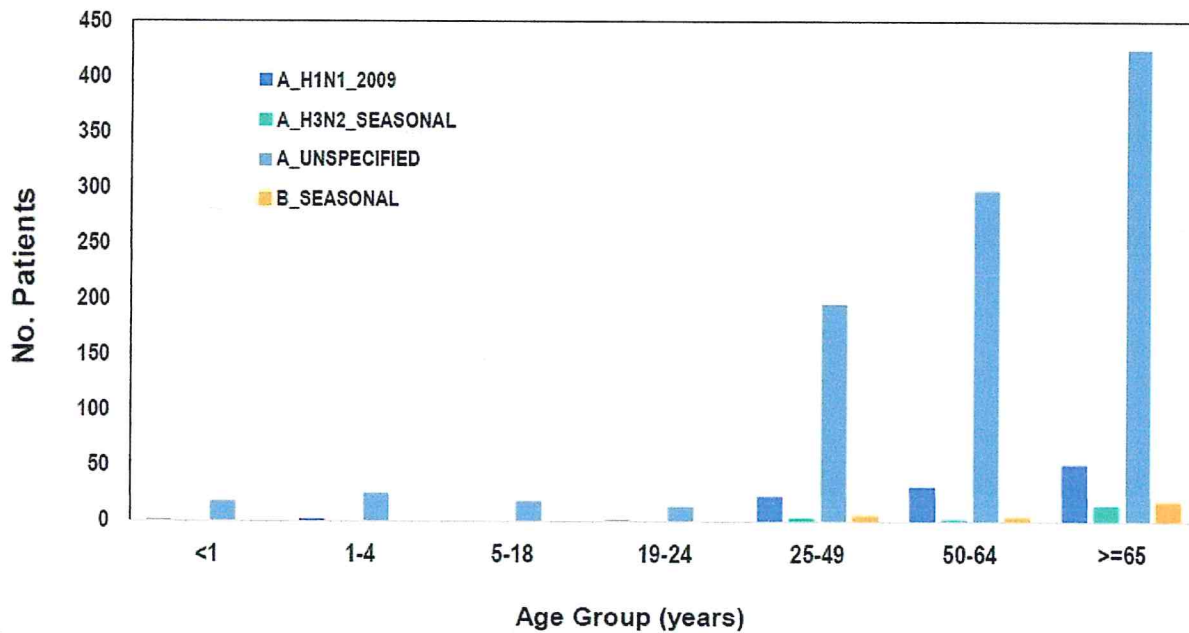


Figure 5. Positive Laboratory Tests (n = 3159) by Influenza Subtype and Week, Connecticut, through 2/2/2019

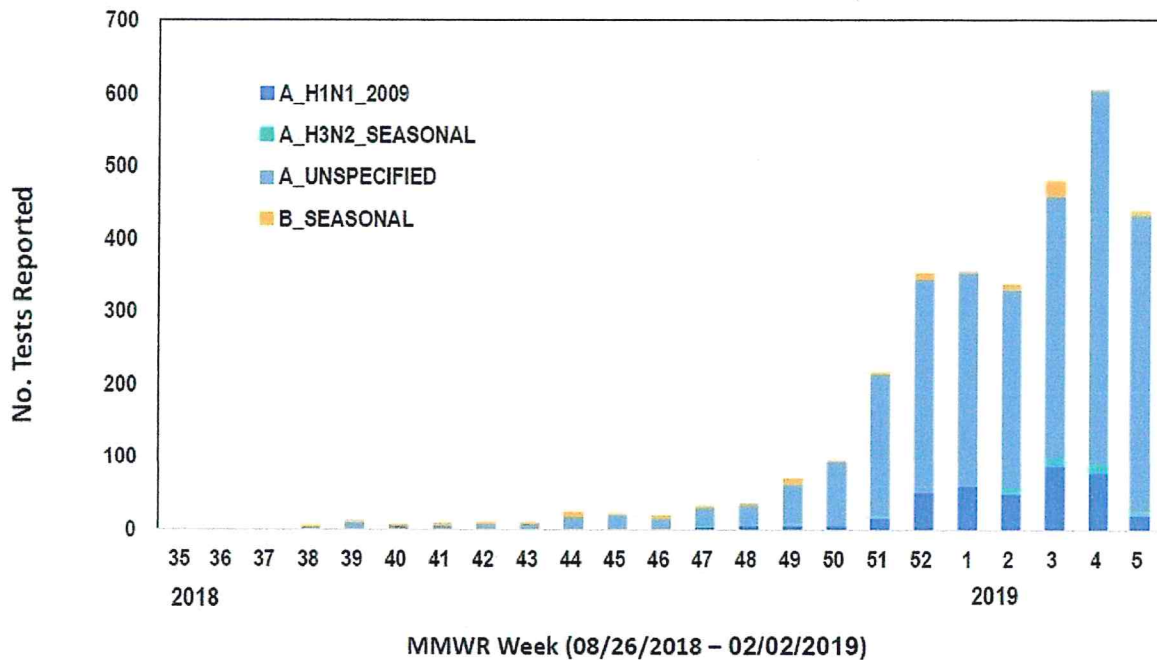
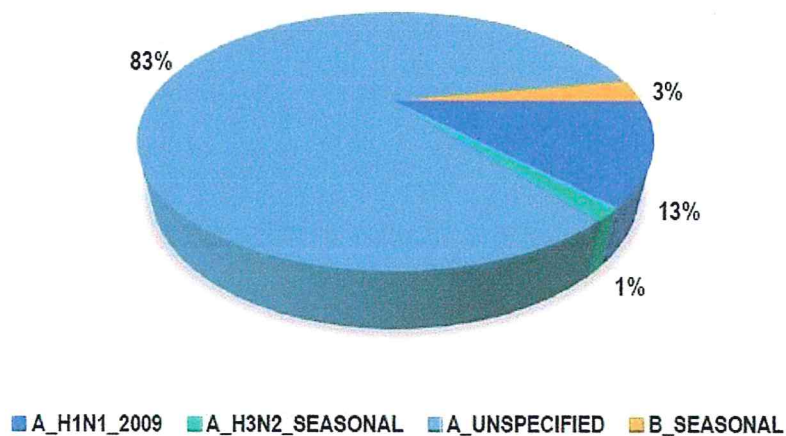


Figure 6. Proportion of Cumulative Positive Laboratory Tests (n = 3159) by Influenza Subtype, Connecticut, through 2/2/2019



Influenza Surveillance System Definitions

The EpiCenter System: This system receives near real-time reports on ED visits from all 38 licensed, hospital emergency departments in Connecticut. Data include a description of the chief complaint, or reason for visit, including fever/flu. The EpiCenter system replaced the Hospital Emergency Department Syndromic Surveillance system (HEDSS). During 2017-2018, 18 additional emergency department facilities began sending data to the EpiCenter, and caution should be used when comparing EpiCenter surveillance data to historical HEDSS data.

Sentinel Provider Surveillance: Reporting of influenza-like illness (ILI) is conducted through a statewide network of volunteer outpatient providers known as ILINet. The proportion of patients exhibiting ILI is reported to the DPH on a weekly basis. ILI is defined as a cough and/or sore throat in the absence of a known cause, and the presence of a fever $\geq 100^{\circ}$ F.

Influenza-associated Hospitalizations and/or Deaths: Providers are required to report influenza-associated hospitalizations and influenza-associated deaths, they are not required to report any positive influenza test results. Data collected describe the more serious illnesses associated with influenza infections.

Laboratory Surveillance. In Connecticut, positive influenza results are reportable by the laboratory conducting the test. Rapid antigen results are only reportable by laboratories with electronic file reporting. These results are used to determine what types, subtypes, and strains are circulating.

Strengthening local public health.



Connecticut Association
of Directors of Health

February 13, 2019

Testimony Regarding HB 6955:

AN ACT TO ADOPT THE INTERNATIONAL PROPERTY MAINTENANCE CODE

To the Distinguished Co-Chairs and Members of the Public Safety and Security Committee:

Thank you for the opportunity to testify on this important issue.

The Connecticut Association of Directors of Health (CADH) is supportive of the *intent* behind HB 6955 since healthy housing is a matter of public health. We acknowledge that investing resources in our housing stock will improve code compliance and lead to a healthier quality of life for residents in our communities. Many local health departments already enforce the Connecticut General Statutes for housing code compliance and share the responsibilities with our partners in building, fire, zoning departments and/or housing agencies and we wholeheartedly agree the code needs updating with a standardized approach utilized across the State.

However, the fiscal impact to local health departments and districts from this proposed bill would be significant and could negatively impact the ability of many departments to maintain current levels of service. Furthermore, it would also pose adverse financial impacts to our municipalities, not just local health departments. Increased costs would result from the need for additional staff due to new responsibilities, staff training in the new code, database updates and potential increased legal fees associated with a rise in appeals. Another concern is that existing local ordinances and local appeals process will be pre-empted by the new code offering housing court or DPH hearing process as time/cost-intensive alternatives. If adequate financial support was associated with assigning enforcement to local health jurisdictions, CADH could be supportive of this bill, but as proposed, *this bill represents an unfunded mandate*. Without funding to support the program, CADH opposes this bill.

CADH is a nonprofit organization comprised of Connecticut's local health departments and districts. Local health directors are the statutory agents of the Commissioner of Public Health and are critical providers of essential public health services at the local level in Connecticut.

Thank you for your consideration.

Respectfully Submitted by the CADH Board of Directors.

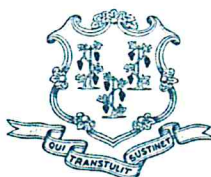
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JAN 10 2019 7

Eastern Highlands
Health District

STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH



Raul Pino, M.D., M.P.H.
Commissioner

Dannel P. Malloy
Governor
Nancy Wyman
Lt. Governor

January 7, 2019

Robert L. Miller, Director of Health
Eastern Highlands Health District
4 South Eagleville Road
Mansfield, CT 06268

Dear Mr. Miller:

On behalf of the Connecticut Department of Public Health, thank you for participating in the recent Statewide Influenza Campaign, held on December 1st and 8th, 2018. Please also extend our appreciation to your staff and volunteers, whose hard work was instrumental in making these flu clinics a success.

The clinics, held during National Influenza Vaccination Week, helped promote the importance of being protected against the influenza virus. They also increased access to influenza vaccine for those most at risk, including the uninsured, underinsured, and lower income families.

Your efforts to promote public health programs, such as these flu clinics, and enhance your public health emergency preparedness capabilities are valued and critical to ensuring the health of our state. Thank you for partnering with us on this important initiative.

Sincerely,

A handwritten signature in blue ink, appearing to read "R. Pino".

Raul Pino, M.D., M.P.H.
Commissioner

Cc: Elizabeth Paterson, Chairman, Eastern Highlands Health District



Phone: (860) 509-8282 • Fax: (860) 509-7160
Telecommunications Relay Service 7-1-1
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Hartford, Connecticut 06134-0308
www.ct.gov/dph

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Robert L. Miller

From: Robert L. Miller
Sent: Monday, January 14, 2019 9:38 AM
To: Derrick M. Kennedy
Cc: Elizabeth Paterson (home)
Subject: FW: Flavored e-cigarettes

Hi Derrick – I have a few quick comments for you regarding the below email to the Town Council.

There is currently a bill (HB 5141) proposing a ban on sales of e-cigarettes to anyone under 21.

There is currently a bill (HB5101) proposing a state tax scheme for e-cigs similar to that on tobacco products.

The main barrier to the issue raised in the below email is that CGS 19a-342a preempts any e-cigarette local ordinance or law in the state.

This is a public health priority. We are working to get information out to our communities on this matter. This office, working as an advocacy committee member of the Connecticut Association of Directors of Health, will be actively advocating in support of banning e-cigs and regular tobacco sales for anyone under 21 years of age during this legislative session.

I would be glad to discuss this matter further.

Yours in Health,
Rob

Robert L. Miller, MPH, RS

Director of Health
 Eastern Highlands Health District
 4 South Eagleville Road
 Storrs, CT 06268
 860-429-3325
 860-429-3321 (Fax)
 Twitter: @RobMillerMPH
www.ehhd.org



Preventing Illness and Promoting Wellness in the Communities We Serve

From: Millie C. Brosseau
Sent: Monday, January 14, 2019 8:28 AM

To: Robert L. Miller <MillerRL@ehhd.org>; Brian Clinton <ClintonB@ehhd.org>
Subject: FW: Flavored e-cigarettes

Millie

Millie CW Brosseau

Administrative Assistant
Eastern Highlands Health District



From: Lois Demurjian [<mailto:ldemurjian@gmail.com>]
Sent: Saturday, January 12, 2019 9:55 AM
To: EHHD General Info <ehhd@ehhd.org>; Town Council <Council@mansfieldct.org>
Subject: Flavored e-cigarettes

Dear Town Council and Board of health,

I have attached an article from Needham Massachusetts regarding the banning of sales of e-cigarettes. I would like to ask you to consider doing this for Mansfield.

The Surgeon General issued an advisory on December 18, 2018 declaring vaping among youth an epidemic. Please also review this article from Yale Medicine. The addictive effects and the harm to our youth is staggering and only just being researched.

Let's be leaders in addressing this issue rather than followers. It will eventually be regulated, however, we all know how long that will take.

<https://www.yalemedicine.org/stories/teen-vaping/>

<https://www.google.com/amp/s/whdh.com/news/needham-bans-flavored-cigarettes-e-cigarettes/amp/>

Thank you.

Lois Demurjian RN
Mansfield Resident

News



FOR IMMEDIATE RELEASE
January 14, 2019

Connecticut Department of Public Health
Contact: Maura Downes (860) 509-7270

AS OPIOID CRISIS TAKES ITS TOLL ON CT EMPLOYERS, DPH OFFERS WORKPLACE POLICY CHANGES TO REDUCE SUBSTANCE ABUSE IMPACTS TO EMPLOYERS AND THE WORKFORCE

HARTFORD - Substance abuse costs Connecticut employers millions of dollars every year in lost productivity and days away from work, increased healthcare costs, human resources activities, and other resource expenditures. In response, the Connecticut Department of Public Health announced this week that it has published *The Opioid Crisis and Connecticut's Workforce*, a multidisciplinary white paper that challenges conventional, "punitive discipline" human resource models as ineffective in addressing complex substance abuse issues in the workforce. The white paper can be found on the DPH website [here](#).

The paper proposes a set of five key components that employers should incorporate into more effective and compassionate workplace policies that recognize substance abuse as a chronic disease rather than a personal failing, incorporate the more current, evidence-based best practices of substance abuse treatment and recovery professionals, and identify the important role employers play as a partner in the treatment and recovery of workers and their families.

"Both the public health and substance abuse treatment and recovery practitioner communities have long recognized that addiction is a chronic disease that affects people of all ages, genders, ethnicities, and economies," stated Connecticut Department of Public Health Commissioner Dr. Raul Pino. "There are many people in our state and across the nation who have become addicted to pain medications through no fault of their own, such as after a workplace injury, surgery, or serious accident, and the outdated social stigmas and disciplinary practices surrounding addiction have prevented too many people from seeking treatment for fear of losing their jobs. Employers have a responsibility to protect the health and safety of workers, but more importantly they have an opportunity to affect change and have a significant impact on curbing the opioid crisis."

"This white paper is the product of practitioners and researchers in the fields of public health, substance abuse treatment and recovery, employer human resources, legal services, and insurance providers working together over a two-year period to address the role of the workplace in mitigating the current opioid crisis," said Thomas St. Louis, Supervisor of the Occupational Health Unit at the Connecticut Department of Public Health. "The authors firmly believe that, in order to effectively tackle the growing substance abuse problem, it is critical for all employers to update their workplace drug policies to refocus them on the principles of early identification, instant support, employer flexibility, regular review, and enlisting success."

For more information, contact the Connecticut Department of Public Health's Occupational Health Unit at (860) 509-7740 or dph.occhealth@ct.gov.

*****END*****

News



FOR IMMEDIATE RELEASE
February 13, 2019

Connecticut Department of Public Health
Contact: Elizabeth Conklin
(860) 509-7270

DPH Releases Preliminary Opioid-Involved Overdose ED Visits Data Rate of Overdoses May be Stabilizing

Hartford, CT – The Connecticut Department of Public Health (DPH) reports preliminary data from the latter part of 2018 indicating that Connecticut’s opioid overdose epidemic may be stabilizing. This information is based on data from DPH’s EpiCenter syndromic surveillance system, which provides near real-time estimates of emergency department (ED) utilization, including for non-fatal and fatal suspected drug and opioid overdoses. These results suggest that drug overdose prevention strategies implemented locally and statewide may be starting to have an impact.

Preliminary data from the EpiCenter syndromic surveillance system indicate that the rate of ED visits for suspected opioid-involved overdoses was stable between the third and fourth quarters of 2018 in Connecticut (36.4 per 100,000 population or approximately 1,300 ED visits for third quarter vs. 32.6 per 100,000 population or approximately 1,200 ED visits for fourth quarter). This is a distinct change from what has been observed nationally over the last few years where the number of overdose-related ED visits has steadily risen. Although Connecticut’s rate may be stabilizing, or even decreasing in some areas (see county data map), Connecticut’s suspected opioid overdose ED visit rate was about 1.7 times higher than the national rate.

While still preliminary, this is positive news for DPH and state partners including the Department of Consumer Protection, the Department of Mental Health and Addiction Services and the Department of Children and Families who work collaboratively on the state’s public awareness campaign to address the opioid crisis, Change the Script, as well as other treatment, recovery support and overdose prevention initiatives.

“It is too early to determine if the current data is reflective of a trend, but we are guardedly optimistic that some of our state prevention efforts could be showing some initial results. With all the Emergency Departments in Connecticut onboard our EpiCenter Syndromic Surveillance System, DPH is in a better position to offer timely and accurate surveillance data to inform opioid overdose prevention, intervention and treatment efforts across the state. Fighting the opioid epidemic is a priority for Governor Lamont and his administration; data integration and sharing are critical to our success on this pressing public health crisis” shared DPH Commissioner Pino.

Similar to ED statistics on suspected drug and opioid overdoses, preliminary data from the Office of the Chief Medical Examiner indicate that the steady rise in deaths due to drug and opioid overdoses in Connecticut could have begun to slow. The anticipated number of unintentional drug and opioid overdose deaths in 2018 (1,030), as projected by the Chief Medical Examiner, is very close to the number of overdose deaths in 2017 (1,038). Comparing the first three quarters of 2018 to the same time period in the prior year, the rate of opioid-involved overdose deaths per 100,000 Connecticut population was almost identical, 20.0 in 2018 vs. 20.1 in 2017. For more annual drug overdose death data, see [Connecticut Accidental Drug Intoxication Deaths 2012-2018](#)

Overdose death data show that synthetic opioids, fentanyl and fentanyl analogues are currently the most common opioid drugs involved in overdose deaths, and continue to be a significant problem for people with substance use disorders. Treatment providers and people experiencing addiction need to know what substances are in the drug distribution chain, a critical role that DPH is ready to fill.

“The Connecticut Public Health Laboratory (CT PHL) is at the forefront of the public health efforts in confronting this crisis and will provide opioid testing for the residents of our State in the coming few weeks. Currently these samples are being sent out of state for analysis. Our CT PHL will provide more timely results which will help health care providers to better manage their patients. The laboratory will be screening patient specimens for 32 drugs including fentanyl and additional opioid analogues. Additionally, the CT PHL has recently procured instrumentation through federal grant funding that will enhance and expand our testing capabilities in identifying available drugs seen in our State” according to Dr. Jafar H Razeq, CT PHL Director.

“Even though there are signs that the opioid crisis in Connecticut may be stabilizing, the total number of overdoses and deaths are a sobering reminder of the human and fiscal impact, and magnitude of this epidemic,” cautioned Commissioner Pino.

For more information, please visit DPH’s [Opioid and Prescription Drug Overdose Prevention Program](#) website.

For information about addiction services and treatment, please visit the [DMHAS website](#) or call the ACCESS Line at 1-800-563-4086.

###

Robert L. Miller

From: Robert L. Miller
Sent: Tuesday, February 12, 2019 8:16 AM
To: 'Thomas, Eric'
Cc: 'C. Peter Van Dine'
Subject: RE: Toxic Cyanobacteria in Lower Bolton Lake
Attachments: Health alert 9-5-18.pdf; blue green advisory.pdf

Hi Eric - Please let this email serve as confirmation that this agency on two separate occasions, first in 2012, and most recently in 2018 closed the public swimming area, and posted health alerts/advisories at public access points to Lower Bolton Lake due to potentially harmful cyanobacterial blooms (See attached advisories). These actions were taken in consultation with both DPH and DEEP.

Please let me know if you have any questions, or need any additional information.

Yours in Health,
 Rob

Robert L. Miller, MPH, RS
 Director of Health
 Eastern Highlands Health District
 4 South Eagleville Road
 Storrs, CT 06268
 860-429-3325
 860-429-3321 (Fax)
 Twitter: @RobMillerMPH
 www.ehhd.org

Preventing Illness and Promoting Wellness in the Communities We Serve

-----Original Message-----

From: C. Peter Van Dine [mailto:petervandine81@comcast.net]
 Sent: Thursday, February 7, 2019 1:32 PM
 To: Robert L. Miller <MillerRL@ehhd.org>
 Subject: Toxic Cyanobacteria in Lower Bolton Lake

Rob -

Thank you for your phone call this morning. I would be pleased if you would reaffirm to the CT DEEP that Lower Bolton Lake has been impacted on at least two occasions by toxic cyanobacteria counts that exceeded the allowable limit for swimming and caused the EHHD to close the lake.

This information is necessary to support a proposal for a Section 319 grant to create a Watershed Management Plan for the Bolton Lake chain.

It should be sent to Eric Thomas at the DEEP, and I would appreciate being copied.

Thank you,

Peter Van Dine
860-490-7314
81 Vernon Road
Bolton, CT 06043



Eastern Highlands Health District

4 South Eagleville Road • Mansfield CT 06268 • Tel: (860) 429-3325 • Fax: (860) 429-3321 • Web: www.EHHD.org

PUBLIC HEALTH ADVISORY NOTICE

DATE: August 23, 2012

TO: Bolton Lake Residents and Visitors

FROM: Robert L. Miller, MPH, R.S., Director of Health

RE: Toxic blue-green algae bloom at Bolton Lake

Please be advised that there has been confirmation of a toxic blue-green algae bloom at Bolton Lake that can present health problems for residents ranging from

- Irritations of the skin, eyes or ears;
- GI problems like vomiting and diarrhea;
- Muscle cramps; and
- In extreme cases nerve or liver problems

The species that have been identified in significant numbers at the lake are *Anabaena* and *Microcystis*. Health effects can result through skin contact with the water (wading, swimming, or showering), swallowing the water (through water play or swimming), and when airborne droplets are inhaled. Pets are especially prone to the health effects not only through skin contact, but also by ingesting significant amounts of the toxin by licking their wet fur after leaving the water. For this reason, pets that accidentally enter the water should be rinsed thoroughly.

To protect yourself and your family from any toxic effects of this blue-green algae bloom, residents and visitors are advised to avoid until further notice:

- **Any contact with the water including swimming, diving, playing, or wading**
- **Drinking, or allowing animals to drink the water**
- **Using the lake water to fill a pool or for outdoor showers**
- **Boating through areas of visible surface scum**

Further, you should:

- Rinse off yourself or your pets if they come in contact with the water
- Obey all posted signs for beach closings

If you experience any of the symptoms of blue-green algae exposure (listed above) contact your health care provider or call Poison Control at 1-800-222-1222. If your pet experiences symptoms, contact your veterinarian immediately.

Check the Health District website for additional information and updates (www.EHHD.org). Additional questions can be directed to the Eastern Highlands Health District main office at 860-429-3325.

Information for this advisory was taken from: the Connecticut Department of Public Health Recreation Program, the Wisconsin Division of Public Health, and the Commonwealth of Massachusetts' Guidelines for cyanobacteria in freshwater recreational water bodies in MA.

*Preventing Illness & Promoting Wellness for Communities In Eastern Connecticut
Andover • Ashford • Bolton • Chaplin • Columbia • Coventry • Mansfield • Scotland • Tolland • Willington*



Eastern Highlands Health District

4 South Eagleville Road • Mansfield CT 06268 • Tel: (860) 429-3325 • Fax: (860) 429-3321 • Web: www.EHHD.org

HEALTH ALERT

Lower Bolton Lake is experiencing a Blue-green algae bloom

Cell count results were 207,000/ml on September 4, 2018. This is significantly higher than the 100,000/ml guideline recommended by the State Department of Public Health.

At these cell count levels, direct exposure to algae tainted water by way of ingestion, inhalation, or contact with skin may pose a risk to health.

Please no swimming, and keep your pets out of the water. Please avoid skin contact with the water when boating and fishing. If fishing, catch and release is recommended.

Weekly monitoring of conditions will occur moving forward until bloom dissipates. The community will be notified of the bloom dissipation at that time.

If you have any questions please call the Eastern Highlands Health District at 860-429-3325.

Additional information on algae blooms can be found at <https://portal.ct.gov/DPH/Environmental-Health/Environmental-Health-Section/Blue-Green-Algae-Blooms>

News



FOR IMMEDIATE RELEASE
February 4, 2019

Connecticut Department of Public Health
Contact: Elizabeth Conklin (860) 509-7270

DPH: A Second Case of Measles Confirmed in Connecticut

Hartford – The Connecticut Department of Public Health (DPH) today announced that it has confirmed a second case of measles in a New Haven County adult. Both cases were hospitalized and have been released. DPH is collaborating with local partners to identify contacts and implement appropriate control measures. Investigators have not identified any common links between the first and second cases, although both were probably exposed to measles in early January.

“The single best way to protect yourself and your children from measles is to be vaccinated,” said DPH Commissioner Dr. Raul Pino. “The measles vaccine is safe and effective, and protects both individuals and communities from outbreaks as long as most people are vaccinated.”

Most Connecticut residents have been vaccinated. Individuals who are unsure of their vaccination status are encouraged to check with their physician. People who have had measles in the past or who have been vaccinated against measles are considered immune.

“Measles is very easily spread from person to person,” cautioned Commissioner Pino. “If you have a fever and a rash and you think you might have measles, you should avoid public settings and telephone your healthcare provider **BEFORE** going directly to a healthcare facility so steps can be taken to avoid possibly exposing others.”

Fortunately, the majority of people exposed to measles are not at-risk of developing the disease since most people have either been vaccinated or have had measles in the past, before vaccination became routine. CDC recommends all children get two doses of MMR vaccine, starting with the first dose at 12- through 15-months of age, and the second dose at 4 through 6 years of age. One dose of measles vaccine is about 93% effective at preventing measles if exposed to the virus. Two doses are about 97% effective. Measles vaccine does not cause measles illness.

Adults should have at least one dose of MMR vaccine. Certain groups need two doses of MMR, including: college students, health care workers, international travelers, and persons at high risk for measles complications. Adults born in the U.S. before 1957 are considered immune to measles from past exposures, but in situations where exposure to measles is likely, these adults may benefit from a dose of MMR vaccine. Individuals who are unsure of their vaccination status are encouraged to check with their physician.

Symptoms of measles generally begin 7-21 days (typically 14-16 days) after a person is exposed to an infected person. A typical case of measles begins with mild to moderate fever, cough, runny nose, red eyes (conjunctivitis), and sore throat. Three to five days after the start of these symptoms, a red or reddish-brown rash appears, usually starting on a person's face at the hairline and spreading downward to the entire body. At the time the rash appears, a person's fever may spike to more than 104 degrees Fahrenheit.

The rash typically lasts at least a few days and then disappears in the same order. People with measles may be contagious up to 4 days before the rash appears and for four days after the day the rash appears.

As of January 31st, 79 cases have been reported nationally to the Centers for Disease Control and Prevention (CDC) during 2019 in California, Colorado, Connecticut, Georgia, Illinois, New Jersey, New York, Oregon, Texas, and Washington.

In 2018, three cases of measles were reported in Connecticut. [Click here](#) for information on the annual numbers of vaccine preventable disease cases in Connecticut.

For more information about measles, please visit www.cdc.gov/measles.

*****END*****