

Eastern Highlands Health District
Board of Directors Regular Meeting*
Agenda
1712 Main Street, Coventry
Town Hall Annex
Thursday April 20, 2023 4:30 PM

Call to Order

Approval of Minutes (January 19, 2023)

Public Comments

Old Business - none

New Business

1. Appointment of Auditor FY22/23
2. Financial Report for the period ending 12/31/22

Subcommittee Reports

Town Reports

Directors Report

3. Cosmetology Program Implementation Report
4. Public Health Workforce Development and Infrastructure Grant
5. CDC Immunization and Vaccines for Children Supplemental Grant
6. Quarterly Activity Reports – 12/31/22 & 3/31/23
7. CADH Legislative Session Report
8. Northeast District Department of Health Per Capita Increase - Implications
9. Annual Report Submitted to DPH
10. Health District staffing update – Job opening

Communications/Other

11. R Miller re: New FDA Food Code
12. R Miller re: Important FDA Food Code Update
13. R Miller re: Itinerant Food Vendor License Reciprocity
14. N Thompson re: EHHD Region 4 Medical Counter Measures Dispensing Training Day
15. DPH re: Lowering of Blood Lead Levels in Children
16. DPH re: Continued collaboration on Foodborne illness follow up interviews
17. DPH re: EPA Draft Rule for PFAS
18. DPH re: DWSRF – Call for Projects
19. DPH re: DWSRF – New Draft Intended Use Plan and Project Priority List
20. CT DOT re: Bridge Structures Experiencing Sudden Release of Lead-Based Paint Chips
21. DPH re: Reinstatement of Licensure Renewal Requirements

22. R Miller submittal: Annual Report to DPH
23. DPH re: Meet & Greet with new DPH Leadership Team
24. CT Mirror re: Treating 'forever chemicals' in water
25. Courant re: More towns join opioid fight
26. Courant re: "Decomposing rodents" among issues flagged in restaurants

Adjournment

Next Board Meeting – June 15, 2023, 4:30PM

***Virtual Meeting Option:** In accordance with PA 21-2 §149, meeting participants may also attend virtually. Please email mbrosseau@ehhd.org or call 860-429-3325 by 3:00 PM on the day of the meeting to receive instructions for how to view, listen, or comment live. A video recording of the meeting will be available at EHHD.ORG within seven (7) days after the meeting.

Public comment will be accepted by email at mbrosseau@ehhd.org or by USPS mail at 4 South Eagleville Road, Mansfield, CT 06268 and must be received by 3:00 PM on the day of the meeting to be shared at the meeting (public comment received after the meeting will be shared at the next meeting).

Eastern Highlands Health District
Board of Directors Regular Meeting Minutes - Draft

Thursday, January 19, 2023

Members present: E. Anderson (Andover), R. Aylesworth (Mansfield - Virtual), J. Elsesser (Coventry), H. Evans (Mansfield - Virtual), T. Nuccio (Tolland - Virtual), M. Walter (Columbia - Virtual), E. Wiecenski (Willington- Virtual)

Staff present: R. Miller, K. Dardick, M. Brosseau

J. Elsesser called the meeting to order at 4:32 pm

Scheduled Item: EHHD Public Hearing – Proposed FY23/24 Operating Budget, & Proposed FY 23/24 CNR Budget.

J. Elsesser opened the public hearing. R. Miller read the public notice into the record. (See attached). R. Miller noted that there were no written comments received. No public present.

R. Miller reviewed clerical errors on page 5 of the budget, noting that they do not affect the proposed budget allocations. A corrected page 5 was provided.

E. Anderson requested clarification that the CNR budget included the additional \$2000 added to the vehicle purchase line item. R. Miller confirmed.

R. Miller reported that the Mansfield Finance Department notified the Health district that the medical insurance allocation has decreased \$4,640 for a total FY 23/24 allocation of \$135,460. This decrease is not reflected in the budget as presented.

E. Anderson made a MOTION, seconded by M. Walter to close the Public Hearing at 4:40 pm. MOTION PASSED unanimously.

Minutes

E. Anderson made a MOTION, seconded by E. Wiecenski to accept the minutes of the December 8, 2022 meeting as presented. MOTION PASSED unanimously.

Proposed Fiscal Year 23/24 Operating Budget, & Proposed FY 23/24 CNR Budget

R. Miller outlined options on how to amend the proposed budget, given the change in the medical insurance line item. R. Miller requested the board decide how to appropriate the \$4,640 savings in the insurance allocation.

E. Anderson made a MOTION, seconded by E. Wiecenski to amend the proposed FY 23/24 budget to decrease the line item for health insurance by \$4,640 and a corresponding reduction in the per capita assessment to the towns. MOTION PASSED unanimously.

E. Anderson made a MOTION, seconded by E. Wiecenski to adopt the FY 23/24 Operating and CNR budget as adjusted by the board. MOTION PASSED unanimously.

Town Reports

Willington – E. Wicinski reported that there will be a referendum for the school building project on March 28, 2023.

Tolland – T. Nuccio informed the board that the town of Tolland has formed a Road Salt Task Force. In addition, a consultant has been hired to review the data from DEEP.

Mansfield – R. Aylesworth reported that a C.O. will be issued soon for the new Elementary School. The current plan is to open after the April break. In addition, the town is moving forward with the Facilities Needs Assessment.

Columbia – M. Walter reported that geese in Columbia continue to be a problem. A Goose Committee is working with DEEP to decrease the population of geese.

M. Walter reported that they are in the final stages of qualification for an HVAC Air Filtration grant for the schools.

A bobcat is still on the loose in Columbia.

Andover – E. Anderson reported that DPW workers have attended Green Snow Pro training and the trucks have been calibrated for salt distribution. The town is currently using straight salt, reserving the use of treated salt for the colder times of the year.

E. Anderson inquired whether the town of Coventry has tested the treated mulch. J. Elsesser informed the board that there is no product data sheet available for the product and therefore they have not tried it.

E. Anderson reported that a builder has been selected for the building of the Community Center behind the town hall.

E. Anderson informed the board that the town is part of the group "Hop River Trail Alliance."

Coventry – J. Elsesser that the project connecting the Nathan Hale to the Hop River Trail has been paused as the state wants an archeological study completed. An archeologist has been hired. J. Elsesser noted that the town worked with EHHD on the maintenance of the trail near Laidlaw Park.

J. Elsesser informed the board that the town will be submitting a trail grant application to get from South Street to the Skungamaug to reclaim a fishing easement.

J. Elsesser reported that the bonding for the HVAC in the High School project has passed. Work is planned for the summer.

J. Elsesser noted that Bolton is asking the town of Manchester to amend the sewer maps as part of the project to extend sewers from Bolton down to Route 44.

J. Elsesser reported a grant has been received to upgrade the sewer plant or extend it into the Windham plant.

J. Elsesser informed the board that he will be meeting with 5 homeowners that have salt contamination issues. This meeting will begin the discussion of reviewing the alternatives to address the salt contamination.

J. Elsesser noted that the restaurant *Woke* has opened. In addition permitting has begun for the building that was previously Daisy or Reids.

Medical Advisor Dr. Dardick noted that flu and Covid-19 are still with us.

Directors Report

COVID-19 Activity Update

R. Miller reported that influenza and RSV are trending down; COVID is trending up and hospitalizations are increasing. Tolland County is now at the "Orange"/High level. This is based on hospital beds being used, hospital admissions and the total number of new COVID cases in a specific geographical area. R. Miller noted that the prevalence of cases in the district has plateaued.

J. Elsesser initiated discussion on increasing education on test & treat programs. R. Miller agreed that that message should be reinvigorated.

R. Miller informed the board that free COVID test kits are being handed out at vaccination clinics and in the main office.

R. Miller reported that iHealth test kit expiration dates have been extended again.

CADH Bill Tracking Report

R. Miller informed the board that this item will be appearing on future meeting agendas.

J. Elsesser initiated discussion on the EMS Omnibus bill. R. Miller will bring this to the Advocacy group.

R. Miller noted that a report on the Cosmetology Program will be at the next meeting.

Adjournment

E. Anderson made a MOTION, seconded by M. Walter to adjourn the regular meeting at 5:33 pm. MOTION PASSED unanimously.

Next Board Meeting – February 16, 2023, 4:30 PM

Respectfully submitted,

Robert Miller

Secretary

MEMO

To: Eastern Highlands Health District
John Elsesser, Chairman
CC: Robert Miller, Director, EHHD
From: Cherie Trahan, Interim Director of Finance
Date: April 15, 2023
Subject: Audit Services – FY 2022/23

Article VII of the Bylaws requires that the District annually designate an independent public accounting firm to audit the books and accounts. This audit was performed last year by Blum Shapiro & Company, P.C. Services were bid out in 2016/17. A three year contract (with an option to extend for two years) was awarded to Blum Shapiro & Company, P.C. (now known as CliftonLarsonAllen LLP). However, due to the significant turnover in the Finance Department, along with the implementation of a new financial management system, the Town's Finance Committee has approved and CLA has agreed to a one year agreement for services for the FY 2022/23 audit. The fee for EHHD has increased to \$11,000 for the upcoming year. CLA has provided the following explanation for the increase:

"We have had to give significant salary increases to our staff in order to keep them as the industry is very competitive. In addition to all of the standards that have piled on over the years, with the Financial statements, various grant programs and EFS procedures. All three entities' fees have been pretty low over the past years."

The Eastern Highlands Health District Adopted 2023/24 Budget includes \$7,500 to cover the audit fee. The Board's approval is respectfully requested.

Eastern Highlands Health District
General Fund
Comparative Statement of Revenues, Expenditures
and Changes in Fund Balance
December 31, 2022
(with comparative totals for December 31, 2021)

	Adopted Budget 2022/23	Amended Budget 2022/23	2023	Percent of Adopted Budget	2022
Revenues					
Member Town Contributions	\$ 464,620	\$ 451,502	\$ 232,312	50.0%	\$ 235,721
State Grants	206,500	206,500	206,500	100.0%	208,107
Septic Permits	48,950	48,950	31,635	64.6%	31,345
Well Permits	12,590	12,590	8,250	65.5%	7,000
Soil Testing Service	48,830	48,830	16,940	34.7%	24,930
Food Protection Service	82,500	82,500	9,617	11.7%	10,884
B100a Reviews	18,480	18,480	12,915	69.9%	11,620
Septic Plan Reviews	29,650	29,650	19,595	66.1%	20,785
Other Health Services	4,700	4,700	880	18.7%	871
Cosm Insp	6,800	6,800	5,525	81.3%	
Appropriation of Fund Balance	38,577	17,360	-	0.0%	-
Total Revenues	962,197	927,862	544,169	56.6%	551,262
Expenditures					
Salaries & Wages	648,735	648,735	309,008	47.6%	269,207
Grant Deductions	(63,514)	(63,514)	(48,181)	75.9%	(41,807)
Benefits	254,536	220,201	106,593	41.9%	113,657
Miscellaneous Benefits	14,000	14,000	5,608	40.1%	4,785
Insurance	14,800	14,800	10,368	70.1%	10,329
Professional & Technical Services	17,745	17,745	19,216	108.3%	9,308
Vehicle Repairs & Maintenance	2,500	2,500	1,475	59.0%	1,017
Health Reg*Admin Overhead	31,320	31,320	15,660	50.0%	15,045
Other Purchased Services	29,975	29,975	26,344	87.9%	21,581
Other Supplies	5,500	5,500	2,395	43.5%	(7,297)
Equipment - Minor	3,600	3,600	2,080	57.8%	3,355
Total Expenditures	959,197	924,862	450,567	47.0%	399,180
Operating Transfers					
Transfer to CNR Fund	3,000	3,000	125,000	0.0%	-
Total Exp & Oper Trans	962,197	927,862	575,567	59.8%	399,180
Excess (Deficiency) of Revenues	-	-	(31,398)		152,082
Fund Balance, July 1	675,309	675,309	675,309		610,152
Fund Balance plus Cont. Capital, Dec.31	\$ 675,309	\$ 675,309	\$ 643,911		\$ 762,235

Eastern Highlands Health District
Capital Non-Recurring Fund
Comparative Statement of Revenues, Expenditures
and Changes in Fund Balance
December 31, 2022
(with comparative totals for December 31, 2021)

	<u>2023</u>	<u>2022</u>
Revenues		
General Fund	\$ -	\$ -
Total Revenues	<u>-</u>	<u>-</u>
Operating Transfers		
General Fund	<u>125,000</u>	<u>-</u>
Total Operating Transfers	<u>125,000</u>	<u>-</u>
Total Rev & Oper Trans	<u>125,000</u>	<u>-</u>
Expenditures		
Professional & Technical Services	-	-
Vehicles	23,882	-
Office Equipment	<u>-</u>	<u>-</u>
Total Expenditures	<u>23,882</u>	<u>-</u>
Excess (Deficiency) of Revenues	101,118	-
Fund Balance, July 1	<u>130,112</u>	<u>125,980</u>
Fund Balance plus Cont. Capital, Dec.31	<u><u>\$ 231,230</u></u>	<u><u>\$ 125,980</u></u>

Eastern Highlands Health District
General Fund
Balance Sheet
December 31, 2022
(with comparative totals for December 31, 2021)


	<u>2023</u>	<u>2022</u>
Assets		
Cash and Cash Equivalents	\$ 664,965	\$ 762,733
Accounts Receivable	<u>377</u>	<u>377</u>
Total Assets	<u>665,343</u>	<u>763,111</u>
Liabilities and Fund Balance		
Liabilities		
Accounts Payable	<u>21,432</u>	<u>876</u>
Total Liabilities	<u>21,432</u>	<u>876</u>
Fund Balance	<u>643,911</u>	<u>762,235</u>
Total Liabilities and Fund Balance	<u>\$ 665,343</u>	<u>\$ 763,111</u>



Eastern Highlands Health District

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Memo

To: Board of Directors
From: Robert Miller, Director of Health 
Date: March 23, 2023
Re: Cosmetology Permitting Program Implementation – Progress Report

Background

As you may recall, subsequent to a public hearing on June 16, 2022, the Board approved amendments to the EHHD Sanitary Code. These amendments established Section 5, Barbershop, Hairdressing, Cosmetology, Nail Salon and Spa provisions in the Sanitary Code. These new provisions require annual permitting, and establish sanitary inspection standards for such businesses within the Health District jurisdiction.

As part of the Health District implementation of this new regulatory program, by consensus of the Board, the Director was instructed to provide a progress report on the program implementation after 6 months; and if appropriate, recommend proposed adjustments to the Sanitary Code.

Program Implementation

On July 5, 2022 this office notified all known covered businesses of the steps needed to comply with this new sanitary code. The notification was sent via email and regular mail to approximately 40 known businesses at that time. The majority of the notified businesses responded in accordance with the initial notification. Individual telephone calls, and/or site visits by field staff were utilized to address delayed responses. Generally, this phase of the implementation process progressed as planned.

As of March 23, 2023, the number of identified businesses has grown to 84. This increase is due in large part to new businesses identified during the course of the program implementation. Over half, or 45 of these businesses are individual independent contractors that lease a chair/workstation within a brick and mortar salon business establishment. Of the 84 covered businesses (or independent contractors) identified, 75 of them have completed the permit application and inspection process in full compliance with the new sanitary code.

As of the date of this memorandum, two (2) businesses are not yet in full compliance subsequent to their first inspection, and nine (9) still must complete their first inspection. Further details can be found in the attached document titled, Cosmetology Report Summary, March 23, 2023.



Eastern Highlands Health District

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Discussion

Thirteen (13) of the businesses listed in the attached summary report required changes to plumbing to come into compliance. These changes have been successfully completed. (They needed to add a dedicated hand wash station). Additionally, based on current state regulations two businesses must employ DPH licensed individuals to gain compliance, and currently do not. Because this is a new program and such businesses have been operating for some time under existing conditions, we engaged the out of compliance businesses in a process to establish a mutually agreeable timeline for compliance. We anticipate that all of the above referenced businesses currently out of compliance will come into compliance with the new sanitary code within a reasonable time period.

The number of identified covered businesses has increased significantly since the development of the original roster of identified businesses was developed. This has contributed to the extended number of weeks needed to complete the implementation period. Despite this, and with few exceptions, the process has been reasonably well received by businesses owners and contractors. Because these types of services lend themselves well to discrete in-home businesses, I anticipate that we will continue to occasionally identify new covered businesses in the weeks or months to come. Once identified, we notify such a businesses of the new regulations, and work with them on a mutually agreeable timeline for compliance.

Based on experience and progress to date with the implementation of this new program, we are not seeing a pattern that warrants proposed changes to the new sanitary code at this time. This office will revisit this matter, again, at such time new information comes to the fore that warrants a new review.

COSMETOLOGY REPORT SUMMARY March 23, 2023

The total # of establishments identified as falling under our jurisdiction:

- 39 Businesses
- 45 Contractors

Total # first inspections completed:

- 38 businesses
- 37 contractors

Total # of follow up inspections needed (# that did not pass 1st inspection):

- 16 businesses (These businesses are listed below)

ESTABLISHMENT	TOWN	VIOLATION TYPE	DATE OF COMPLIANCE	COMMENT
Renette's Hair	Coventry	Need separate hand sink	1/4/23	
Transitions Salon	Tolland	Need separate hand sink	12/13/23	
Jerry's Barbershop	Tolland	Need hand wash sink	3/1/23	
Hairitage	Columbia	Need hand wash sink; Hot water 103 degrees	3/23/23	
Cost Cutters	Mansfield	Need hand sink in front service area	12/12/22	
Headhunters Hair Design	Columbia	Need hand wash sink; Floor peeling up, carpet frayed, linoleum on floor peeling	03/23/23	
Rinse Hair Studio	Tolland	Need hand was sink	3/8/23	
Hair to There	Coventry	Need hand wash sink; Color brushes need cover; Disinfecting tools in barbicide need label; No hot water in restroom.	5/1/23 (anticipated)	
The Style Room	Tolland	Need hand sink. Disinfected tools and utensils not covered.	3/23/23	
Juniper Hill	Mansfield	Soil towel bin & trash need lids. Need hand wash sink.	2/22/23	
GBS Threading	Mansfield	Individual performing work licensed.	6/1/23 (anticipated)	Working with State DPH for license
BSP Threading	Mansfield	Individual performing work licensed.	6/1/23 (anticipated)	Working with State DPH for license
Hales Barber Shop	Coventry	Need separate hand sink.	2/21/23	
Cutting Edge	Bolton	Need separate hand sink.	3/15/23	
Shear Madness	Columbia	Need separate hand sink.	10/6/22	
Elle Nails	Tolland	Using grater to remove corns; sterilizing with UV. Prohibited items.	10/22/22	

STATE OF CONNECTICUT


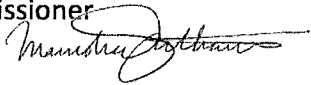
DEPARTMENT OF PUBLIC HEALTH

Manisha Juthani, MD
Commissioner



Ned Lamont
Governor
Susan Bysiewicz
Lt. Governor

TO: Directors of Connecticut Local Health Departments and Districts

FROM: Thomas St. Louis, MSPH, Director, Public Health Workforce Development
Lisa Morrissey, MPH, Deputy Commissioner 
Manisha Juthani, MD, Commissioner 

DATE: March 21, 2023

SUBJECT: Public Health Workforce Development and Infrastructure Funds to Local Health Departments and Districts

On December 1, 2022, the Connecticut Department of Public Health (CT DPH) was awarded a 5-year grant totaling \$30,284,691 by the Centers for Disease Control and Prevention (CDC) under *Component A1 – Workforce* of its Public Health Infrastructure Grant Program. CDC has directed recipient states to distribute 40% of these funds within the first grant year to local health jurisdictions based both on the population served by these jurisdictions and some measure of health equity in the communities they serve (in this case, percentage of the population living below the poverty line).

A total of \$12,113,876 will be distributed to Connecticut's 61 part-time, full-time, and district local health jurisdictions. As indicated in the CDC grant announcement, the intended use of funding through *Component A1 – Workforce* is to allow recipients to “... fill vacancies and create new positions, and they can retain staff who are on term appointments, whom they wish to extend employment. Recipients can also make significant new investments in workforce engagement, well-being, and other related programs and services, to assist with retention and help improve emotional, mental, and physical health outcomes of the workforce. New and existing staff always need training, whether to refresh skills and knowledge or to learn new skills, given a dynamic public health work environment. Under this strategy, recipients can expand and strengthen training programs across focus or topic areas, intended audiences, methodologies, and formats. All trainings should strive to adhere to CDC's Quality Training Standards and, when appropriate, to be made available through CDC TRAIN.”

Funding amounts for each jurisdiction can be found in the table on the following pages. Funds to local health jurisdictions will be distributed in the first funding year (by 11/30/2023) and can be allocated for use by the jurisdiction through the end of the grant period (11/30/2027).



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Although individual jurisdictions can utilize these funds as they see fit within the CDC-defined *Component A1 – Workforce* activities to maximize their impact within the populations they serve, funds must still be utilized in compliance with both general Federal guidelines (2 CFR 200 Subpart E) and Health and Human Services guidelines (45 CFR part 75) for allowable and unallowable expenses for Federal grant funds. Throughout the 5-year project period during which these funds can be allocated, CT DPH will be collecting information from recipient local health departments to include in our grant progress reporting to CDC, and to our federal, state and local partners regarding the statewide activities related to public health workforce and infrastructure development. This information will also help to inform the CT DPH Office of Public Health Workforce Development on our progress toward meeting the goals identified within our 5-year project plan. The form, manner, and anticipated timing of funding distributions to, and information collection from, local health departments will be forthcoming.

Questions regarding any of the information contained in this announcement, or requests for additional information not addressed in this announcement, can be directed to the CT DPH Office of Public Health Workforce Development at PHWorkforce@ct.gov. Thank you again for your partnership and your willingness to help us put these funds to great use in our communities.

TABLE: Funding Allocations by Local Health Jurisdiction

Town Department/District	Total Funding
Bethel	\$ 43,877.82
Bridgeport	\$ 774,338.87
Bristol/ Burlington	\$ 233,274.20
Brookfield	\$ 40,462.47
Central CT	\$ 239,799.30
Chatham	\$ 157,329.51
Chesprocott	\$ 120,987.89
Cromwell	\$ 34,338.53
CT River Area	\$ 120,673.09
Danbury	\$ 310,048.69
Darien	\$ 47,756.30
Durham	\$ 17,641.67

Town Department/District	Total Funding
East Hartford	\$ 207,008.14
East Shore	\$ 200,256.63
Eastern Highlands	\$ 229,467.49
Essex	\$ 17,701.14
Fairfield	\$ 152,728.79
Farmington Valley	\$ 265,582.32
Glastonbury	\$ 81,914.21
Greenwich	\$ 175,099.22
Guilford	\$ 51,636.79
Hartford	\$ 813,016.83
Housatonic Valley	\$ 183,145.57
Ledge Light	\$ 522,510.26
Madison	\$ 40,388.12
Manchester	\$ 194,781.67
Meriden	\$ 221,644.76
Middletown	\$ 163,944.55
Milford	\$ 136,539.97
Monroe	\$ 43,341.68
Naugatuck Valley	\$ 380,157.49
New Britain	\$ 391,653.57
New Canaan	\$ 45,030.29
New Fairfield	\$ 32,323.17
New Haven	\$ 770,512.62
Newtown	\$ 69,752.31
North Central	\$ 540,784.56
Northeast	\$ 261,387.44
Norwalk	\$ 300,384.98

Town Department/District	Total Funding
Orange	\$ 32,159.94
Plainville - Southington	\$ 166,330.28
Quinnipiack Valley	\$ 274,328.47
Redding	\$ 21,388.39
Ridgefield	\$ 50,063.07
Sharon	\$ 10,515.93
Sherman	\$ 6,419.99
Somers	\$ 20,781.69
South Windsor	\$ 66,686.94
Stamford	\$ 433,342.38
Stratford	\$ 165,759.57
Torrington Area	\$ 405,084.35
Trumbull	\$ 73,088.61
Uncas	\$ 342,915.57
W. Hartford-Bloomfield	\$ 246,358.36
Wallingford	\$ 107,789.28
Waterbury	\$ 617,512.51
West Haven	\$ 208,568.80
Westbrook	\$ 19,124.32
Westport/Weston	\$ 107,481.59
Wilton	\$ 40,014.81
Windsor	\$ 64,938.23

TOTAL \$ 12,113,876.00

cc: J. Terranova - Deputy Commissioner, L. Orefice – Chief of Staff, C. Amechi – CFO, M. Schott – COO,
M. Miller – Policy Director

STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH



Manisha Juthani, MD
Commissioner

Ned Lamont
Governor
Susan Bysiewicz
Lt. Governor

To: Connecticut Local Health Departments and Districts Directors of Health

From: Kathy Kudish, DVM, MSPH
Immunization Program Manager and Deputy State Public Health Veterinarian
Lisa Morrissey, MPH, Deputy Commissioner
Manisha Juthani, MD, Commissioner

Date: March 23, 2023

Subject: Centers for Disease Control and Prevention (CDC) IMMUNIZATION AND
VACCINES FOR CHILDREN COVID-19 SUPPLEMENTS

The State of Connecticut Department of Public Health (DPH) is pleased to inform you of additional federal funding that has been set aside to support local public health efforts. The funding comes from the Centers for Disease Control and Prevention (CDC) Immunization and Vaccines for Children COVID-19 Supplements and is intended to enhance local health efforts to support immunization activities and media campaigns to help educate Connecticut residents on the importance of vaccinations in the mitigation of serious illnesses. The funds can be used to support routine vaccinations, influenza, and COVID-19 vaccinations.

Funding amounts for each jurisdiction can be found in the table at the end of this memo. We anticipate a contract start date of approximately September 1, 2023. Funds will be available for use by local health departments (LHDs) until June 30, 2025. This notice is intended to assist you in budget planning for your department. You will receive a separate notification of award in order to begin the contracting process.

Please note this funding will be allocated subject to Local Health entering into a contract with DPH. We have attached a list of approved activities, allowable/unallowable expenses and requirements as condition of funding for your review in order to determine whether you would like to accept this funding.

For those LHDs offered Vaccine Equity Partnership Funding (VEPF) funding, in order to receive the allocated VEPF funds, you must agree to complete and submit a Rapid Community Assessment (RCA) during the term of this contract.



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Please indicate whether you intend to accept or decline the funding amount listed by responding to this email no later than March 31, 2023. Failure to respond by March 31, 2023 will indicate to us that you are declining this funding.

Applications will then be sent to each LHD along with a budget template to complete. Completed applications must be submitted to Julie Bundy at LHCOVIDFundingbox@ct.gov by April 28, 2023.

If you have any questions about this funding, please submit them to Julie Bundy at LHCOVIDFundingbox@ct.gov.

IMMUNIZATION AND VACCINES FOR CHILDREN COVID-19 SUPPLEMENTS AND MEDIA FUNDING

SUPPORTED ACTIVITIES

- 1. Enhance Vaccination Capacity. Such activities include but are not limited to:**
 - a. Hire staff for vaccination clinic administration and support.
 - b. Purchase medical and clerical supplies for vaccination clinics.
 - c. Rent space or tents for vaccination clinics.
 - d. Rent or lease vehicle(s).
- 2. Increase vaccination and outreach efforts. Such activities include but are not limited to:**
 - a. Conduct an RCA (for those LHDs receiving VEPF funding).
 - b. Work with community partners to coordinate and promote vaccination sites identified through the RCA.
 - c. Support vaccination partners with information and coordination in the community to identify and vaccinate at-risk populations identified by the RCA.
- 3. Based on the RCA, identify, coordinate, and engage with partners to respond to and prevent vaccine preventable disease outbreaks including COVID-19 and influenza. Such activities include but are not limited to:**
 - a. Identify essential partners to address community needs based on the RCA.
 - b. Build essential partnerships with federally qualified health centers, faith-based organizations, community-based partners, universities, and other congregate healthcare settings within the region (collectively “community partners”) to build trust, ensure education and vaccination of community members and minimize the spread of vaccine preventable communicable diseases.
 - c. Coordinate and engage with community partners to encourage and support vaccination of vulnerable populations. Activities should work in conjunction with the work of other Covid Action Plans (CAPs) but not supplant them.
 - d. Work with community partners to coordinate and promote vaccinations sites in the Contractor’s Region.
- 4. Media outreach. Such activities include but are not limited to:**
 - a. Use Health and Human Services (HHS) and CDC provided message guidance, resources, and research to implement activities in line with the vaccine confidence strategy with a focus on the “movable middle.” Use “We Can Do This” campaign visual identity and assets.
 - b. Use DPH Communications Department developed media.
 - c. Hire a media company to develop advertising to reach the communities defined by the RCA.
 - d. Hire a social media company or staff to conduct a social media campaign.

MEDIA INFORMATION

When issuing health communication materials including statements, press releases, publications, requests for proposal, bid solicitations, and other documents (such as toolkits, resource guides, websites, and presentations describing the projects or programs funded in whole or in part with HHS funds), the LHD must acknowledge federal funding per HHS requirements.

ALLOWABLE EXPENSES

Expenses allowed under this funding include but are not limited to:

1. Software associated with vaccine registries or tracking of vaccines and vaccine registry enhancements.
2. Expenses associated with outreach and assistance such as support provided through community partners for at risk populations.
3. Health communication material and health education services to inform and protect communities including culturally linguistic materials. **NOTE:** HHS has statutory requirements to acknowledge the funding source when issuing statements, press releases, publications, requests for proposal bid solicitation, etc.
4. Support for social services and health education to promote vaccination activities.
5. Staff for immunization clinics including nurses, vaccine registry data managers, health educators, health communicators, management, budget and administrative support and security staff.
6. Personal Protective Equipment (PPE) for vaccinators (stockpiling not allowable).
7. Vaccination clinic supplies.
8. Costs associated with off-site vaccine clinics (e.g., contractual personnel, mileage, coolers).
9. Costs associated with vaccination messaging and media including translation services.

UNALLOWABLE EXPENSES

Immunization COVID-19 funds cannot be expended for:

1. Vaccine purchase.
2. Research.
3. Clinical care.
4. Food or restaurant gift cards (grocery store gift cards are allowed with prior written approval from the CDC and the Department).
5. Incentives for anyone except the newly vaccinated and only with prior written approval from the CDC and the Department.
6. Purchase of vehicles.
7. Vaccination supplies provided in ancillary kits.
8. Billing software.
9. Costs associated with disposal of medical waste.
10. Any cost previously or currently covered by other federal funding.

REQUIREMENTS AS CONDITION OF FUNDING

1. Submit a completed budget, budget justification and work plan to DPH.
2. If receiving VEPF funds, conduct an RCA in accordance with the terms of the final agreement with the Department and submit to Laura.LebLANC@ct.gov.

3. Submit copies of all media produced during quarterly programmatic reporting. All media created must contain the HHS required funding acknowledgement statement.
4. Utilize funding to support vaccination efforts by arranging for and promoting non-traditional sites for vaccinating individuals, including vulnerable populations in accordance with the results of the RCA (if applicable).
5. Submit monthly financial and quarterly programmatic and metric reports as determined by DPH that correspond with activities outlined in the DPH-approved work plan and budget.

In addition to the aforementioned requirements, the use of the funds shall be subject to the terms and conditions to be incorporated in the contract between the LHD and DPH.

FUNDING DISTRIBUTION BY LHD

Health Department/District	Total Funds Allocated	LHD Vaccination Funding	Media Funding
Aspetuck	\$ 105,383	\$ 67,554	\$ 37,830
Bethel	\$ 47,516	\$ 30,459	\$ 17,057
Bridgeport	\$ 482,172	\$ 357,420	\$ 124,752
Brookfield	\$ 40,939	\$ 26,243	\$ 14,696
Cromwell	\$ 33,194	\$ 21,278	\$ 11,916
Danbury	\$ 280,714	\$ 208,085	\$ 72,629
Darien	\$ 50,311	\$ 32,251	\$ 18,060
Durham	\$ 16,713	\$ 10,713	\$ 5,999
East Hartford	\$ 165,426	\$ 122,625	\$ 42,800
Essex	\$ 15,689	\$ 10,057	\$ 5,632
Fairfield	\$ 143,667	\$ 92,095	\$ 51,573
Glastonbury	\$ 82,052	\$ 52,597	\$ 29,454
Greenwich	\$ 148,412	\$ 95,136	\$ 53,276
Guilford	\$ 51,522	\$ 33,027	\$ 18,495
Hartford	\$ 392,442	\$ 290,906	\$ 101,536
Madison	\$ 41,269	\$ 26,455	\$ 14,814
Manchester	\$ 193,562	\$ 143,482	\$ 50,080
Meriden	\$ 197,132	\$ 146,128	\$ 51,004
Middletown	\$ 154,595	\$ 114,597	\$ 39,998
Milford	\$ 168,467	\$ 124,880	\$ 43,587
Monroe	\$ 43,957	\$ 28,177	\$ 15,779
New Britain	\$ 240,359	\$ 178,172	\$ 62,188
New Canaan	\$ 48,156	\$ 30,870	\$ 17,287
New Fairfield	\$ 31,715	\$ 20,330	\$ 11,385
New Haven	\$ 434,680	\$ 322,216	\$ 112,464
Norwalk	\$ 295,708	\$ 219,200	\$ 76,508
Orange	\$ 33,316	\$ 21,356	\$ 11,959
Redding	\$ 20,431	\$ 13,097	\$ 7,334
Ridgefield	\$ 58,449	\$ 37,467	\$ 20,982
Sharon	\$ 6,252	\$ 4,008	\$ 2,244
Sherman	\$ 8,229	\$ 5,275	\$ 2,954
Somers	\$ 23,965	\$ 15,362	\$ 8,603
South Windsor	\$ 87,236	\$ 64,666	\$ 22,571
Stamford	\$ 439,411	\$ 325,723	\$ 113,688
Stratford	\$ 169,476	\$ 125,627	\$ 43,848
Trumbull	\$ 85,870	\$ 55,045	\$ 30,825
Wallingford	\$ 103,574	\$ 66,394	\$ 37,180
Waterbury	\$ 371,040	\$ 275,042	\$ 95,999
Westbrook	\$ 15,792	\$ 10,123	\$ 5,669
West Haven	\$ 129,794	\$ 83,202	\$ 46,593
Wilton	\$ 43,155	\$ 27,664	\$ 15,491
Windsor	\$ 95,375	\$ 70,699	\$ 24,676
Bristol/ Burlington	\$ 227,976	\$ 168,992	\$ 58,984
Central CT	\$ 230,604	\$ 147,823	\$ 82,780
Chatham	\$ 200,164	\$ 148,376	\$ 51,788
Chesprocott	\$ 175,906	\$ 130,394	\$ 45,512
CT River Area	\$ 108,428	\$ 69,506	\$ 38,923
Eastern Highlands	\$ 185,621	\$ 118,988	\$ 66,633
East Shore	\$ 225,781	\$ 167,365	\$ 58,416
Farmington Valley	\$ 356,374	\$ 264,170	\$ 92,204
Ledge Light	\$ 495,502	\$ 367,301	\$ 128,201
Naugatuck Valley	\$ 409,222	\$ 303,345	\$ 105,878
Newtown	\$ 72,621	\$ 46,552	\$ 26,069
North Central	\$ 532,257	\$ 394,547	\$ 137,710
Northeast	\$ 275,169	\$ 203,975	\$ 71,194
Housatonic Valley	\$ 172,828	\$ 110,787	\$ 62,040
Plainville - Southington	\$ 152,334	\$ 97,650	\$ 54,683
Quinnipiac	\$ 323,192	\$ 239,573	\$ 83,619
Torrington	\$ 430,614	\$ 319,202	\$ 111,412
Uncas	\$ 324,564	\$ 240,590	\$ 83,974
W. Hartford-Bloomfield	\$ 277,176	\$ 205,463	\$ 71,713
Total	\$ 10,773,451	\$ 7,750,301	\$ 3,023,150

Blue denotes LH receiving VEPF funding and must perform a RCA



Eastern Highlands Health District

4 South Eagleville Road • Mansfield CT 06268 • Tel: (860) 429-3325 • Fax: (860) 429-3321 • Web: www.EHHD.org

Activity Report January 1, 2023 – March 31, 2023

Highlighted Accomplishments/Activities

- Working with Board of Directors, adopted the Fiscal Year 2023/2024 Operating Budget and Capital Nonrecurring Budget during their January 19th meeting. The operations side includes a total of \$976,547 in spending authorization.
- Initiated and largely completed the annual operating license renewal process for approximately 240 food service establishments.
- The agency continues its efforts to prevent COVID-19. See the separate report attached on COVID-19 response activities for the latest COVID statistical report, and surveillance report.
- The implementation of the new cosmetology program consisting of initial site inspections and approval the first round of business operating permits *is largely complete*. Process has gone generally as planned. A progress report under separate cover will be presented at next board meeting.
- The new FDA Food Code became effective on February 17, 2023. During this reporting period staff has engaged in a number of implementation activities. These include participating in weekly virtual Q&A sessions with the DPH food protection program; establishing interim system for record keeping and inspection tracking; staff training on new inspection form; developing interim enforcement protocols; and, notifying and communicating with owners/operators. Implementation activities remain ongoing.
- As authorized by the Board, the state-wide Itinerant Food Vendor (IFV) Memorandum of Understanding establishing license reciprocity was executed in March by the Director. The execution of this MOU permits IFV's to travel to participating jurisdictions without additional local permitting and fees.
- The Director's office is working with Town of Mansfield staff to support the new elementary school project. This includes not only typical site construction oversight, but also ongoing support in responding to concerns of drinking water quality at the school.
- We continue to support the Town of Tolland & Coventry's effort to address sodium and chloride contamination in private water supply well.



Eastern Highlands Health District

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-
- This office attended and participated as active member of the UConn Institutional Biosafety Committee, community member at-large.
 - This office continues to support and participate in monthly Mansfield “Town/Gown” meeting with UConn.
 - This office continues to support and participate in UConn Infectious control and prevention committee
 - *Community Health and Wellness Programs:* See separate CHWC quarterly report attached for more details. Selected highlights include implementation seasonal flu vaccine program, radon program, lead case management, TB case management, Chronic Disease Prevention (Block Grant) activities, opioid misuse prevention activities, and other outreach initiatives.
 - *Emergency Preparedness Program:* Highlighted EP activities for this period include ordering 1500 Preparedness Guides, coordination of seasonal flu clinics, and planning and preparation for upcoming Medical Counter Measures Training event. (See separate EHHD PHPP report attached.)

Plans for the Next Quarter

- Implementation of newly adopted FDA Food Code includes many ongoing activities. These include staff training, business orientation and education, and adjustments to operational procedures.
- Recruit and hire new Sanitarian II.
- Develop, draft, and submit to DPH a grant proposal for the Preventive Health Block Grant.
- Develop and implement internal protocols to respond to expanded Childhood lead protections regulations.
- Develop spending and work plans for workforce development and immunizations grants.
- Adjust and modify COVID-19 activities to align with Federal and State changes to prevention programs.
- Initiate annual bathing water monitoring program.



Eastern Highlands Health District

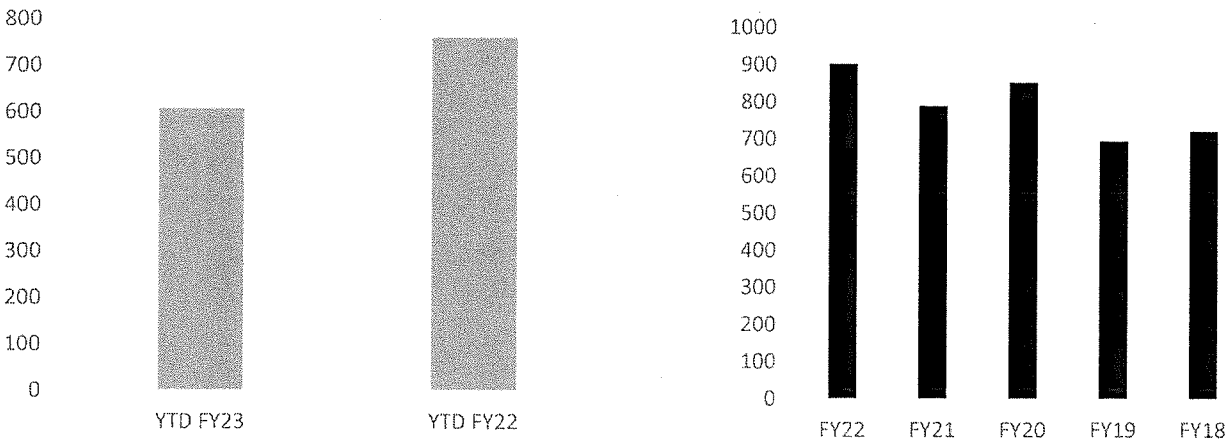
4 South Eagleville Road • Mansfield CT 06268 • Tel: (860) 429-3325 • Fax: (860) 429-3321 • Web: www.EHHD.org

- Progress on activities to establish a 3rd party billing program for the agency.
- Complete process of implementing new Itinerant Food Vendor reciprocity program.
- Wrap up annual food establishment licensing renewal program.
- Plan and prepare for upcoming temporary food event and farmer market summer schedule.
- Continue to support Coventry and Tolland in their efforts to work with DEEP on the NaCl private well contamination matter.
- Continue to support Mansfield with new school project and concerns associated with drinking water.

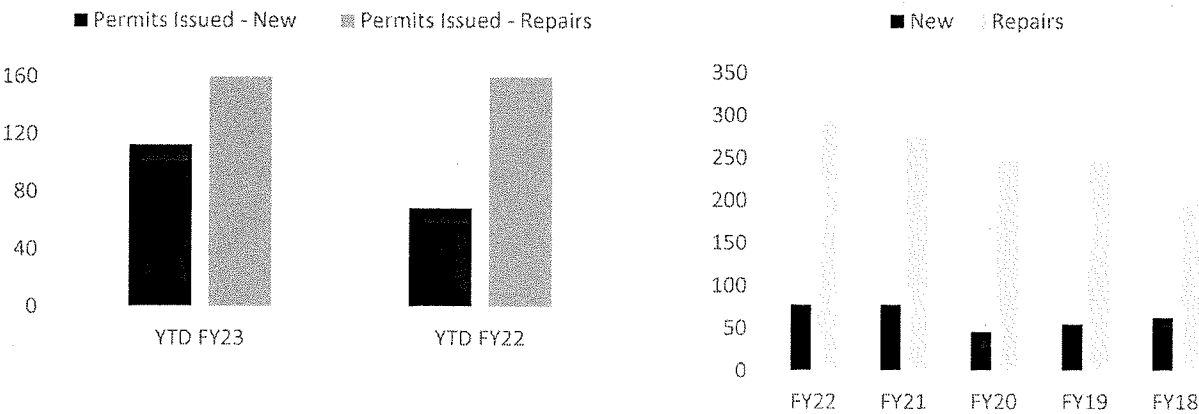
Statistical Report (Attached)

Quarterly Report January 1, 2023 - March 31, 2023
Year to Date Histograms with 5 Year Trend Comparisons for Selected Activity Indicators

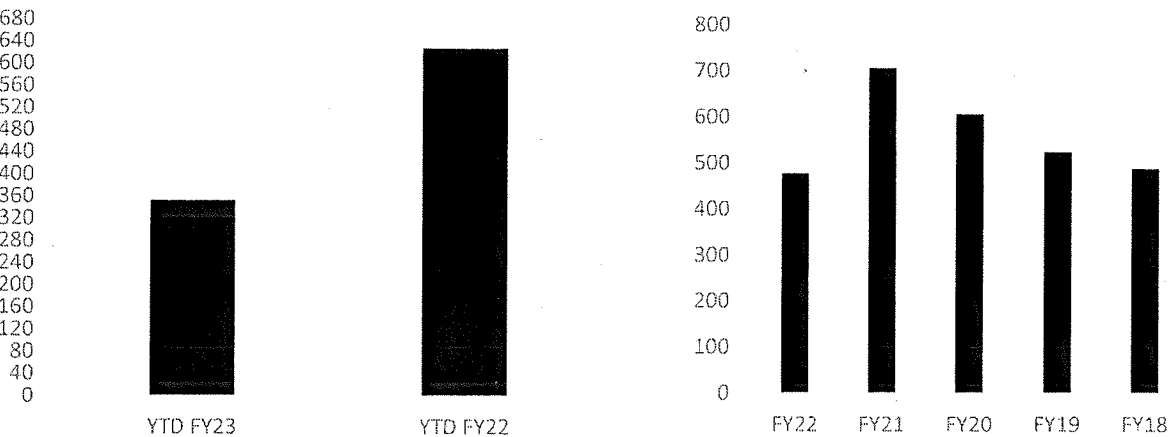
Deep Test Holes



Septic Permits Issued

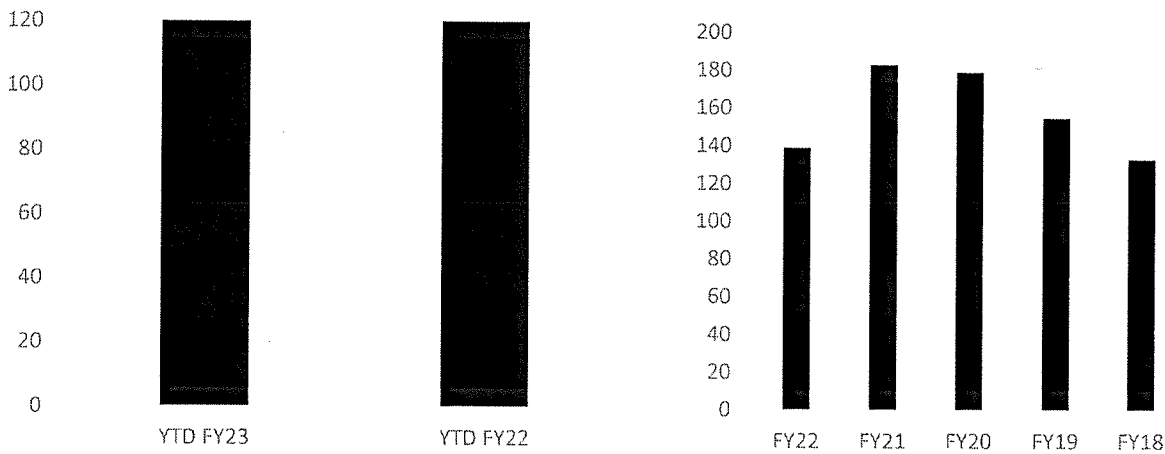


Public Health Reviews

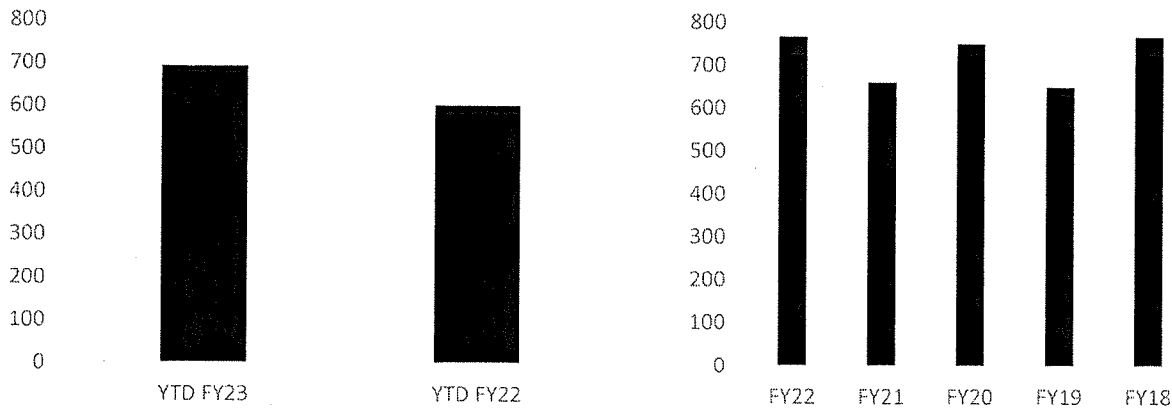


Quarterly Report January 1, 2023 - March 31, 2023
Year to Date Histograms with 5 Year Trend Comparisons for Selected Activity Indicators

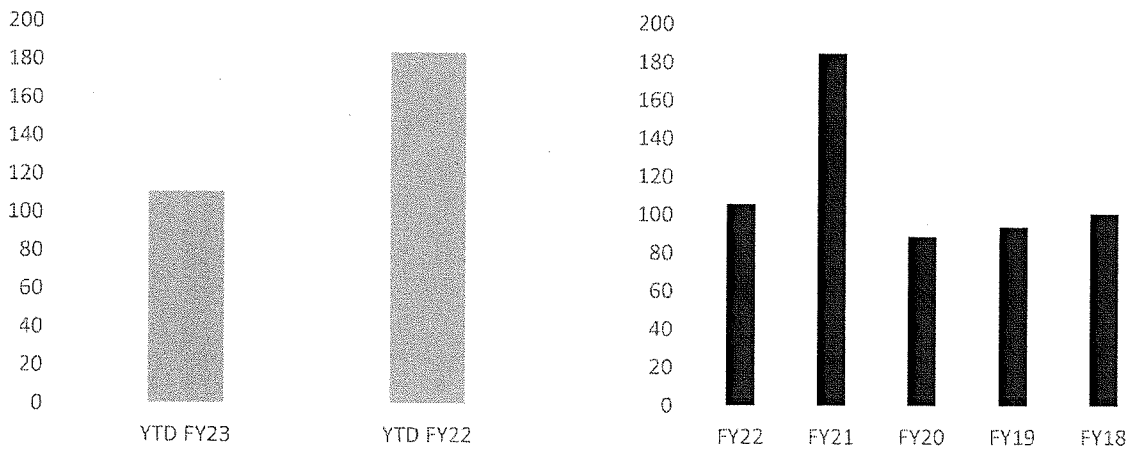
Complaints



Food Service Inspections



Well Permits



EASTERN HIGHLANDS HEALTH DISTRICT THIRD QUARTER FISCAL YEAR 2022-2023

January 1, 2023 - March 31, 2023

Activity Indicators		MONTHS				Current	Previous
ENVIRONMENTAL HEALTH ACTIVITIES		January	February	March	Total	YTD FY23	YTD FY22
Complaints							
	Air Quality	0	0	0	0	3	2
	Animals/Animal Waste	0	1	0	1	3	2
	Activity without Permit	0	0	0	0	3	0
	Food Protection	0	0	1	1	8	23
	Housing Issues	2	2	4	8	42	51
	Emergency Response	0	0	0	0	2	3
	Refuse/Garbage	0	2	1	3	7	6
	Rodents/Insects	1	0	1	2	11	7
	Septic/Sewage	1	1	3	5	24	19
	Other	0	1	0	1	13	9
	Water Quality	0	2	0	2	13	6
	COVID-19	0	0	0	0	0	12
	Total	4	9	10	23	129	140
Health Inspection							
	Group homes	0	0	0	0	0	0
	Day Care	0	0	1	1	7	1
	Camps	0	0	0	0	0	2
	Public Pool	0	0	0	0	10	10
	Other	0	0	0	0	6	19
	Schools	0	0	4	4	8	0
	Mortgage, FHA, VA	0	0	0	0	0	0
	Bathing Areas	0	0	0	0	22	0
	Cosmetology	11	8	1	20	88	
	Total Health Inspections	11	8	6	25	141	55
On-site Sewage Disposal & Wells							
	Site inspection	0	0	0	0	756	893
	Deep hole tests	45	27	41	113	607	761
	Percolation tests	38	45	57	140	256	232
	Permits issued, new	12	13	17	42	113	69
	Permits issued, repair	5	8	2	15	250	277
	Site Plans Reviewed	15	12	22	49	363	208
	Public Health Reviews	0	0	0	0	353	627
Wells							
	Well sites inspected	0	0	0	0	48	103
	Well permits issued	4	5	4	13	111	184
Laboratory Activities (samples taken)							
	Potable water	0	0	0	0	8	2
	Surface water	0	0	0	0	369	342
	Ground water	0	0	0	0	0	0
	Rabies	0	0	0	0	0	4
	Lead	0	0	0	0	2	0
	Other	0	0	0	0	10	14
Food Protection							
	Inspections	0	0	0	0	274	480
	Reinspections	46	20	35	101	252	99
	Temporary permit	3	1	2	6	171	32
	Temporary inspections*	4	8	8	20	155	1
	Plan review	0	0	0	0	28	4
	Pre-operational inspections	5	1	0	6	14	22
	Total Inspections	55	29	43	127	695	602
Lead Activities							
	Housing inspection	0	0	0	0	0	2
	Abate plan reviewed	0	0	0	0	2	0
Miscellaneous Activities							
	Planning and Zoning referrals	0	0	0	0	2	6
	Subdivision reviewed (# of lots)	0	0	0	0	10	12

ANDOVER QUARTERLY REPORT

January 1, 2023 - March 31, 2023

Activity Indicators

	January	February	March	Total	District Total
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ENVIRONMENTAL HEALTH ACTIVITIES

Complaints

Air Quality				0	0
Animals/Animal Waste				0	1
Activity Without Proper Permits				0	0
Food Protection				0	1
Housing Issues			1	1	8
Emergency Response				0	0
Refuse/Garbage				0	3
Rodents/Insects				0	2
Septic/Sewage				0	5
Other				0	1
Water Quality				0	2
COVID-19				0	0
Total	0	0	1	1	23

Group homes				0	0
Day Care				0	1
Camps				0	0
Public Pool				0	0
Other				0	0
Schools				0	4
Mortgage, FHA, VA				0	0
Bathing Areas				0	0
Cosmetology				0	20
Total	0	0	0	0	5

On-site Sewage Disposal

Site inspection -- all site visits	1		1	2	113
Deep hole tests -- number of holes			4	4	140
Percolation tests -- number of holes	1		1	2	42
Permits issued, new		1		1	15
Permits issued, repair		1		1	49
Site plans reviewed				0	0
Public Health Reviews	2	6	4	12	106

Wells

Well sites inspected				0	13
Well permits issued				0	31

Laboratory Activities (samples taken)

Potable water				0	0
Surface water				0	0
Ground water				0	0
Rabies				0	0
Lead				0	0
Other				0	4

Food Protection

Inspections	1	3	3	7	101
Reinspections				0	6
Temporary permits				0	20
Temporary inspections				0	0
Plan reviews				0	6
Pre-operational inspections				0	4

Lead Activities

Housing inspection				0	0
Abate plan reviewed				0	2

MISCELLANEOUS ACTIVITIES

Planning and Zoning referrals				0	0
Subdivision reviewed (per lot)				0	0

	A	B	C	D	E	F	G	H	I
1	ASHFORD QUARTERLY REPORT								
2	January 1, 2023 - March 31, 2023								
3									
4	Activity Indicators								
5									
6					<u>January</u>	<u>February</u>	<u>March</u>	<u>Total</u>	<u>District Total</u>
7	ENVIRONMENTAL HEALTH ACTIVITIES								
8	Complaints								
9		Air Quality						0	0
10		Animals/Animal Waste						0	1
11		Activity Without Proper Permits						0	0
12		Food Protection						0	1
13		Housing Issues		1	1			2	8
14		Emergency Response						0	0
15		Refuse/Garbage						0	3
16		Rodents/Insects						0	2
17		Septic/Sewage			1	1		2	5
18		Other						0	1
19		Water Quality			1			1	2
20		COVID-19						0	0
21		Total		1	3	1		5	23
22	Health Inspection								
23		Group homes						0	0
24		Day Care						0	1
25		Camps						0	0
26		Public Pool						0	0
27		Other						0	0
28		Schools						0	4
29		Mortgage, FHA, VA						0	0
30		Bathing Areas						0	0
31		Cosmetology						0	20
32		Total		0	0	0		0	5
33	On-site Sewage Disposal								
34		Site inspection -- all site visits		1		4		5	113
35		Deep hole tests -- number of holes		6	3	7		16	140
36		Percolation tests -- number of holes		2	1	2		5	42
37		Permits issued, new				1		1	15
38		Permits issued, repair			1	1		2	49
39		Site plans reviewed						0	0
40		Public Health Reviews		1	4	3		8	106
41	Wells								
42		Well sites inspected			1			1	13
43		Well permits issued						0	31
44	Laboratory Activities (samples taken)								
45		Potable water						0	0
46		Surface water						0	0
47		Ground water						0	0
48		Rabies						0	0
49		Lead						0	0
50		Other						0	4
51	Food Protection								
52		Inspections		2		6		8	101
53		Reinspections				2		2	6
54		Temporary permits						0	20
55		Temporary inspections						0	0
56		Plan reviews		1				1	6
57		Pre-operational inspections				1		1	4
58	Lead Activities								
59		Housing inspection						0	0
60		Abate plan reviewed						0	2
61	MISCELLANEOUS ACTIVITIES								
62		Planning and Zoning referrals						0	0
63		Subdivision reviewed (per lot)						0	0

BOLTON QUARTERLY REPORT						
January 1, 2023 - March 31, 2023						
Activity Indicators						
		January	February	March	Total	District Total
ENVIRONMENTAL HEALTH ACTIVITIES						
Complaints						
	Air Quality				0	0
	Animals/Animal Waste				0	1
	Activity Without Proper Permits				0	0
	Food Protection				0	1
	Housing Issues				0	8
	Emergency Response				0	0
	Refuse/Garbage				0	3
	Rodents/Insects				0	2
	Septic/Sewage				0	5
	Other				0	1
	Water Quality				0	2
	COVID-19				0	0
	Total	0	0	0	0	23
Health Inspection						
	Group homes				0	0
	Day Care				0	1
	Camps				0	0
	Public Pool				0	0
	Other				0	0
	Schools				0	4
	Mortgage, FHA, VA				0	0
	Bathing Areas				0	0
	Cosmetology	3			3	20
	Total	0	0	0	0	5
On-site Sewage Disposal						
	Site inspection -- all site visits	3	2	3	8	113
	Deep hole tests -- number of holes		6	6	12	140
	Percolation tests -- number of holes		2	2	4	42
	Permits issued, new	1			1	15
	Permits issued, repair	1		3	4	49
	Site plans reviewed				0	0
	Public Health Reviews	1	3	5	9	106
Wells						
	Well sites inspected				0	13
	Well permits issued				0	31
Laboratory Activities (samples taken)						
	Potable water				0	0
	Surface water				0	0
	Ground water				0	0
	Rabies				0	0
	Lead				0	0
	Other		1		1	4
Food Protection						
	Inspections	4	1	4	9	101
	Reinspections				0	6
	Temporary permits	4	3	2	9	20
	Temporary inspections				0	0
	Plan reviews				0	6
	Pre-operational inspections				0	4
Lead Activities						
	Housing inspection				0	0
	Abate plan reviewed		1	1	2	2
MISCELLANEOUS ACTIVITIES						
	Planning and Zoning referrals				0	0
	Subdivision reviewed (per lot)				0	0

January 1, 2023 - March 31, 2023

January 1, 2023 - March 31, 2023

Activity Indicators

		January	February	March	Total	District Total
ENVIRONMENTAL HEALTH ACTIVITIES						
Complaints						
	Air Quality				0	0
	Animals/Animal Waste				0	1
	Activity Without Proper Permits				0	0
	Food Protection				0	1
	Housing Issues				0	8
	Emergency Response				0	0
	Refuse/Garbage				0	3
	Rodents/Insects				0	2
	Septic/Sewage				0	5
	Other				0	1
	Water Quality				0	2
	COVID-19				0	0
	Total	0	0	0	0	23
Health Inspection						
	Group homes				0	0
	Day Care				0	1
	Camps				0	0
	Public Pool				0	0
	Other				0	0
	Schools				0	4
	Mortgage, FHA, VA				0	0
	Bathing Areas				0	0
	Cosmetology				0	20
	Total	0	0	0	0	5
On-site Sewage Disposal						
	Site inspection -- all site visits			1	1	113
	Deep hole tests -- number of holes	3		3	6	140
	Percolation tests -- number of holes	1		1	2	42
	Permits issued, new		1		1	15
	Permits issued, repair				0	49
	Site plans reviewed				0	0
	Public Health Reviews		1	3	4	106
Wells						
	Well sites inspected		1		1	13
	Well permits issued	1	1		2	31
Laboratory Activities (samples taken)						
	Potable water				0	0
	Surface water				0	0
	Ground water				0	0
	Rabies				0	0
	Lead				0	0
	Other			1	1	4
Food Protection						
	Inspections	1	2	2	5	101
	Reinspections				0	6
	Temporary permits		1		1	20
	Temporary inspections				0	0
	Plan reviews				0	6
	Pre-operational inspections				0	4
Lead Activities						
	Housing inspection				0	0
	Abate plan reviewed				0	2
MISCELLANEOUS ACTIVITIES						
	Planning and Zoning referrals				0	0
	Subdivision reviewed (per lot)				0	0

January 1, 2023 - March 31, 2023

January 1, 2023 - March 31, 2023

Activity Indicators						
		January	February	March	Total	District Total
ENVIRONMENTAL HEALTH ACTIVITIES						
Complaints						
	Air Quality				0	0
	Animals/Animal Waste				0	1
	Activity Without Proper Permits				0	0
	Food Protection				0	1
	Housing Issues				0	8
	Emergency Response				0	0
	Refuse/Garbage				0	3
	Rodents/Insects				0	2
	Septic/Sewage				0	5
	Other				0	1
	Water Quality				0	2
	COVID-19				0	0
	Total	0	0	0	0	23
Health Inspection						
	Group homes				0	0
	Day Care				0	1
	Camps				0	0
	Public Pool				0	0
	Other				0	0
	Schools				0	4
	Mortgage, FHA, VA				0	0
	Bathing Areas				0	0
	Cosmetology				0	20
	Total	0	0	0	0	5
On-site Sewage Disposal						
	Site inspection -- all site visits	9	4	5	18	113
	Deep hole tests -- number of holes				0	140
	Percolation tests -- number of holes				0	42
	Permits issued, new	1			1	15
	Permits issued, repair	3		1	4	49
	Site plans reviewed				0	0
	Public Health Reviews	1	1	6	8	106
Wells						
	Well sites inspected	1	1	1	3	13
	Well permits issued		2	1	3	31
Laboratory Activities (samples taken)						
	Potable water				0	0
	Surface water				0	0
	Ground water				0	0
	Rabies				0	0
	Lead				0	0
	Other				0	4
Food Protection						
	Inspections	3			3	101
	Reinspections				0	6
	Temporary permits				0	20
	Temporary inspections				0	0
	Plan reviews				0	6
	Pre-operational inspections				0	4
Lead Activities						
	Housing inspection				0	0
	Abate plan reviewed				0	2
MISCELLANEOUS ACTIVITIES						
	Planning and Zoning referrals				0	0
	Subdivision reviewed (per lot)				0	0

COVENTRY QUARTERLY REPORT

January 1, 2023 - March 31, 2023

Activity Indicators

ENVIRONMENTAL HEALTH ACTIVITIES

Complaints

	January	February	March	Total	District Total
Air Quality				0	0
Animals/Animal Waste				0	1
Activity Without Proper Permits				0	0
Food Protection				0	1
Housing Issues				0	8
Emergency Response				0	0
Refuse/Garbage				0	3
Rodents/Insects			1	1	2
Septic/Sewage				0	5
Other				0	1
Water Quality				0	2
COVID-19				0	0
Total	0	0	1	1	23

Health Inspection

Group homes				0	0
Day Care				0	1
Camps				0	0
Public Pool				0	0
Other				0	0
Schools				0	4
Mortgage, FHA, VA				0	0
Bathing Areas				0	0
Cosmetology	1			1	20
Total	0	0	0	0	5

On-site Sewage Disposal

Site inspection -- all site visits	13	7	1	21	113
Deep hole tests -- number of holes	6	12	12	30	140
Percolation tests -- number of holes	2	3	3	8	42
Permits issued, new		3		3	15
Permits issued, repair	3		3	6	49
Site plans reviewed				0	0
Public Health Reviews	10	6	6	22	106

Wells

Well sites inspected	3	1	1	5	13
Well permits issued	5	2	5	12	31

Laboratory Activities (samples taken)

Potable water				0	0
Surface water				0	0
Ground water				0	0
Rabies				0	0
Lead				0	0
Other				0	4

Food Protection

Inspections	7			7	101
Reinspections				0	6
Temporary permits		3	2	5	20
Temporary inspections				0	0
Plan reviews		1		1	6
Pre-operational inspections	1			1	4

Lead Activities

Housing inspection				0	0
Abate plan reviewed				0	2

MISCELLANEOUS ACTIVITIES

Planning and Zoning referrals				0	0
Subdivision reviewed (per lot)				0	0

January 1, 2023 - March 31, 2023

January 1, 2023 - March 31, 2023

Activity Indicators						

SCOTLAND QUARTERLY REPORT

January 1, 2023 - March 31, 2023

Activity Indicators

	January	February	March	Total	District Total
ENVIRONMENTAL HEALTH ACTIVITIES					
<i>Complaints</i>					
Air Quality				0	0
Animals/Animal Waste				0	1
Activity Without Proper Permits				0	0
Food Protection				0	1
Housing Issues				0	8
Emergency Response				0	0
Refuse/Garbage				0	3
Rodents/Insects				0	2
Septic/Sewage				0	5
Other				0	1
Water Quality				0	2
COVID-19				0	0
Total	0	0	0	0	23
<i>Health Inspection</i>					
Group homes				0	0
Day Care				0	1
Camps				0	0
Public Pool				0	0
Other				0	0
Schools				0	4
Mortgage, FHA, VA				0	0
Bathing Areas				0	0
Cosmetology				0	20
Total	0	0	0	0	5
<i>On-site Sewage Disposal</i>					
Site inspection -- all site visits				0	113
Deep hole tests -- number of holes	3			3	140
Percolation tests -- number of holes	1			1	42
Permits issued, new				0	15
Permits issued, repair				0	49
Site plans reviewed				0	0
Public Health Reviews	1		2	3	106
<i>Wells</i>					
Well sites inspected			1	1	13
Well permits issued		2	1	3	31
<i>Laboratory Activities (samples taken)</i>					
Potable water				0	0
Surface water				0	0
Ground water				0	0
Rabies				0	0
Lead				0	0
Other				0	4
<i>Food Protection</i>					
Inspections				0	101
Reinspections				0	6
Temporary permits				0	20
Temporary inspections				0	0
Plan reviews				0	6
Pre-operational inspections				0	4
<i>Lead Activities</i>					
Housing inspection				0	0
Abate plan reviewed				0	2
MISCELLANEOUS ACTIVITIES					
Planning and Zoning referrals				0	0
Subdivision reviewed (per lot)				0	0

WILLINGTON QUARTERLY REPORT

January 1, 2023 - March 31, 2023

Activity Indicators

ENVIRONMENTAL HEALTH ACTIVITIES

Complaints

	January	February	March	Total	District Total
Air Quality				0	0
Animals/Animal Waste				0	1
Activity Without Proper Permits				0	0
Food Protection				0	1
Housing Issues			1	1	8
Emergency Response				0	0
Refuse/Garbage				0	3
Rodents/Insects	1			1	2
Septic/Sewage				0	5
Other				0	1
Water Quality				0	2
COVID-19				0	0
Total	1	0	1	2	23

Health Inspection

Group homes				0	0
Day Care				0	1
Camps				0	0
Public Pool				0	0
Other				0	0
Schools				0	4
Mortgage, FHA, VA				0	0
Bathing Areas				0	0
Cosmetology				0	20
Total	0	0	0	0	5

On-site Sewage Disposal

Site inspection -- all site visits	1	3	4	8	113
Deep hole tests -- number of holes	6		10	16	140
Percolation tests -- number of holes	1		2	3	42
Permits issued, new		1		1	15
Permits issued, repair	2	1	3	6	49
Site plans reviewed				0	0
Public Health Reviews	2	1	3	6	106

Wells

Well sites inspected				0	13
Well permits issued	1	3	1	5	31

Laboratory Activities (samples taken)

Potable water				0	0
Surface water				0	0
Ground water				0	0
Rabies				0	0
Lead				0	0
Other				0	4

Food Protection

Inspections	7	3	1	11	101
Reinspections				0	6
Temporary permits		1	1	2	20
Temporary inspections				0	0
Plan reviews	1			1	6
Pre-operational inspections				0	4

Lead Activities

Housing inspection				0	0
Abate plan reviewed				0	2

MISCELLANEOUS ACTIVITIES

Planning and Zoning referrals				0	0
Subdivision reviewed (per lot)				0	0

**Eastern Highlands Health District
Community Health and Wellness Coordinator
3rd Quarter Report January 1, 2023 –March 31, 2023**

Programs and services provided through the EHHD Community Health and Wellness Coordinator efforts were extended to minimally 1,199 individuals in member towns this quarter primarily through the *Be Well* newsletter and additional activities provided this quarter.

Action Item	Progress this quarter	Outcome
1b (1) Refine/update grant monitoring network	Did not find any grants during this period. CHWC applied for free radon test kits	EHHD received 15 radon test kits. This is a reduction from previous years because the federal grant was reduced and therefore every LHD's request was reduced. All 15 kits were distributed. The CHWC will look for opportunities for grants for EHHD and will work with CHART to explore opportunities.
1g (1) Explore and expand partnership opportunities	CHWC is part of the Immunization Coalition and attended 3 meetings. CHWC attended 2 Bike Mansfield Meetings and one meeting of the Mansfield Park and Recreation meeting and spoke to support the proposal to extend the bike lanes and trails to support more active living opportunities.	CHWC provided feedback to the meetings and brought back information to the staff regarding making improvements to current procedures.
2a (2) Effective communication of health district programs and news with staff and member towns officials	Updated bulletin boards were provided to Tolland and Mansfield Town Hall buildings. CHWC continues to produce quarterly newsletters. CHWC oversees the COVID-19 clinical staff and volunteers for vaccination clinics. CHWC is a voting member of the Chaplin School Readiness Committee.	Bulletin boards with health and safety messages were updated. Topics included: Physical activity information, Healthy Communities information, fatty liver, gardening for health and COVID-19 safety. Newsletters are distributed to member town officials, UConn Be Well Tolland members and residents.

3c (1) Engage in advocacy events and activities	CHWC conducted a training on radon at the Bentley Memorial Library, Bolton 13 people attended. The presentation was filmed and the video was posted on the EHHD website.	CHWC will continue to explore ways to support community events
Childhood Lead Activities	CHWC continues to monitor the DPH lead surveillance system (MAVEN) and contact families, medical providers, labs, and DPH as necessary to support the monitoring of elevated lead in resident children.	There were 25 cases followed in this reporting period. 4 events were closed. 9 phone calls were made to families and providers. 23 correspondences completed to families
Communicable Disease Control	CHWC interviews and follow-up as needed for enteric diseases and f/u on other communicable disease such as TB. Documenting and faxing information to DPH as necessary.	CHWC conducted contact tracing on Covid-19 cases/contacts. CHWC continued to follow an active TB Case. CHWC conducted the recommended directly observed therapies, primarily via the use of video and provided advocacy and f/u.
CHWC Training and Continued Education	CHWC attended the Region 1 Medical Reserve Corps Conference in Richmond, Virginia March 7-8	CHWC will continue to explore opportunities to participate in continuing education when appropriate
Vaccine Program	CHWC attended 3 monthly meetings of the Immunization Coalition. EHHD performed biweekly vaccine clinics adults and children. EHHD provided Covid-19 vaccine clinics at Coventry Winter Farmer's Market, and Bolton Library, and Scotland Elementary School. CHWC keeps standing orders updated with the Medical Director.	CHWC will continue to maintain and update the vaccine program and will attend the Immunization Coalition meetings. CHWC will participate in regional meetings to coordinate mass vaccination. CHWC will continue to coordinate COVID-19 vaccination.

Emergency Preparedness/Response

CHWC continues to provide information to the MRC volunteers and on-boarded new volunteers via the CTResponds system. **In total, in this reporting period there are 173 volunteers.** CHWC sends emails to MRC volunteers to staff the upcoming clinics and then assigns the volunteers to the clinics. CHWC submits the MRC activation paperwork for the MRC and follows up with the final rosters. CHWC continues to attend Region 4 MRC mass vaccination and MRC planning meetings units and to maintain the National MRC activity log.

01/09/2023 CHWC organized an evening of Basic Life Saving, **10 people participated.** CHWC organized a virtual MRC meeting **15 people attended.** 03/30/2023 CHWC organized a Stop the Bleed training, **8 people attended; some of these people will go on to be instructors.**

CHWC provided telephone support to residents and stakeholders about COVID-19, including schools. CHWC continues to support contact tracing for COVID-19 cases. CHWC also provides important information to the Covid-19 Project Staffer to circulate on social media and on EHHD bulletin boards.

CHWC trains clinic staff and supervises clinical operations. EHHD performs biweekly vaccination clinics in Mansfield. During this quarter, there were 3 pop-up clinics: Bolton Library, Coventry Winter Farmer's market, and Scotland Elementary School. The homebound patients also received Covid-19 boosters. The total number of doses administered during this quarter was 104 Covid-19.

Employee Wellness Programs

Activities to meet contract deliverables for the current employer groups (Town of Tolland) continue as planned.

Tolland

Currently there are 14 people registered for the Tolland Be Well Program. The CHWC coordinated the Quarterly Educational Event, on 03/22/2023 for the Tolland Town employees, **Gardening for Health**. 12 people attended in person and an online version was posted to the Be Well website for people unable to attend. On 03/29/2023 CHWC and Chris Grulke conducted a Biometric Screening event; 12 people attended.

Preventive Health Block Grant

The CHWC sent out the Spring Quarterly Buzz March 2nd. Working with Ande Bloom to reach out to Recreation Directors and Libraries to find projects that support the Active Living Philosophy that is the part of the grant and EHHD's plans. CHWC worked with Columbia to deliver paddleboards as part of the Block Grant. CHWC worked with Bolton to order kayaks as part of the Block grant.

CHWC and Ande Bloom are currently working with Bike Mansfield and Mansfield Elementary School administrators on the Safe Routes to School and a Bike Safety Program. During this quarter, CHWC attended 2 meetings with Bike Mansfield and a meeting of the Park and Recreation Planning for the Town of Mansfield where there was a discussion of a proposed plan by Bike Mansfield on the adoption of policies and plans to improve trails and pathways for biking. CHWC spoke at the meeting to support the adoption, as it was part of ways for which people could be more active.

Community Outreach

CHWC provided information to individuals and stakeholders regarding COVID-19 in phone calls and emails. CHWC participated in 1 meeting of the Coventry Safety and Wellness Committee.

Communicable disease*	January	February	March	Quarter
Number of reported cases	17	12	13	58
Interviews	4	4	4	12
Investigations	4	4	3	11

*These numbers do not include SAR-Covid-19 cases

Date	Description	# served	Community
Spring 2023	Employee Wellness Newsletter (UConn) 194	194	UConn
Spring 2023	Employee Wellness Newsletter 60	60	Andover
Spring 2023	Employee Wellness Newsletter 60	60	Ashford
Spring 2023	Employee Wellness Newsletter 200	200	Bolton
Spring 2023	Employee Wellness Newsletter 30	30	Chaplin
Spring 2023	Employee Wellness Newsletter 60	60	Columbia
Spring 2023	Employee Wellness Newsletter 60	60	Coventry
Spring 2023	Employee Wellness Newsletter 60	60	Scotland
Spring 2023	Employee Wellness Newsletter 435	435	Tolland
Spring 2023	Employee Wellness Newsletter 40	40	Willington
Meetings/events		Number of meetings	
Tolland Local Prevention Council/Youth Advisory Board	Monthly meetings of Tolland stakeholders for the prevention of harm to youth and the reduction of substance abuse. The council includes: Social Services, high school staff, librarians, children's counseling services, and local religious leaders.	0	
Immunization Coalition	Monthly meeting with: DPH, American Lung Association, LHDs, vaccine makers and others stakeholders to improve vaccination rates in CT	3	
Region 4 MRC	Monthly meetings to discuss MRC volunteer training, deployments, and pandemic response.	2	
UConn Bike Friendly Campus	UConn staff and students along with other stakeholders working on improving biking on UConn campus. The goal of the group is to obtain the League of American Bicyclists Bike Friendly Status.	0	
R-4 ESF 8 meeting	Region 4 emergency response meeting	0	
Bolton Health and Wellness		0	
Coventry Safety and Wellness		1	
Chaplin School Readiness Program		0	
Implementing Overdose Prevention Strategies at the Local Level	North Central Health District, Hartford Healthcare, Manchester Health Department working with partners to provide awareness and prevention education to address opioid misuse	2	
Bike Mansfield		2	
Covid Health Disparities NE	United Way and local partners meeting to coordinate a program to recruit, train, and	1	

	support students to provide Covid-19 information.		
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Eastern Highlands Health District Public Health Preparedness Program

January 2023- April 2023

- **PHEP Activities:**

- Fulfilled PHEP/MRC deliverables for BP4 and submitted year-end reports:
 - BP4 Quarter 3 Progress Report was completed and submitted on 4/10/2023
 - EHHD Public Health Emergency Response Plan (PHERP) was amended and signed by the Director of Health and Board Chair on 4/4/2023.
- A CodeRed “call down drill” to test EHHD emergency notification systems email and text message response was conducted on 4/4/2023 to all EHHD staff and volunteers. The finalized report was submitted to the Region 4 lead on 4/5/23.
- EHHD Memorandum of Understanding (MOU) contract with the Regional School District#19 and Mansfield Board of Education was updated and submitted to the Superintendents for their signature on 4/5/2023.
- New MOU’s were created to address transportation assistance for receiving the Strategic National Stockpile during a mass distribution event. Signatures from the town of Mansfield’s CEO are needed in order for the contracts to be effective.
- 1000 Emergency Preparedness Guides from the CT Department of Public Health were ordered on 3/17/2023 and will be distributed to local sites for the public.

- **Regional Planning Activities:**

- Participated Region4 & Region3 PHEP, MRC, and CRI bi-weekly meetings dating from the week of 1/9/2023 to 4/14/2023.
- Participated in Region 4 ESF-8 monthly meeting on 3/23/2023
- Support Region 4 planning for the upcoming Medical Countermeasures Training on 4/13/2023 in Norwich. As the PHEP Coordinator my specific role for this event is to Facilitate and train members of the MRC a mock real-world scenario of mass medication distribution using Dispense Assist. We have created a full drill of each step of the dispensing process.

- **Medical Reserve Corps (MRC):**

See Region planning

- **Plans for Next Quarter:**

- Continue with BP4 PHEP deliverables and any necessary Q4 requirements
- Conduct full inventory of Emergency Preparedness Supplies
- Support CRI Region 4 partners to complete MCM action plan and ORR.
- Participate in CT Emergency Management Symposium 4/25/2023 in Prospect, CT
- Support and assist with planning Region 4 & Yale’s virtual “Anthrax TTX” 5/18/2023
- Assist staff with WebEOC access and updates.

COVID-19 ACTIVITY REPORT

Eastern Highlands Health District ELC2 Program Activity Report

ELC2 Reporting Data Points

Reference

1)a)1	Number of COVID complaints investigated, supported
1)a)1	Number of Outbreak/clusters investigated, supported, and for whom
1)a)2	Number of COVID reports posted to website, and distributed - Mia
1)a)3	Number of staff and volunteers that received COVID related training
1)b)1	Number of meeting held with community partners
1)b)1	Number and types of work developed during community partner meetings
1)b)2	Testing location and number of days
1)b)2	Number of self-test kits purchased/distributed, to whom and when
1)c)1	Number of Prevention Programs coordinated and hosted
1)c)1	Name of partners supporting programs
1)c)2	Number of schools, daycares, camps or skilled nursing facility meetings held – All
1)c)3	Number of Out and request for assistance from schools and other congregate settings
1)c)4	Participation in ESF8 meetings to identify best practices and resources. # of best practices identified and adopted. # of Meeting attended
1)d)1	Number of updates made to website
1)d)2	Number of Community Partners that received COVID related communications
1)d)3	Number and type of guidance or trainings shared with Community partners
1)e)1	Number of high need communities identified
1)e)1	Number and type of programs developed for high needs communities
1)e)2	Number of case investigations (cases called)
1)e)2	Number of persons that report contact with COVID case
1)e)2	Number of referrals to community resources
1)e)2	Number of homebound persons identified
1)e)2	Number of homebound persons supported with prevention material
1)e)2	Number of homebound persons referred to resources for unmet needs
1)e)3	Number and type of social media posts
1)e)3	Number of PSA's
1)e)3	Number of likes, and hits
1)e)3	Number and type of promotional/prevention materials published/distributed
	Number of vaccine shots administered

Period
11/17/22 - 2/28/23
0
8
13
10
0
0
0
267
30
see comment
1
see 1)a)1
0
see comment
45
29
6
2
0
767
144
0
123
20
4
100
0
8586
494
157

Eastern Highlands Health District COVID-19 & Update

DATE: 4/13/2023

TIME: 5:00 PM

COMPLETED BY: A. Bloom

TOWN LEVEL DATA

TOWN	Andover	Ashford	Bolton	Chaplin	Columbia	Coventry	Mansfield*	Scotland ++	Tolland	Willington	EHHD Totals
Cumulative Cases	612	869	929	502	1,158	2,549	3,550	139	2,707	983	13,998
Change from last week	1	1	0	1	1	2	5	0	4	2	17
Two week change	1	1	0	1	1	7	12	0	6	3	32
Deaths	6	7	7	5	13	14	35	2	28	6	123

Source: CT DPH data portal; case data are obtained for this report from the CTEDSS cumulative town counts as of 4/13/2023; reporting period for two week town level case counts is 3/26/2023 through 4/8/2023.

Note: Only lab confirmed cases are reported in this table. Counts can change from previous weeks due to the state reassigning a case to a different town once further information is gathered on the case, or due to lab reporting delays.

++ Scotland case count likely lower than actual positive cases due to residents using Baltic, North Windham and Hampton as a mailing address.

*Mansfield case count (weekly and cumulative) includes UConn students

CONNECTICUT TOTALS (April 13, 2023)

Number of cumulative cases	Change from last week	Change from two weeks	Current hospitalizations*	Two week change in hospitalizations	Deaths
980,753	583	1,263	91	-21	12,302

Data Sources: CT DPH data portal as of 4/13/2023 *Current (net) number of hospitalizations; it is not a cumulative count.

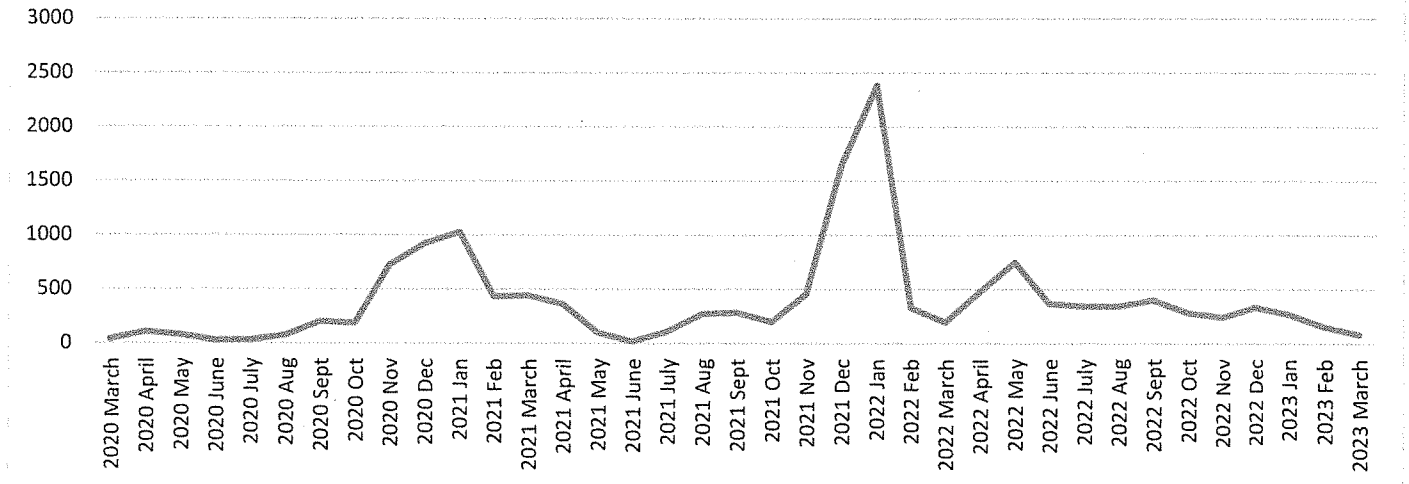
PERCENT EHHD RESIDENTS WHO RECEIVED COVID-19 BIVALENT VACCINE+

Est. pop.	AGE GROUP					Total pop.
	5-14 years	15-24 years	25-44 years	45-64 years	65+ years	
EHHD 80,041	10	6*	18	27	80	25
CT 3,631,470	7	11	15	26	53	24

Data Source: Connecticut Immunization registry CT DPH as of 4/8/2023. +Downward changes from prior weeks are likely due to de-duplication or re-assignment of cases to different towns associated with UConn student residency changes.

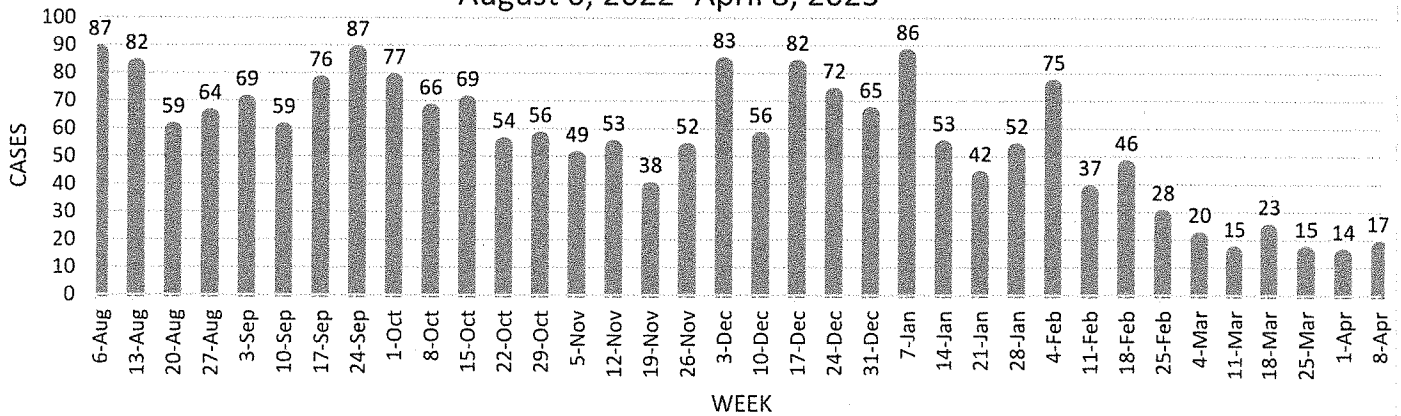
*Note: this age group includes the UConn population but does not include their vaccine status due to vaccine records being linked to a 'home town' and not the Town of Mansfield.

EHHD Lab Reported Positive COVID-19 Cases by Month March 1, 2020 through March 30, 2023



Source: CT DPH data portal; case data are obtained for this report from the CTEDSS. Laboratories report positive tests to DPH.

EHHD COVID-19 Lab Confirmed Weekly Case Totals August 6, 2022- April 8, 2023



Source: CT DPH data portal; case data are obtained for this report from the CTEDSS. Laboratories report positive tests to DPH.

NOTE: All counts are cumulative and include confirmed cases and antigen-positive cases; counts can change from previous weeks due to the state reassigning a case to a different town once further information is gathered on the case, or due to lab reporting delays.



Eastern Highlands Health District

4 South Eagleville Road • Mansfield CT 06268 • Tel: (860) 429-3325 • Fax: (860) 429-3321 • Web: www.EHHD.org

Activity Report October 1, 2022 – December 31, 2022

Highlighted Accomplishments/Activities

- The agency continues its efforts to prevent COVID. See the separate report attached on COVID-19 response activities for the latest COVID statistical report, and surveillance report.
- We continue to progress on the implementation of the recently adopted Section 5 of the EHHD Sanitary Code, Barbershop, Hairdressing, Cosmetology, Nail Salon and Spa. Forty-four site inspections have been conducted as of 12/31. Will be reporting our details to the board during the next regular board meeting.
- Staff continues working with Town of Mansfield staff to support the new elementary school project. This includes not only typical site construction oversight, but also support in responding to concerns of well water quality at the school.
- We continue to support the Town of Tolland & Coventry's effort to address sodium and chloride contamination in private water supply well. This office participated in a neighbor forum for C
- Partnered and supported NCDHD \$300,000 NACCHO grant proposal to implement opioid overdose prevention services at the local level. The grant was awarded in this quarter. We attended our first partnership meeting in December.
- This office researched, developed, and distributed guidance to all membership towns recommending spending options for opioid settlement funds.
- This office attended and participated as active member of the UConn Institutional Bio-safety Committee, community member at-large.
- Assisted Town of Tolland staff with research and background on old landfill site, and initial starting points for proposed solar project at the site.
- Ongoing support provided to the Town of Willington regarding a chronic property maintenance complaint on Old Farms Road.
- This office continues to support and participate in monthly Mansfield "Town/Gown" meeting with UConn.



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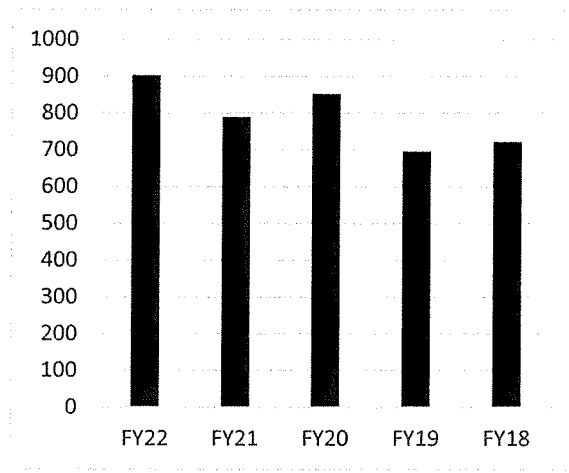
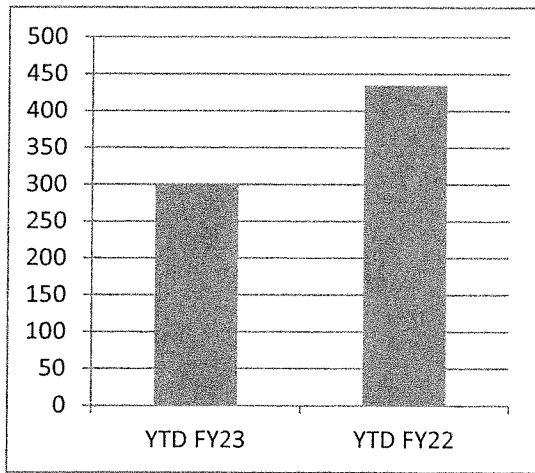
- *Community Health and Wellness Programs:* See separate CHWC quarterly report attached for more details. Selected highlights include implementation seasonal flu vaccine program, radon program, lead case management, TB case management, Chronic Disease Prevention (Block Grant) activities, and other outreach initiatives.
- *Emergency Preparedness Program:* The staff position responsible for this report was recently filled. Highlighted EP activities for this period include completion and submission of the COVID-19 response AAR, coordination of seasonal flu clinics, and completion of quarterly call out communications drill. (See separate EHHD PHPP report attached.)

Plans for the Next Quarter

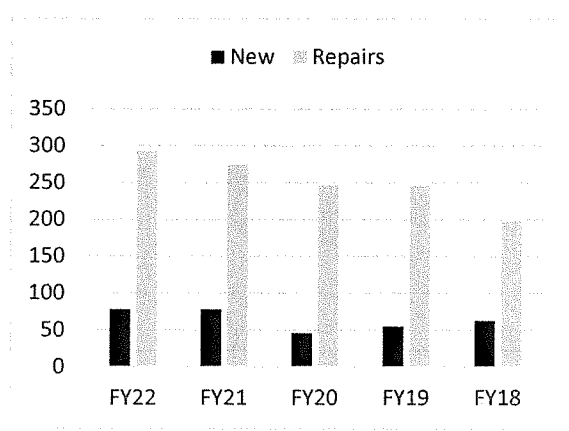
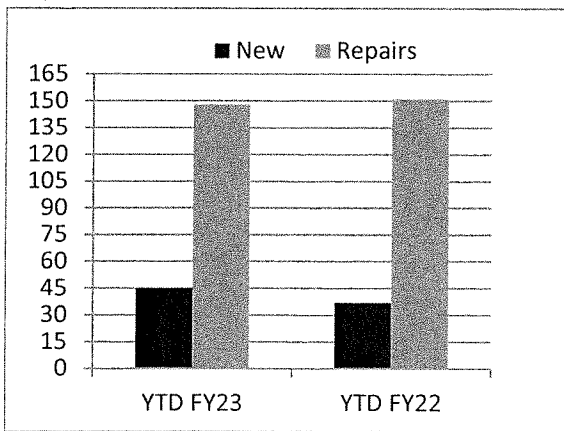
- Working with Finance Committee develop and present Proposed FY23/24 Budget to Board of Directors
- Implement process to renew the operating licenses of the approximately 240 food establishments in the health district.
- Prepare and respond to impending notice of approval of FDA Food Code regulations.
- Develop and implement internal protocols to respond to expanded Childhood lead protections regulations.
- Continue to progress on the implement Cosmetology Permitting and Inspection program including processing application, fees and conducting initial inspections.
- Coordinate and host seasonal influenza vaccination clinics.
- Pursuant to state mandate, transition vaccine patient records out of VAMS, and into CT Wiz.
- Prepare for and execute state-wide Itinerant Food Vendor Memorandum of Understanding establishing licensing reciprocity.
- Continue to support Coventry and Tolland in their efforts work with DEEP on the NaCl private well contamination matter.
- Continue to support Mansfield with new school project and concerns associated with drinking water.

Statistical Report (Attached)

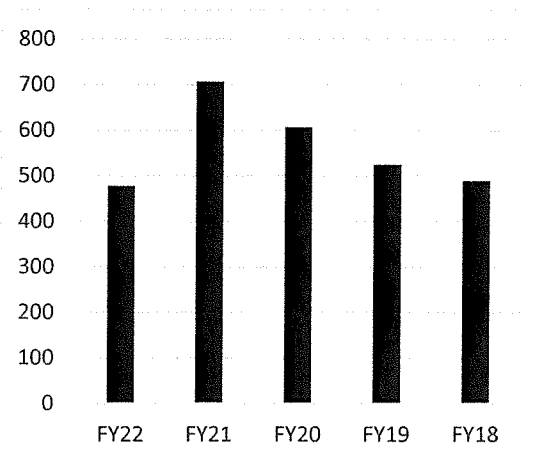
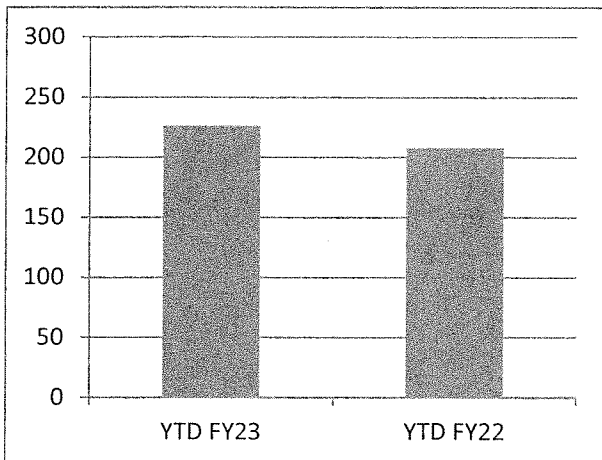
Deep Test Holes



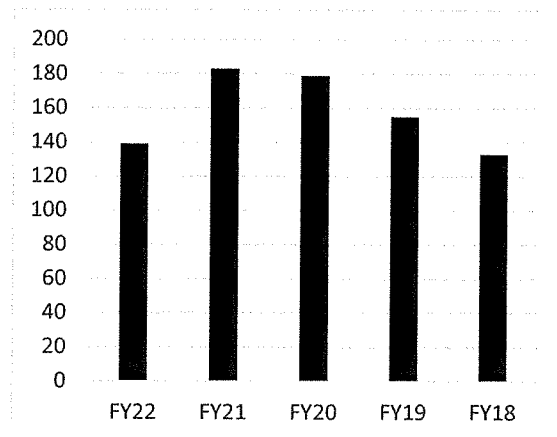
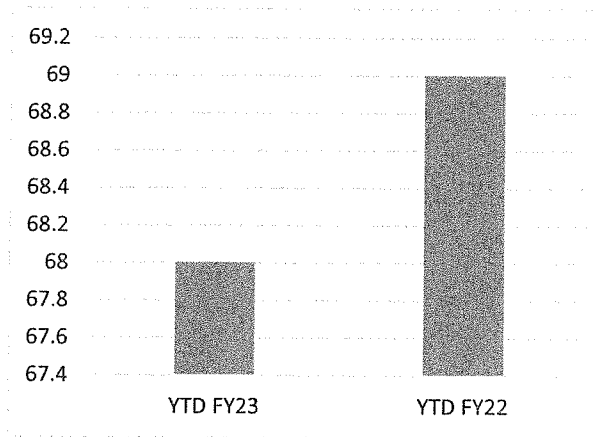
Septic Permits



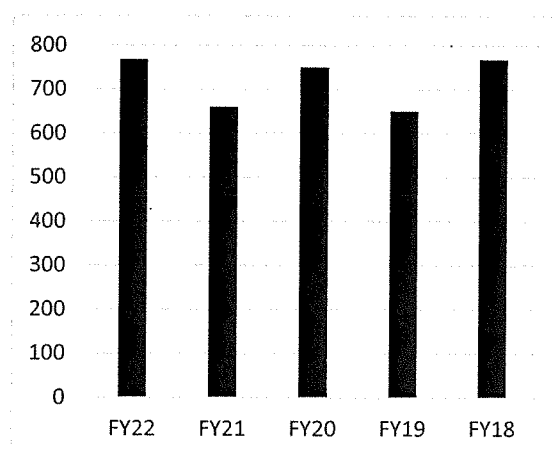
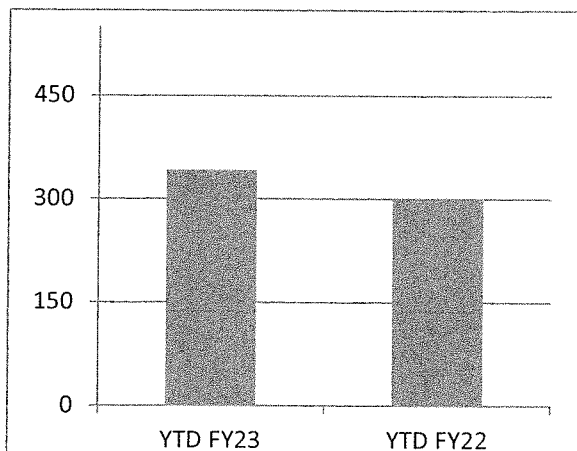
PHR Reviews



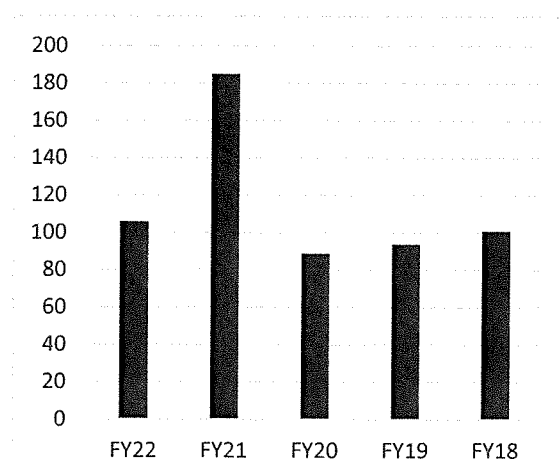
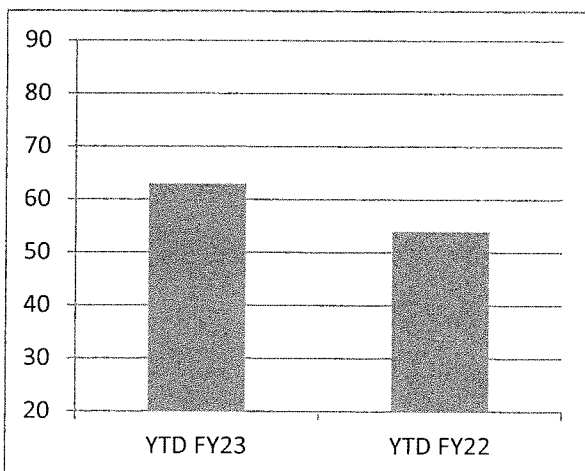
Complaints



Food Service Inspections



Well Permits Issued



	A	B	C	D	E	F	G	H	I	J
1	EASTERN HIGHLANDS HEALTH DISTRICT SECOND QUARTER FISCAL YEAR 2022-2023									
2	October 1, 2022 - December 31, 2022									
3	ACTIVITY INDICATORS				MONTHS				Current	Previous
4	ENVIRONMENTAL HEALTH ACTIVITIES				Oct	Nov	Dec	Total	YTD FY23	YTD FY22
5										
6	<i>Complaints</i>									
7		Air Quality			1	0	0	1	2	1
8		Animals/Animal Waste			0	0	0	0	1	1
9		Activity without Permit			1	0	0	1	2	0
10		Food Protection			0	1	0	1	4	12
11		Housing Issues			6	6	8	20	27	24
12		Emergency Response			0	0	0	0	1	0
13		Refuse/Garbage			0	0	0	0	2	1
14		Rodents/Insects			1	1	1	3	6	7
15		Septic/Sewage			0	2	1	3	11	9
16		Other			0	0	0	0	6	4
17		Water Quality			0	0	1	1	6	3
18		COVID-19			0	0	0	0	0	7
19		Total			9	10	11	30	68	69
20	<i>Health Inspection</i>									
21		Group homes			0	0	0	0	0	0
22		Day Care			0	0	0	0	3	7
23		Camps			0	0	0	0	0	4
24		Public Pool			0	0	0	0	5	8
25		Other			0	0	0	0	3	2
26		Schools			0	0	0	0	2	0
27		Mortgage, FHA, VA			0	0	0	0	0	0
28		Bathing Areas			0	0	0	0	11	1
29		Cosmetology			11	13	20	44	44	
30		Total			11	13	20	44	92	22
31	<i>On-site Sewage Disposal</i>									
32		Site inspection			101	92	67	260	508	502
33		Deep hole tests			50	22	36	108	301	435
34		Percolation tests			14	7	7	28	72	107
35		Permits issued, new			6	5	8	19	45	37
36		Permits issued, repair			18	32	11	61	148	151
37		Site Plans Reviewed			29	40	19	88	201	213
38		Public Health Reviews			48	27	24	99	226	208
39	<i>Wells</i>									
40		Well sites inspected			0	0	0	0	24	53
41		Well permits issued			10	11	7	28	63	54
42	<i>Laboratory Activities (samples taken)</i>									
43		Potable water			0	0	0	0	4	1
44		Surface water			0	1	0	1	185	203
45		Ground water			0	0	0	0	0	0
46		Rabies			0	0	0	0	0	0
47		Lead			0	0	0	0	2	0
48		Other			0	0	0	0	5	9
49	<i>Food Protection</i>									
50		Inspections			0	0	0	0	137	279
51		Reinspections			43	30	32	105	128	29
52		Temporary permits			7	1	5	13	89	79
53		Temporary inspections			7	11	1	19	77	32
54		Plan review			11	10	1	22	25	6
55		Pre-operational inspections			3	2	1	6	0	0
57	<i>Lead Activities</i>									
58		Housing inspection			0	0	0	0	0	0
59		Abate plan reviewed			0	0	2	2	2	0
60	MISCELLANEOUS ACTIVITIES									
61		Planning and Zoning referrals			0	0	0	0	1	2
62		Subdivision reviewed (# of lots)			0	0	0	0	5	3

ANDOVER QUARTERLY REPORT

October 1, 2022 - December 31, 2022

Activity Indicators

	Oct	Nov	Dec	Total	District Total
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ENVIRONMENTAL HEALTH ACTIVITIES

Complaints

Air Quality				0	1
Animals/Animal Waste				0	0
Activity Without Proper Permits				0	1
Food Protection				0	1
Housing Issues			1	1	20
Emergency Response				0	0
Refuse/Garbage				0	0
Rodents/Insects				0	3
Septic/Sewage				0	3
Other				0	0
Water Quality				0	1
COVID-19				0	0
Total	0	0	1	1	30

Health Inspection

Group homes				0	0
Day Care				0	0
Camps				0	0
Public Pool				0	0
Other				0	0
Schools				0	0
Mortgage, FHA, VA				0	0
Bathing Areas				0	0
Cosmetology				0	44
Total	0	0	0	0	44

On-site Sewage Disposal

Site inspection -- all site visits	5	4	3	12	260
Deep hole tests -- number of holes		3	3	6	108
Percolation tests -- number of holes			1	1	28
Permits issued, new	1			1	19
Permits issued, repair	1	1	2	4	61
Site plans reviewed	1	2	1	4	88
Public Health Reviews	3		1	4	99

Wells

Well sites inspected				0	28
Well permits issued		1		1	31

Laboratory Activities (samples taken)

Potable water				0	1
Surface water				0	0
Ground water				0	0
Rabies				0	0
Lead				0	0
Other				0	0

Food Protection

Inspections	1	3		4	105
Reinspections				0	13
Temporary permits	1			1	19
Temporary inspections				0	22
Plan reviews				0	6
Pre-operational inspections				0	4

Lead Activities

Housing inspection				0	2
Abate plan reviewed				0	0

Miscellaneous Activities

Planning and Zoning referrals				0	0
Subdivision reviewed (per lot)				0	1

	A	B	C	D	E	F	G	H	I	J
1	ASHFORD QUARTERLY REPORT									
2	October 1, 2022 - December 31, 2022									
3										
4	Activity Indicators									
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63										

BOLTON QUARTERLY REPORT

October 1, 2022 - December 31, 2022

Activity Indicators

ENVIRONMENTAL HEALTH ACTIVITIES

Complaints

	<u>Oct</u>	<u>Nov</u>	<u>Dec</u>	<u>Total</u>	<u>District Total</u>
Air Quality				0	1
Animals/Animal Waste				0	0
Activity Without Proper Permits				0	1
Food Protection				0	1
Housing Issues				0	20
Emergency Response				0	0
Refuse/Garbage				0	0
Rodents/Insects				0	3
Septic/Sewage				0	3
Other				0	0
Water Quality				0	1
COVID-19				0	0
Total	0	0	0	0	30

Health Inspection

Group homes				0	0
Day Care				0	0
Camps				0	0
Public Pool				0	0
Other				0	0
Schools				0	0
Mortgage, FHA, VA				0	0
Bathing Areas				0	0
Cosmetology				0	44
Total	0	0	0	0	44

On-site Sewage Disposal

Site inspection -- all site visits	4	3	4	11	260
Deep hole tests -- number of holes	3			3	108
Percolation tests -- number of holes				0	28
Permits issued, new				0	19
Permits issued, repair	1	4	1	6	61
Site plans reviewed	2	5	1	8	88
Public Health Reviews		2	2	4	99

Wells

Well sites inspected		2		2	28
Well permits issued		2		2	31

Laboratory Activities (samples taken)

Potable water				0	1
Surface water				0	0
Ground water				0	0
Rabies				0	0
Lead				0	0
Other				0	0

Food Protection

Inspections	3	3	1	7	105
Reinspections				0	13
Temporary permits		1		1	19
Temporary inspections		1		1	22
Plan reviews				0	6
Pre-operational inspections	1			1	4

Lead Activities

Housing inspection				0	2
Abate plan reviewed				0	0

Miscellaneous Activities

Planning and Zoning referrals				0	0
Subdivision reviewed (per lot)				0	1

CHAPLIN QUARTERLY REPORT

October 1, 2022 - December 31, 2022

Activity Indicators

	Oct	Nov	Dec	Total	District Total
ENVIRONMENTAL HEALTH ACTIVITIES					
Complaints					
Air Quality				0	1
Animals/Animal Waste				0	0
Activity Without Proper Permits				0	1
Food Protection				0	1
Housing Issues				0	20
Emergency Response				0	0
Refuse/Garbage				0	0
Rodents/Insects				0	3
Septic/Sewage				0	3
Other				0	0
Water Quality				0	1
COVID-19				0	0
Total	0	0	0	0	30
Health Inspection					
Group homes				0	0
Day Care				0	0
Camps				0	0
Public Pool				0	0
Other				0	0
Schools				0	0
Mortgage, FHA, VA				0	0
Bathing Areas				0	0
Cosmetology				0	44
Total	0	0	0	0	44
On-site Sewage Disposal					
Site inspection -- all site visits	3	1	3	7	260
Deep hole tests -- number of holes		1		1	108
Percolation tests -- number of holes				0	28
Permits issued, new			1	1	19
Permits issued, repair		1	1	2	61
Site plans reviewed	1			1	88
Public Health Reviews		1	1	2	99
Wells					
Well sites inspected				0	28
Well permits issued		1		1	31
Laboratory Activities (samples taken)					
Potable water				0	1
Surface water				0	0
Ground water				0	0
Rabies				0	0
Lead				0	0
Other				0	0
Food Protection					
Inspections		1	1	2	105
Reinspections				0	13
Temporary permits				0	19
Temporary inspections				0	22
Plan reviews				0	6
Pre-operational inspections				0	4
Lead Activities					
Housing inspection				0	2
Abate plan reviewed				0	0
Miscellaneous Activities					
Planning and Zoning referrals				0	0
Subdivision reviewed (per lot)				0	1

COLUMBIA QUARTERLY REPORT

October 1, 2022 - December 31, 2022

Activity Indicators

	Oct	Nov	Dec	Total	District Total
ENVIRONMENTAL HEALTH ACTIVITIES					
Complaints					
Air Quality				0	1
Animals/Animal Waste				0	0
Activity Without Proper Permits				0	1
Food Protection				0	1
Housing Issues				0	20
Emergency Response				0	0
Refuse/Garbage				0	0
Rodents/Insects				0	3
Septic/Sewage				0	3
Other				0	0
Water Quality				0	1
COVID-19				0	0
Total	0	0	0	0	30
Health Inspection					
Group homes				0	0
Day Care				0	0
Camps				0	0
Public Pool				0	0
Other				0	0
Schools				0	0
Mortgage, FHA, VA				0	0
Bathing Areas				0	0
Cosmetology	6			6	44
Total	6	0	0	6	44
On-site Sewage Disposal					
Site inspection -- all site visits	13	12	11	36	260
Deep hole tests -- number of holes	3	3		6	108
Percolation tests -- number of holes	1	1		2	28
Permits issued, new	1			1	19
Permits issued, repair	7	3		10	61
Site plans reviewed	7	5	1	13	88
Public Health Reviews	4	1	1	6	99
Wells					
Well sites inspected	3	3	1	7	28
Well permits issued		1		1	31
Laboratory Activities (samples taken)					
Potable water				0	1
Surface water				0	0
Ground water				0	0
Rabies				0	0
Lead				0	0
Other				0	0
Food Protection					
Inspections	1	1	4	6	105
Reinspections				0	13
Temporary permits	2			2	19
Temporary inspections				0	22
Plan reviews				0	6
Pre-operational inspections				0	4
Lead Activities					
Housing inspection				0	2
Abate plan reviewed				0	0
Miscellaneous Activities					
Planning and Zoning referrals				0	0
Subdivision reviewed (per lot)				0	1

COVENTY QUARTERLY REPORT

October 1, 2022 - December 31, 2022

Activity Indicators

	Oct	Nov	Dec	Total	District Total
ENVIRONMENTAL HEALTH ACTIVITIES					
Complaints					
Air Quality				0	1
Animals/Animal Waste				0	0
Activity Without Proper Permits				0	1
Food Protection				0	1
Housing Issues	2		1	3	20
Emergency Response				0	0
Refuse/Garbage				0	0
Rodents/Insects				0	3
Septic/Sewage				0	3
Other				0	0
Water Quality				0	1
COVID-19				0	0
Total	2	0	1	3	30
Health Inspection					
Group homes				0	0
Day Care				0	0
Camps				0	0
Public Pool				0	0
Other				0	0
Schools				0	0
Mortgage, FHA, VA				0	0
Bathing Areas				0	0
Cosmetology		5		5	44
Total	0	5	0	5	44
On-site Sewage Disposal					
Site inspection -- all site visits	17	15	12	44	260
Deep hole tests -- number of holes	6	3	9	18	108
Percolation tests -- number of holes	1	2	2	5	28
Permits issued, new	1	1	2	4	19
Permits issued, repair	1	3	3	7	61
Site plans reviewed	4	4	5	13	88
Public Health Reviews	16	6	7	29	99
Wells					
Well sites inspected	3	2	1	6	28
Well permits issued	1	2		3	31
Laboratory Activities (samples taken)					
Potable water				0	1
Surface water				0	0
Ground water				0	0
Rabies				0	0
Lead				0	0
Other				0	0
Food Protection					
Inspections	1	4	10	15	105
Reinspections	2			2	13
Temporary permits	2	8		10	19
Temporary inspections		8		8	22
Plan reviews	1	1		2	6
Pre-operational inspections				0	4
Lead Activities					
Housing inspection				0	2
Abate plan reviewed				0	0
Miscellaneous Activities					
Planning and Zoning referrals				0	0
Subdivision reviewed (per lot)				0	1

MANSFIELD QUARTERLY REPORT

October 1, 2022 - December 31, 2022

Activity Indicators

	Oct	Nov	Dec	Total	District Total
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ENVIRONMENTAL HEALTH ACTIVITIES

Complaints

Air Quality				0	1
Animals/Animal Waste				0	0
Activity Without Proper Permits				0	1
Food Protection		1		1	1
Housing Issues	3	2	1	6	20
Emergency Response				0	0
Refuse/Garbage				0	0
Rodents/Insects			1	1	3
Septic/Sewage			1	1	3
Other				0	0
Water Quality			1	1	1
COVID-19				0	0
Total	3	3	4	10	30

Health Inspection

Group homes				0	0
Day Care				0	0
Camps				0	0
Public Pool				0	0
Other				0	0
Schools				0	0
Mortgage, FHA, VA				0	0
Bathing Areas				0	0
Cosmetology	1	6	14	21	44
Total	1	6	14	21	44

On-site Sewage Disposal

Site inspection -- all site visits	31	25	9	65	260
Deep hole tests -- number of holes	13		3	16	108
Percolation tests -- number of holes	5	1		6	28
Permits issued, new		1	2	3	19
Permits issued, repair	6	8		14	61
Site plans reviewed	8	6	2	16	88
Public Health Reviews	7	5	4	16	99

Wells

Well sites inspected	1	4	3	8	28
Well permits issued	2	5	4	11	31

Laboratory Activities (samples taken)

Potable water				0	1
Surface water				0	0
Ground water				0	0
Rabies				0	0
Lead				0	0
Other				0	0

Food Protection

Inspections	15	10	16	41	105
Reinspections	4		4	8	13
Temporary permits			1	1	19
Temporary inspections			1	1	22
Plan reviews	2		1	3	6
Pre-operational inspections	2		1	3	4
Housing inspection			2	2	2
Abate plan reviewed				0	0

Miscellaneous Activities

Planning and Zoning referrals				0	0
Subdivision reviewed (per lot)				0	1

SCOTLAND QUARTERLY REPORT

October 1, 2022 - December 31, 2022

Activity Indicators

	Oct	Nov	Dec	Total	District Total
ENVIRONMENTAL HEALTH ACTIVITIES					
Complaints					
Air Quality				0	1
Animals/Animal Waste				0	0
Activity Without Proper Permits				0	1
Food Protection				0	1
Housing Issues				0	20
Emergency Response				0	0
Refuse/Garbage				0	0
Rodents/Insects				0	3
Septic/Sewage				0	3
Other				0	0
Water Quality				0	1
COVID-19				0	0
Total	0	0	0	0	30
Health Inspection					
Group homes				0	0
Day Care				0	0
Camps				0	0
Public Pool				0	0
Other				0	0
Schools				0	0
Mortgage, FHA, VA				0	0
Bathing Areas				0	0
Cosmetology				0	44
Total	0	0	0	0	44
On-site Sewage Disposal					
Site inspection -- all site visits				0	260
Deep hole tests -- number of holes	4			4	108
Percolation tests -- number of holes	1			1	28
Permits issued, new				0	19
Permits issued, repair		1		1	61
Site plans reviewed	1	2	1	4	88
Public Health Reviews	1			1	99
Wells					
Well sites inspected				0	28
Well permits issued			1	1	31
Laboratory Activities (samples taken)					
Potable water				0	1
Surface water				0	0
Ground water				0	0
Rabies				0	0
Lead				0	0
Other				0	0
Food Protection					
Inspections		1		1	105
Reinspections				0	13
Temporary permits		1		1	19
Temporary inspections	5			5	22
Plan reviews				0	6
Pre-operational inspections				0	4
Lead Activities					
Housing inspection				0	2
Abate plan reviewed				0	0
Miscellaneous Activities					
Planning and Zoning referrals				0	0
Subdivision reviewed (per lot)				0	1

TOLLAND QUARTERLY REPORT

October 1, 2022 - December 31, 2022

Activity Indicators

	Oct	Nov	Dec	Total	District Total
ENVIRONMENTAL HEALTH ACTIVITIES					
Complaints					
Air Quality	1			1	1
Animals/Animal Waste				0	0
Activity Without Proper Permits				0	1
Food Protection				0	1
Housing Issues			1	1	20
Emergency Response				0	0
Refuse/Garbage				0	0
Rodents/Insects				0	3
Septic/Sewage		1		1	3
Other				0	0
Water Quality				0	1
COVID-19				0	0
Total	1	1	1	3	30
Health Inspection					
Group homes				0	0
Day Care				0	0
Camps				0	0
Public Pool				0	0
Other				0	0
Schools				0	0
Mortgage, FHA, VA				0	0
Bathing Areas				0	0
Cosmetology	3	1	6	10	44
Total	3	1	6	10	44
On-site Sewage Disposal					
Site inspection -- all site visits	14	20	11	45	260
Deep hole tests -- number of holes	15	9	9	33	108
Percolation tests -- number of holes	4	3	2	9	28
Permits issued, new	2	3	2	7	19
Permits issued, repair	1	7	2	10	61
Site plans reviewed	2	12	3	17	88
Public Health Reviews	9	8	4	21	99
Wells					
Well sites inspected	1			1	28
Well permits issued		2	3	5	31
Laboratory Activities (samples taken)					
Potable water				0	1
Surface water				0	0
Ground water				0	0
Rabies				0	0
Lead				0	0
Other				0	0
Food Protection					
Inspections	9	5		14	105
Reinspections		1	1	2	13
Temporary permits	2	1		3	19
Temporary inspections	6	1		7	22
Plan reviews		1		1	6
Pre-operational inspections				0	4
Lead Activities					
Housing inspection				0	2
Abate plan reviewed				0	0
Miscellaneous Activities					
Planning and Zoning referrals				0	0
Subdivision reviewed (per lot)				0	1

WILLINGTON QUARTERLY REPORT

October 1, 2022 - December 31, 2022

Activity Indicators

	Oct	Nov	Dec	Total	District Total
ENVIRONMENTAL HEALTH ACTIVITIES					
Complaints					
Air Quality				0	1
Animals/Animal Waste				0	0
Activity Without Proper Permits				0	1
Food Protection				0	1
Housing Issues		1	1	2	20
Emergency Response				0	0
Refuse/Garbage				0	0
Rodents/Insects	1			1	3
Septic/Sewage				0	3
Other				0	0
Water Quality				0	1
COVID-19				0	0
Total	1	1	1	3	30
Health Inspection					
Group homes				0	0
Day Care				0	0
Camps				0	0
Public Pool				0	0
Other				0	0
Schools				0	0
Mortgage, FHA, VA				0	0
Bathing Areas				0	0
Cosmetology	1	1		2	44
Total	1	1	0	2	44
On-site Sewage Disposal					
Site inspection -- all site visits	5	6	8	19	260
Deep hole tests -- number of holes	6	3	9	18	108
Percolation tests -- number of holes	2		1	3	28
Permits issued, new	1		1	2	19
Permits issued, repair		2	1	3	61
Site plans reviewed	1	3	3	7	88
Public Health Reviews	5	2	1	8	99
Wells					
Well sites inspected	1			1	28
Well permits issued	2		2	4	31
Laboratory Activities (samples taken)					
Potable water		1		1	1
Surface water				0	0
Ground water				0	0
Rabies				0	0
Lead				0	0
Other				0	0
Food Protection					
Inspections	9			9	105
Reinspections	1			1	13
Temporary permits				0	19
Temporary inspections				0	22
Plan reviews				0	6
Pre-operational inspections				0	4
Lead Activities					
Housing inspection				0	2
Abate plan reviewed				0	0
Miscellaneous Activities					
Planning and Zoning referrals				0	0
Subdivision reviewed (per lot)				0	1

Eastern Highlands Health District
Community Health and Wellness Coordinator
2snd Quarter Report October 1, 2022 –December 31, 2022

Programs and services provided through the EHHD Community Health and Wellness Coordinator efforts were extended to minimally 1,199 individuals in member towns this quarter primarily through the *Be Well* newsletter and additional activities provided this quarter.

Action Item	Progress this quarter	Outcome
1b (1) Refine/update grant monitoring network	Did not find any grants during this period. CHWC applied for free radon test kits	EHHD received 15 radon test kits. This is a reduction from previous years because the federal grant was reduced and therefore every LHD 's request was reduced. The CHWC will look for opportunities for grants for EHHD and will work with CHART to explore opportunities.
1g (1) Explore and expand partnership opportunities	CHWC is part of the Immunization Coalition and attended 3 meetings and was part of the planning The CHWC attended 1 quarterly meeting of the Coventry Worker's Safety and Wellness meeting.	CHWC provided feedback to the meetings and brought back information to the staff regarding making improvements to current procedures.
2a (2) Effective communication of health district programs and news with staff and member towns officials	Updated bulletin boards were provided to Tolland and Mansfield Town Hall buildings. CHWC continues to produce quarterly newsletters. CHWC oversees the COVID-19 clinical staff and volunteers for vaccination clinics. CHWC is a voting member of the Chaplin School Readiness Committee.	Bulletin boards with health and safety messages were updated. Topics included: Physical activity information, Healthy Communities information, hearing health, and COVID-19 safety. Newsletters are distributed to member town officials, UConn Be Well Tolland members and residents. CHWC attending one meeting of the Chaplin School readiness Meeting and provided information regarding vaccinations to

		group as well as feedback on current preschool program.
3c (1) Engage in advocacy events and activities		CHWC will continue to explore ways to support community events
Childhood Lead Activities	CHWC continues to monitor the DPH lead surveillance system (MAVEN) and contact families, medical providers, labs, and DPH as necessary to support the monitoring of elevated lead in resident children.	There were 7 cases followed in this reporting period. 2 events were closed. 12 phone calls were made to families and providers. 6 correspondences completed to families. One home visit completed for Epidemiology Report on case.
Communicable Disease Control	CHWC interviews and follow-up as needed for enteric diseases and f/u on other communicable disease such as TB. Documenting and faxing information to DPH as necessary.	CHWC conducted contact tracing on Covid-19 cases/contacts. In 12/2022 CHWC received information about an active TB Case. CHWC conducted the interview with the patient, collected the data from the provider, advocated for the patient and started conducting directly observed therapies, primarily via the use of video. provided advocacy and f/u.
CHWC Training and Continued Education		CHWC will continue to explore opportunities to participate in continuing education when appropriate
Vaccine Program	CHWC attended 3 monthly meetings of the Immunization Coalition. EHHD performed biweekly vaccine clinics adults and children. EHHD provided Covid-19 vaccine clinics at Coventry Winter Farmer's Market, Tolland, Coventry, Columbia, and Chaplin Fire Departments, Bolton Library, and the Ashford Library. CHWC completed the annual CVP re-enrollment application in November. Application was due December 2022.	CHWC will continue to maintain and update the vaccine program and will attend the Immunization Coalition meetings. CHWC will participate in regional meetings to coordinate mass vaccination. CHWC will continue to coordinate COVID-19 vaccination.

Emergency Preparedness/Response

CHWC continues to provide information to the MRC volunteers and on-boarded new volunteers via the CTResponds system. **In total, in this reporting period there are 180 volunteers.** CHWC provided telephone support to residents and stakeholders about COVID-19, including schools. CHWC continues to support contact tracing for COVID-19 cases. CHWC also provides important information to the Covid-19 Project Staffer to circulate on social media and on EHHD bulletin boards.

CHWC trains clinic staff and supervises clinical operations. EHHD performs biweekly vaccination clinics in Mansfield. During this quarter, there were 9 pop-up clinics: Bolton Library x 2, Ashford Library, Coventry Fire Department, Tolland Fire Department, Chaplin Fire Department, Columbia Fire Department, Coventry Winter Farmer's market, and Mansfield town hall flu clinic. The homebound patients also received Covid-19 boosters and flu shots. The total number of doses administered during this quarter was 323 Covid-19 and 163 flu shots. CHWC sends emails to MRC volunteers to staff the upcoming clinics and then assigns the volunteers to the clinics. CHWC submits the MRC activation paperwork for the MRC and follows up with the final rosters. CHWC keeps standing orders updated with the Medical Director. CHWC continues to attend Region 4 MRC mass vaccination and MRC planning meetings units and to maintain the National MRC activity log.

CHWC conducted a meeting for the Medical Reserve Corps on 11/01/22. The Sexual Assault Crisis service and Human Trafficking Prevention Programs provided training. **8 people attended.**

Employee Wellness Programs

Activities to meet contract deliverables for the current employer groups (Town of Tolland) continue as planned.

Tolland

Currently there are 14 people registered for the Tolland Be Well Program. The CHWC coordinated the Quarterly Educational Event, on 12/07/2023 for the Tolland Town employees, **Question Persuade and Refer: Suicide Training. 13 people attended in person and an online version was posted to the Be Well website for people unable to attend.** CHWC conducted a **Vegetable and Fruit Challenge in December.** CHWC provided a weekly tips and recipe page. **12 people signed up, 7 people qualified for the drawing.**

Preventive Health Block Grant

CHWC attended 2 Bike Mansfield Meetings and assisted with collecting data and filling out the Town of Mansfield's Bike Friendly application with the League of American Bicyclists. The CHWC sent out the Winter Quarterly Buzz December 1st. Working with Ande Bloom to reach out to Recreation Directors and Libraries to find projects that support the Active Living Philosophy that is the part of the grant and EHHD's plans. CHWC and Ande Bloom are currently working with Bike Mansfield and Mansfield Elementary School administrators on the Safe Routes to School and a Bike Safety Program. During this quarter, CHWC attended a meeting with Bike Mansfield and the Mansfield Schools Superintendent to further the adoption of the Bike Safety Course for 4th graders in Mansfield.

Community Outreach

CHWC provided information to individuals and stakeholders regarding COVID-19 in phone calls and emails. CHWC participated in 1 meetings of the UCONN Bike Friendly University meetings. CHWC participated in 1 meeting of the Coventry Safety and Wellness Committee.

Communicable disease*	October	November	December	Quarter
Number of reported cases	31	16	11	58
Interviews	0	0	4	4
Investigations	0	0	3	3

*These numbers do not include SAR-Covid-19 cases

Date	Description	# served	Community
Winter 2022	Employee Wellness Newsletter (UConn) 194	194	UConn
Winter 2022	Employee Wellness Newsletter 60	60	Andover
Winter 2022	Employee Wellness Newsletter 60	60	Ashford
Winter 2022	Employee Wellness Newsletter 200	200	Bolton
Winter 2022	Employee Wellness Newsletter 30	30	Chaplin
Winter 2022	Employee Wellness Newsletter 60	60	Columbia
Winter 2022	Employee Wellness Newsletter 60	60	Coventry
Winter 2022	Employee Wellness Newsletter 60	60	Scotland
Winter 2022	Employee Wellness Newsletter 435	435	Tolland
Winter 2022	Employee Wellness Newsletter 40	40	Willington
Meetings/events		Number of meetings	
Tolland Local Prevention Council/Youth Advisory Board	Monthly meetings of Tolland stakeholders for the prevention of harm to youth and the reduction of substance abuse. The council includes: Social Services, high school staff, librarians, children's counseling services, and local religious leaders.	2	
Immunization Coalition	Monthly meeting with: DPH, American Lung Association, LHDs, vaccine makers and others stakeholders to improve vaccination rates in CT	3	
Region 4 MRC	Monthly meetings to discuss MRC volunteer training, deployments, and pandemic response.	2	
UConn Bike Friendly Campus	UConn staff and students along with other stakeholders working on improving biking on UConn campus. The goal of the group is to obtain the League of American Bicyclists Bike Friendly Status.	0	
R-4 ESF 8 meeting	Region 4 emergency response meeting	0	
Bolton Health and Wellness		0	
Coventry Safety and Wellness		1	
Chaplin School Readiness Program		1	
Covid Health Disparities NE		1	

	United Way and local partners meeting to coordinate a program to recruit, train, and support students to provide Covid-19 information.		
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Eastern Highlands Health District Public Health Preparedness Program

October 2022- December 2022

- **PHEP Activities:**

- Fulfilled PHEP/MRC deliverables for BP4 and submitted year-end reports.
 - BP4 Quarter 4 Report
 - Region 4 COVID-19 After Action Report: Compiled suggestions for improvements and recognitions for EHHD COVID-19 Response.
- Updated CodeRed notification systems email and text message response
- Performed emergency response call down drill to EHHD staff on 10/18/22.

- **Regional Planning Activities:**

- Participated R4 & R3 PHEP, MRC, and CRI bi-weekly meetings dating from the week of 10/3/22 to 12/12/22.

- **Medical Reserve Corps (MRC):**

- Support MRC in organizing local employee influenza clinics: Coventry 10/3, Columbia 10/19, Tolland 10/26.

- **Plans for Next Quarter:**

- Proceed with BP4 PHEP deliverables and any necessary requirements
- Update PHERP and AFN list.
- Support CRI Region 4 partners to complete MCM action plan and ORR.
- Upcoming Region 4 training opportunities “Anthrax TTX”
- Register Web EOC and ICS training

Eastern Highlands Health District COVID-19 & Update

DATE: 12/29/2022

TIME: 8:00 PM

COMPLETED BY: A. Bloom

TOWN LEVEL DATA

TOWN	Andover	Ashford	Bolton	Chaplin	Columbia	Coventry	Mansfield	Scotland ++	Tolland	Willington	EHHD Totals
Cumulative Cases	592	844	901	484	1,119	2,468	3,283	137	2,643	947	13,418
Change from last week	2	2	11	0	6	19	13	0	14	4	71
Two week change	5	9	19	2	15	34	23	1	30	15	153
Deaths	6	6	6	5	13	13	34	2	27	5	117

Source: CT DPH data portal; case data are obtained for this report from the CTEDSS cumulative town counts as of 12/29/2022; reporting period for two week town level case counts is 12/11/2022 through 12/24/2022. Note: Counts can change from previous weeks due to the state reassigning a case to a different town once further information is gathered on the case, or due to lab reporting delays. UConn cases for the Fall 2022 semester to date are 579 and not included in the totals above (UConn dashboard contains both lab and self-reported positive tests; from <https://covidashboard.uconn.edu> last updated 12/14/22)

CONNECTICUT TOTALS (December 29, 2022)

Number of cumulative cases	Change from last week	Change from two weeks	Current hospitalizations*	Two week change in hospitalizations	Deaths
947,016	4,994	10,040	714	199	11,770

Data Sources: CT DPH data portal as of 12/29/2022 *Current (net) number of hospitalizations; it is not a cumulative count. ++ Scotland case count likely lower than actual positive cases due to residents using Baltic, North Windham and Hampton as a mailing address.

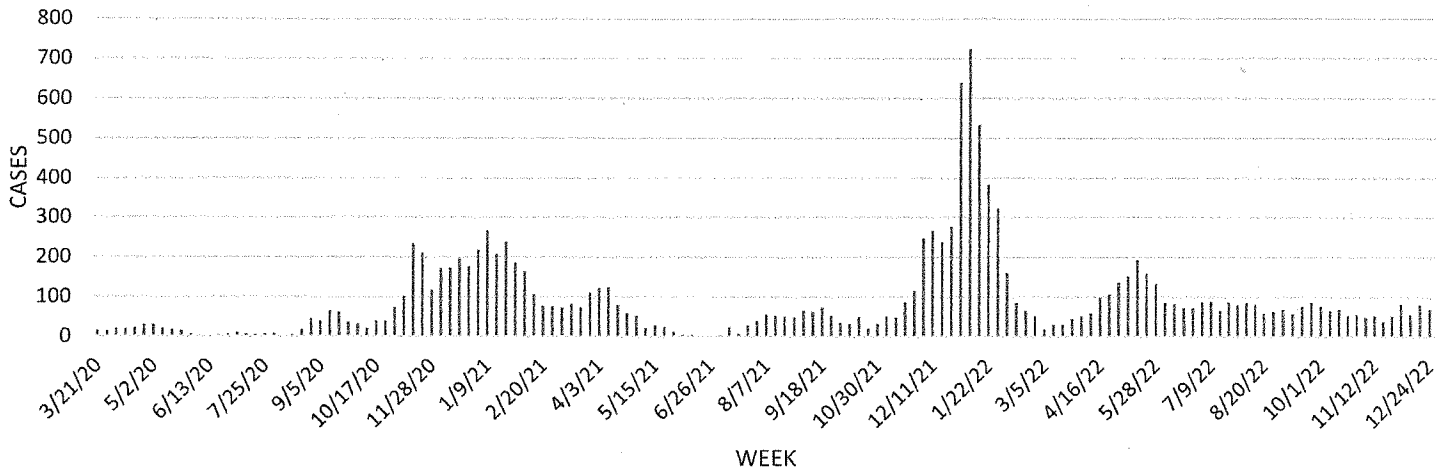
EHHD RESIDENTS WHO RECEIVED COVID-19 VACCINE⁺

Est. pop.	AGE GROUP													
	5-11 years		12-17 years		18-24 years		25-44 years		45-64 years		65+ years		Total pop.	
	% finished primary series	% rcvd boost	% finished primary series	% rcvd boost	% finished primary series	% rcvd boost	% finished primary series	% rcvd boost	% finished primary series	% rcvd boost	% finished primary series	% rcvd boost	% finished primary series	% rcvd boost
EHHD 80,041	43	8	72	41	81	63	78	45	77	56	100	97	78	55
CT 3,631,470	**	**	**	**	**	**	80	41	88	59	91	72	77	45

Data Source: Connecticut immunization registry CT DPH as of 12/28/2022. Vaccination data includes 5/6/2022 data from UCONN (previously reported at <https://covidashboard.uconn.edu>). +Downward changes from prior weeks are likely due to de-duplication or re-assignment of cases to different towns associated with UConn student residency changes. **State vaccination numbers are not broken down into the same age groups as the town level data and cannot be reported here.

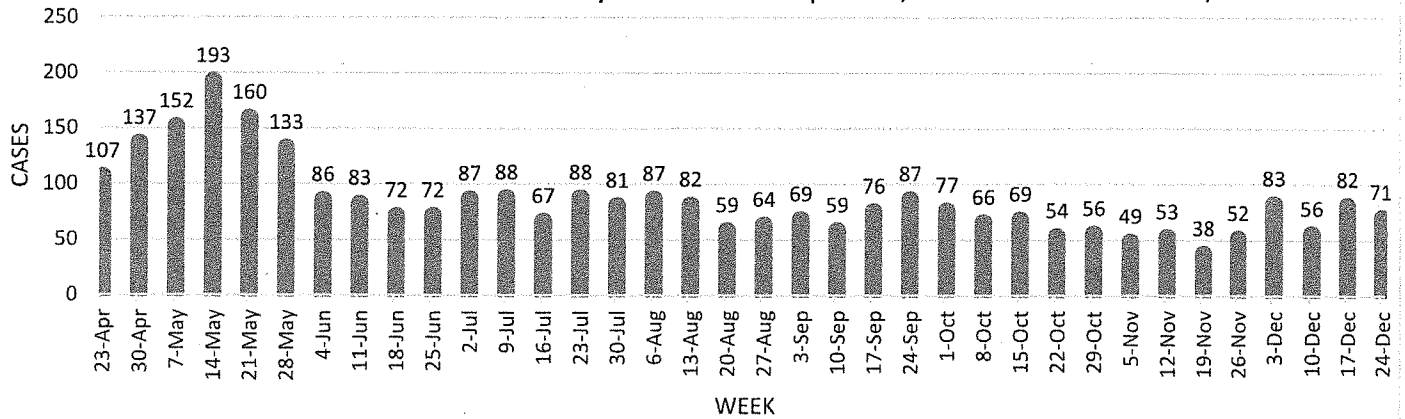
NOTE: census estimates for 65 and older is likely low, resulting in 100% rates based on actual number of vaccines provided to this age group.

EHHD Positive COVID-19 Cases by Week March 21, 2020 - December 24, 2022



Source: CT DPH data portal; case data are obtained for this report from the CTEDSS. Laboratories report positive tests to DPH.

EHHD Confirmed Weekly Case Totals April 23, 2022- December 24, 2022



Source: CT DPH data portal; case data are obtained for this report from the CTEDSS. Laboratories report positive tests to DPH.

NOTE: All counts are cumulative and include confirmed cases and antigen-positive cases; counts can change from previous weeks due to the state reassigning a case to a different town once further information is gathered on the case, or due to lab reporting delays.



CADH Bill Tracking Report 4-14

SB9 - An Act Concerning Health And Wellness For Connecticut Residents.

Introducers: Sen. Martin M. Looney (D); Sen. Bob Duff (D); Sen. Saud Anwar (D); Sen. Jorge Cabrera (D); Sen. Christine Cohen (D); Sen. Mae Flexer (D); Sen. John W. Fonfara (D); Sen. Herron Gaston (); Sen. Jan Hochadel (); Sen. Julie Kushner (D); Sen. Matthew L. Lesser (D); Sen. Rick Lopes (D); Sen. Ceci Maher (); Sen. James J. Maroney (D); Sen. Martha Marx (); Sen. Douglas McCrory (D); Sen. Patricia Miller (); Sen. Marilyn V. Moore (D); Sen. MD Rahman (); Sen. Derek Slap (D); Sen. Gary A. Winfield (D)

Intro Date: 3/14/2023

Categories: Advanced practice nurses; Advisory bodies; Behavioral health services; Career education; Civil actions; Connecticut state colleges and universities; Contraceptives; Controlled substances; Drug abuse prevention; Drug abuse treatment; Education department; Emergency medical responders; Emergency medical services, office of; Faculty; Felonies; Fines (penalties); First aid; Grants by the state; Health care facilities; Health care providers; Higher education, office of; Infertility; Interstate compacts; Medicaid; Medical care; Medical malpractice; Mental health and addiction services, department of; Mental health services; Misdemeanors; Noncompete agreements; Nurses; Opioid settlement fund; Personal care assistance; Physical therapists; Physicians; Podiatry; Public health, department of; Reports; Rural areas; Social services, department of; State funds; State regulations, specific; Studies; Task forces; University of connecticut; Water parks; Workforce development;

Summary: To equalize access to physical, mental and behavioral health care in the state and to strengthen the state's response to the fentanyl and opioid epidemic.

Complete 01/04/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 01/13/2023 Vote to Draft
03/14/2023 DRAFTED BY COMMITTEE
03/15/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH
03/17/2023 PUBLIC HEARING WED 3/22/23 9:30AM - PUBLIC HEALTH
03/27/2023 Joint Favorable Substitute
03/28/2023 FILED WITH LCO
04/04/2023 REFERRED TO OLR, OFA
04/12/2023 RPTD. OUT OF LCO
04/12/2023 FAV. RPT., TAB. FOR CAL., SEN.
04/12/2023 SENATE CALENDAR NUMBER 303
04/12/2023 FILE NO. 507

HJ9 - Resolution Proposing A State Constitutional Amendment Concerning Municipal Zoning.

Introducers: Rep. Doug Dubitsky (R)

Intro Date: 1/11/2023

Categories: State constitutional amendments; Zoning;

Summary: To permit municipalities to enact and enforce zoning regulations without regional or state interference.

Complete 01/12/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History:

SR12 - Resolution Confirming The Nomination Of Nancy Navarretta Of Hamden To Be Reappointed Commissioner Of Mental Health And Addiction Services.

Introducers: Sen. Bob Duff (D)

Intro Date: 1/27/2023

Categories: Appointments - individuals - n; Mental health and addiction services, department of;

Complete 01/18/2023 NOMINATION REFERRED TO COMMITTEE ON EXECUTIVE AND LEGISLATIVE NOMINATIONS

History: 01/26/2023 PUBLIC HEARING THU 1/26/23 10:00AM - EXECUTIVE AND LEGISLATIVE NOMINATIONS

01/27/2023 FAV. RPT., TAB. FOR CAL., SEN.

01/27/2023 SENATE CALENDAR NUMBER 22

02/09/2023 ADOPTED, SENATE

02/09/2023 ON CONSENT CALENDAR

SB14 - An Act Ensuring The Safety Of Health Care Workers.

Introducers: Sen. Henri Martin (R)

Intro Date: 1/9/2023

Categories: Grants by the state; Health care providers; Hospital personnel; Security personnel;

Summary: To ensure the safety of health care workers.

Complete 01/10/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SR15 - Resolution Confirming The Nomination Of Dr. Manisha Juthani Of Southport To Be Reappointed Commissioner Of Public Health.

Introducers: Sen. Bob Duff (D)

Intro Date: 2/1/2023

Categories: Appointments - individuals - j; Public health, department of;

Complete 01/18/2023 NOMINATION REFERRED TO COMMITTEE ON EXECUTIVE AND LEGISLATIVE NOMINATIONS

History: 01/31/2023 PUBLIC HEARING TUE 1/31/23 10:00AM - EXECUTIVE AND LEGISLATIVE NOMINATIONS

02/01/2023 FAV. RPT., TAB. FOR CAL., SEN.

02/01/2023 SENATE CALENDAR NUMBER 25

02/09/2023 ADOPTED, SENATE

SB21 - An Act Prohibiting Employers From Requiring An Employment Promissory Note As A Condition Of Employment.

Introducers: Sen. Bob Duff (D); Sen. Julie Kushner (D); Sen. Jorge Cabrera (D)

Intro Date: 3/17/2023

Categories: Employees; Employers; Employment promissory notes; Occupational training;

Summary: To prohibit all employers from requiring an employment promissory note as a condition of employment.

Complete 01/11/2023 REF. TO JOINT COMM. ON LABOR AND PUBLIC EMPLOYEES

History: 01/19/2023 Reserved for Subject Matter Public Hearing

01/19/2023 Reserved for Subject Matter Public Hearing

01/27/2023 PUBLIC HEARING TUE 1/31/23 1:30PM - LABOR AND PUBLIC EMPLOYEES

02/28/2023 Vote to Draft

03/17/2023 DRAFTED BY COMMITTEE

03/20/2023 REF. TO JOINT COMM. ON LABOR AND PUBLIC EMPLOYEES

03/21/2023 Joint Favorable

03/22/2023 FILED WITH LCO

03/31/2023 REFERRED TO OLR, OFA

04/06/2023 RPTD. OUT OF LCO

04/06/2023 FAV. RPT., TAB. FOR CAL., SEN.

04/06/2023 SENATE CALENDAR NUMBER 266

04/06/2023 FILE NO. 461

SB22 - An Act Requiring All First Responders To Be Trained In The Administration Of Epinephrine.

Introducers: Sen. Saud Anwar (D)

Intro Date: 1/11/2023

Categories: Emergency personnel; Epinephrine;

Summary: To require all first responders to be trained in the administration of epinephrine.

Complete 01/12/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:



SB23 - An Act Concerning Opioids.

Introducers: Sen. Saud Anwar (D)

Intro Date: 1/11/2023

Categories: Controlled substances; Drug abuse prevention; Drug abuse treatment; School sports;

Summary: To (1) create a pilot program to establish three sites in the state aimed at decreasing cases of opioid overdose, and (2) increase the availability of opioid antagonists, fentanyl test strips and opioid use disorder education in environments at higher risk for opioid use.

Complete 01/12/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB24 - An Act Expanding The Department Of Public Health's Program Providing Housing Support To Persons With Respiratory Illnesses.

Introducers: Sen. Saud Anwar (D)

Intro Date: 1/11/2023

Categories: Age; Housing; Illnesses; Public health, department of; State aid programs;

Summary: To expand the Department of Public Health's program providing housing support to persons with respiratory illnesses to persons who are twenty-six years of age or younger.

Complete 01/12/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB26 - An Act Prohibiting Smoking In Motor Vehicles When A Child Is Present.

Introducers: Sen. Saud Anwar (D)

Intro Date: 1/11/2023

Categories: Age; Children; Electronic nicotine delivery systems; Infractions; Motor vehicles; Smoking; Vapor product;

Summary: To protect children from secondhand smoke while riding in a motor vehicle.

Complete 01/12/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB39 - An Act Concerning Organ Donation.

Introducers: Sen. Saud Anwar (D)

Intro Date: 1/11/2023

Categories: Anatomical gifts (organ and tissue donors); Motor vehicle operator licenses; School curriculum;

Summary: To encourage and facilitate organ donation.

Complete 01/12/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB40 - An Act Prohibiting Smoking And Vaping At State Beaches And Parks And Allowing Municipalities To Restrict Smoking And Vaping At Municipal Parks And Other Outdoor Venues.

Introducers: Sen. Saud Anwar (D)

Intro Date: 1/11/2023

Categories: Beaches; Electronic nicotine delivery systems; Municipal parks; Municipal regulations; Smoking; State parks; Vapor product;

Summary: To prohibit smoking and vaping at state beaches and parks and allow municipalities to restrict smoking and vaping at municipal parks and other outdoor venues.

Complete 01/12/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB44 - An Act Requiring Education In The Detection Of Concussions And Dangers Of Chronic Traumatic Encephalopathy.

Introducers: Sen. Saud Anwar (D)

Intro Date: 1/11/2023

Categories: Coaches (athletic); Concussions; Connecticut state colleges and universities; School sports; Teacher education; University of connecticut;

Summary: To prevent concussions in high school and college athletes, and educate coaches and gym teachers regarding early detection of concussions and dangers of chronic traumatic encephalopathy.

Complete 01/12/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB66 - An Act Establishing A Task Force To Study Uniform Licensing And Certification.

Introducers: Sen. Jeff Gordon (R)

Intro Date: 1/11/2023

Categories: Certificates and certification; Professional licenses; Reports; Studies; Task forces;

Summary: To establish a task force to study, and make recommendations concerning, uniform professional and technical licensing and certification to provide for greater reciprocity across states and with national licensing and certification bodies.

Complete 01/12/2023 REF. TO JOINT COMM. ON GENERAL LAW

History:

SB67 - An Act Establishing A Personal Income Tax Deduction For Stipends Paid To Volunteer Firefighters, Fire Police Officers And Volunteer Ambulance Members.

Introducers: Sen. Jeff Gordon (R)

Intro Date: 1/11/2023

Categories: Income tax deductions (state); Volunteer ambulance companies; Volunteer fire police; Volunteer firefighters;

Summary: To establish a personal income tax deduction for any stipend paid by a municipality, volunteer fire department or volunteer ambulance association to a volunteer firefighter, fire police officer or volunteer ambulance member.

Complete 01/12/2023 REF. TO JOINT COMM. ON FINANCE, REVENUE AND BONDING

History:

SB80 - An Act Concerning The Shortage Of Certain Drugs Prescribed To Treat Type II Diabetes.

Introducers: Sen. Kevin C. Kelly (R)

Intro Date: 2/27/2023

Categories: Consumer protection department; Diabetes; Drugs; State regulations, specific;

Summary: To provide that the Commissioner of Consumer Protection shall adopt regulations to ensure that there is a sufficient supply of dulaglutide and semaglutide to treat patients in this state who have been diagnosed with type II diabetes.

Complete 01/12/2023 REF. TO JOINT COMM. ON GENERAL LAW

History: 01/19/2023 Reserved for Subject Matter Public Hearing

02/02/2023 PUBLIC HEARING THU 2/9/23 11:00AM - GENERAL LAW

02/03/2023 PUBLIC HEARING THU 2/9/23 11:00AM - GENERAL LAW

02/03/2023 PUBLIC HEARING TUE 2/7/23 11:00AM - GENERAL LAW

02/16/2023 Vote to Draft

02/27/2023 DRAFTED BY COMMITTEE

02/28/2023 REF. TO JOINT COMM. ON GENERAL LAW

03/02/2023 Joint Favorable

03/03/2023 FILED WITH LCO

03/10/2023 REFERRED TO OLR, OFA

03/16/2023 RPTD. OUT OF LCO

03/16/2023 FAV. RPT., TAB. FOR CAL., SEN.

03/16/2023 SENATE CALENDAR NUMBER 84

03/16/2023 FILE NO. 94

SB99 - An Act Establishing A Municipal Grant Program For The Removal Of Dead, Dying And Hazardous Trees.

Introducers: Sen. Christine Cohen (D)

Intro Date: 1/11/2023

Categories: State grants to municipalities; Trees;

Summary: To establish a municipal grant program to assist towns with the removal of dead, dying and hazardous trees.

Complete 01/12/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

SB100 - An Act Establishing An Account In The General Fund To Provide Grants To Towns That Need Pfas Testing And Remediation.

Introducers: Sen. Christine Cohen (D)

Intro Date: 2/6/2023

Categories: Appropriations; Drinking water; Energy and environmental protection, department of; State funds; State grants to municipalities; Water pollution;

Summary: To provide municipalities with needed resources to test for and remediate PFAS contamination on town-owned properties and to assist residential homeowners impacted by such contamination.

Complete 01/12/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History: 01/23/2023 Vote to Draft

02/06/2023 DRAFTED BY COMMITTEE

02/07/2023 REF. TO JOINT COMM. ON ENVIRONMENT
02/09/2023 PUBLIC HEARING WED 2/15/23 11:00AM - ENVIRONMENT
03/03/2023 Joint Favorable
03/06/2023 FILED WITH LCO
03/14/2023 REFERRED TO OLR, OFA
03/21/2023 RPTD. OUT OF LCO
03/21/2023 FAV. RPT., TAB. FOR CAL., SEN.
03/21/2023 SENATE CALENDAR NUMBER 105
03/21/2023 FILE NO. 140

SB101 - An Act Requiring The Testing Of Water For The Presence Of Pfas During The Home Inspection Conducted In Connection With The Sale Of A Home.

Introducers: Sen. Christine Cohen (D)

Intro Date: 1/11/2023

Categories: Home inspectors; Real estate; Water pollution;

Summary: To inform prospective homeowners about the presence of PFAS contaminants in water.

Complete 01/12/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

SB102 - An Act Prohibiting The Use Of Second-Generation Anticoagulant Rodenticides.

Introducers: Sen. Christine Cohen (D)

Intro Date: 1/11/2023

Categories: Poisons; Rodents;

Summary: To reduce the lethal effect that second-generation anticoagulant rodenticides can have on hawks and other raptors.

Complete 01/12/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

SB109 - An Act Concerning Accountability For The Expenditure Of Federal Coronavirus Relief Funds Received By The State.

Introducers: Sen. Kevin C. Kelly (R)

Intro Date: 1/12/2023

Categories: Coronavirus disease 2019 (covid-19); Federal aid; Municipal chief executive officers; Municipal finance; Policy and management, office of; Reports;

Summary: To provide transparency, oversight and accountability for the state's expenditure of certain federal funds.

Complete 01/13/2023 REF. TO JOINT COMM. ON APPROPRIATIONS

History: 02/14/2023 Reserved for Subject Matter Public Hearing

03/16/2023 PUBLIC HEARING FRI 3/24/23 11:00AM - APPROPRIATIONS

SB113 - An Act Concerning School Nurses And Nurse Practitioners.

Introducers: Sen. Kevin C. Kelly (R)

Intro Date: 1/12/2023

Categories: School nurses;

Summary: To ensure that students receive qualified nursing care in school.

Complete 01/13/2023 REF. TO JOINT COMM. ON EDUCATION

History:

SB159 - An Act Authorizing Combined And Regional Stormwater Management Systems.

Introducers: Sen. Jeff Gordon (R)

Intro Date: 1/12/2023

Categories: Interlocal agreements; Municipalities; Regionalism; Stormwater management;

Summary: To authorize municipalities to enter into combined or regional stormwater management systems.

Complete 01/13/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History:

SB164 - An Act Authorizing Reciprocal Licensing For Certain Out-Of-State Health Care Providers.

Introducers: Sen. Ryan Fazio (R); Sen. Heather S. Somers (R)

Intro Date: 1/12/2023

Categories: Health care providers; Professional licenses; Reciprocity;

Summary: To authorize reciprocal licensing for certain out-of-state health care providers.

Complete 01/13/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB165 - An Act Developing An Incentive Program To Retain Health Care Providers Who Are Educated Or Trained In The State.

Introducers: Sen. Jeff Gordon (R)

Intro Date: 1/12/2023

Categories: Health care providers;

Summary: To alleviate the health care provider shortage by retaining in the state physicians, nurses and other health care providers who are educated or trained in the state.

Complete 01/13/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB166 - An Act Reinstating The Religious Exemption From School Vaccination Requirements.

Introducers: Sen. Jeff Gordon (R)

Intro Date: 1/12/2023

Categories: Immunization; Religion; School attendance;

Summary: To reinstate the religious exemption from school vaccination requirements.

Complete 01/13/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB171 - An Act Allowing Pharmacists To Prescribe Birth Control Medication.

Introducers: Sen. Ryan Fazio (R); Sen. Heather S. Somers (R)

Intro Date: 3/14/2023

Categories: Birth control; Contraceptives; Pharmacists;

Summary: To allow increased access to birth control medication.

Complete 01/13/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 01/18/2023 Change of Reference GENERAL LAW

01/18/2023 Vote to Hold until next meeting

01/30/2023 Reserved for Subject Matter Public Hearing

03/02/2023 PUBLIC HEARING MON 3/6/23 11:00AM - PUBLIC HEALTH

03/10/2023 Vote to Draft

03/14/2023 DRAFTED BY COMMITTEE

03/15/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

03/20/2023 Joint Favorable Substitute

03/21/2023 FILED WITH LCO

03/23/2023 REFERRED TO OLR, OFA

03/29/2023 RPTD. OUT OF LCO

03/29/2023 FAV. RPT., TAB: FOR CAL., SEN.

03/29/2023 SENATE CALENDAR NUMBER 186

03/29/2023 FILE NO. 290

SB172 - An Act Concerning Title Protection For Persons Engaged In The Practice Of Medicine.

Introducers: Sen. Saud Anwar (D)

Intro Date: 1/12/2023

Categories: Health care providers; Medical care; Physicians; Professional licenses;

Summary: To protect the title of physician and prevent the use of such title by persons without medical training and state licensing.

Complete 01/13/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB176 - An Act Concerning The Use Of Opioid Settlement Funds.

Introducers: Sen. Kevin C. Kelly (R)

Intro Date: 1/12/2023

Categories: Controlled substances; Drug abuse prevention; Opioid settlement fund;

Summary: To combat the fentanyl crisis in the state.

Complete 01/13/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB180 - An Act Requiring A Study Of The Quality Of, Costs Of, Reimbursements Rates For And Availability Of Mental Health Services In The State.

Introducers: Sen. Lisa Seminara (R)

Intro Date: 1/12/2023

Categories: Mental health services; Public health, department of; Reports; Social services, department of; Studies;

Summary: To require a study of and report on the quality of, costs of, reimbursement rates for and availability of mental health services in the state.

Complete 01/13/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 01/18/2023 Change of Reference INSURANCE AND REAL ESTATE

01/25/2023 CHG. REF., SEN. TO COMM. ON INSURANCE AND REAL ESTATE

01/25/2023 CHG. REF., HOUSE TO COMM. ON INSURANCE AND REAL ESTATE

SB183 - An Act Concerning Neonicotinoids For Nonagricultural Use And Seeds Treated With Pesticides.

Introducers: Sen. Christine Cohen (D)

Intro Date: 1/13/2023

Categories: Pesticides; Seeds;

Summary: To minimize the use of toxic pesticides that affect the environment and human health and to protect pollinators.

Complete 01/17/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

SB188 - An Act Allowing Terminally Ill Patients The Medical Decision To End Their Life.

Introducers: Sen. Ceci Maher ()

Intro Date: 1/13/2023

Categories: Right to die;

Summary: To allow terminally ill patients the medical decision to end their life.

Complete 01/17/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 03/23/2023 FAV. RPT., TAB. FOR CAL., SEN.

SB189 - An Act Requiring Composting.

Introducers: Sen. Ceci Maher ()

Intro Date: 1/13/2023

Categories: Composting; Environmentally preferable products, services or practices; Food;

Summary: To protect the environment, decrease methane production and reduce waste hauling costs.

Complete 01/17/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

SB211 - An Act Concerning Fair Share Housing Plans For Municipalities And Summary Process Actions.

Introducers: Sen. Martin M. Looney (D)

Intro Date: 1/13/2023

Categories: Affordable housing; Housing; Landlord and tenant; Studies; Summary process;

Summary: To create better equity in housing by requiring a state-wide study of regional housing needs, establishing municipal fair share goals, creating financial incentives for municipalities to develop affordable housing, prohibiting certain evictions based on the expiration of the rental agreement, prohibiting excessive rent increases, establishing protections against collateral consequences for evicted tenants, and sealing and removing judicial records for eviction actions.

Complete 01/17/2023 REF. TO JOINT COMM. ON HOUSING

History:

SB213 - An Act Concerning The Remediation Of Environmental Contaminants And The Reduction Of Risks Associated With Such Contamination.

Introducers: Sen. Herron Gaston ()

Intro Date: 1/13/2023

Categories: Contaminated property; Environment;

Summary: To reduce environmental contaminants and the risks such contaminants present, in particular, to low-income communities.

Complete 01/17/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

SB257 - An Act Concerning The Expenditure Of Funds In The Tobacco Settlement Fund.

Introducers: Sen. Mae Flexer (D)

Intro Date: 1/17/2023

Categories: Tobacco; Tobacco settlement fund;

Summary: To require that the revenue in the Tobacco Settlement Fund be used to increase funding for tobacco prevention, cessation and enforcement programs.

Complete 01/18/2023 REF. TO JOINT COMM. ON APPROPRIATIONS

History:

SB260 - An Act Concerning Funding For Regional Councils Of Governments.

Introducers: Sen. Mae Flexer (D); Rep. Patrick S. Boyd (D)

Intro Date: 1/17/2023

Categories: Regional councils of governments; State grants to municipalities;

Summary: To support and fund regional councils of governments to provide an incentive for regional cooperation and delivery of municipal services.

Complete 01/18/2023 REF. TO JOINT COMM. ON APPROPRIATIONS

History:

SB263 - An Act Concerning Funding For Indoor Air Quality Management In Schools.

Introducers: Sen. Saud Anwar (D)

Intro Date: 1/17/2023

Categories: Air conditioning; Heating; School buildings and grounds; Ventilation;

Summary: To establish a fund to help school districts pay for new or replacement heating, ventilation and air conditioning systems in schools for the purpose of removing initial investment barriers to indoor air quality management.

Complete 01/18/2023 REF. TO JOINT COMM. ON EDUCATION

History:

SB272 - An Act Prohibiting Boards Of Education From Requiring Students To Show Proof Of A Covid-19 Vaccination.

Introducers: Sen. Eric C. Berthel (R)

Intro Date: 1/17/2023

Categories: Coronavirus disease 2019 (covid-19); Immunization; School attendance;

Summary: To allow parents to make health care decisions for their children.

Complete 01/18/2023 REF. TO JOINT COMM. ON EDUCATION

History:

SB294 - An Act Concerning The Use Of Sodium Chloride To Mitigate Snow And Ice Accumulations.

Introducers: Sen. Saud Anwar (D)

Intro Date: 1/17/2023

Categories: Ice; Municipal liability; Snow;

Summary: To provide training, certification and protection from liability for roadside applicators of sodium chloride who use best practices when applying sodium chloride which, in turn, will reduce the environmental impact of such applications.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

SB295 - An Act Requiring Neonicotinoid Use Restrictions And Restrictions On The Use Of Pesticide Treated Seeds.

Introducers: Sen. MD Rahman ()

Intro Date: 1/17/2023

Categories: Pesticides; Seeds;

Summary: To protect pollinators.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

SB302 - An Act Concerning The Adoption Of The Clean Air Act In Connecticut.

Introducers: Sen. Rob Sampson (R)

Intro Date: 1/17/2023

Categories: Air pollution;

Summary: To adopt the Clean Air Act in Connecticut.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

SB313 - An Act Concerning The Use Of Sodium Chloride To Mitigate Snow And Ice Accumulations.

Introducers: Sen. Saud Anwar (D)

Intro Date: 1/17/2023

Categories: Certificates and certification; Ice; Occupational training; Snow;
Summary: To reduce the environmental impact of sodium chloride use.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

SB375 - An Act Concerning The Legislative Ratification Of The Governor's Emergency Declarations.

Introducers: Sen. Rob Sampson (R)

Intro Date: 1/17/2023

Categories: Civil preparedness; Emergencies; General assembly; Governor; Public health;

Summary: To authorize any member of the General Assembly to call for a vote to ratify the issuance or renewal of an emergency declaration by the Governor and to require a two-thirds vote for passage of such ratification.

Complete 01/18/2023 REF. TO JOINT COMM. ON GOVERNMENT ADMINISTRATION AND ELECTIONS

History:

SB376 - An Act Requiring The Legislative Approval Of Certain Executive Orders Issued While The Legislature Is In Regular Session.

Introducers: Sen. Rob Sampson (R); Rep. Anne Dauphinais (R); Rep. Doug Dubitsky (R); Rep. Gale L. Mastrofrancesco (R)

Intro Date: 1/17/2023

Categories: Civil preparedness; Emergencies; Executive orders; General assembly; Governor; Public health;

Summary: To require legislative review of executive orders issued pursuant to a public health or civil preparedness emergency declaration when the legislature is in regular session.

Complete 01/18/2023 REF. TO JOINT COMM. ON GOVERNMENT ADMINISTRATION AND ELECTIONS

History:

SB393 - An Act Banning Asbestos And Lead From Common Products.

Introducers: Sen. Matthew L. Lesser (D)

Intro Date: 1/17/2023

Categories: Asbestos; Lead;

Summary: To ban asbestos and lead from common products.

Complete 01/18/2023 REF. TO JOINT COMM. ON GENERAL LAW

History:

SB400 - An Act Authorizing Pharmacists To Administer Additional Childhood Vaccinations.

Introducers: Sen. Catherine A. Osten (D)

Intro Date: 1/17/2023

Categories: Child health services; Immunization; Pharmacists;

Summary: To authorize pharmacists to administer additional vaccines to children in accordance with state and federal guidelines.

Complete 01/18/2023 REF. TO JOINT COMM. ON GENERAL LAW

History:

SB401 - An Act Concerning Public Access To Restrooms In Commercial And Retail Establishments.

Introducers: Sen. Catherine A. Osten (D)

Intro Date: 1/17/2023

Categories: Business; Rest rooms; Retail trade;

Summary: To require any commercial or retail establishment to have at least one functional restroom available for public use.

Complete 01/18/2023 REF. TO JOINT COMM. ON GENERAL LAW

History:

SB427 - An Act Declaring Homelessness A Public Health Crisis And Establishing A Commission On Homelessness.

Introducers: Sen. Saud Anwar (D)

Intro Date: 1/17/2023

Categories: Homeless persons;

Summary: To declare homelessness a public health crisis and establish a commission on homelessness.

Complete 01/18/2023 REF. TO JOINT COMM. ON HOUSING

History:

SB471 - An Act Concerning The Mental Health Of The State's Incarcerated Population.

Introducers: Sen. Catherine A. Osten (D)

Intro Date: 1/17/2023

Categories: Appropriations; Mental health services; Prisoners;

Summary: To provide sufficient resources to respond to the report by the Connecticut Sentencing Commission concerning the mental health of the state's incarcerated population.

Complete 01/18/2023 REF. TO JOINT COMM. ON JUDICIARY

History:

SB482 - An Act Requiring Clear And Conspicuous Statements Concerning A State Or Municipal Employee's Right To Opt Out Of A Union.

Introducers: Sen. Rob Sampson (R)

Intro Date: 1/17/2023

Categories: Labor unions; Municipal employees; State employees;

Summary: To provide clear disclosures on collective bargaining agreements of a public employee's right to opt out of membership in the union.

Complete 01/18/2023 REF. TO JOINT COMM. ON LABOR AND PUBLIC EMPLOYEES

History:

SB501 - An Act Concerning Online Public Notices.

Introducers: Sen. Ceci Maher ()

Intro Date: 1/17/2023

Categories: Electronic government information; Municipalities; Notices;

Summary: To permit municipalities to publish public notices on news Internet web sites that serve such municipalities in lieu of newspapers.

Complete 01/18/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History:

SB504 - An Act Concerning The Regulation Of Certain Sewage Disposal Systems.

Introducers: Sen. Norman Needleman (D)

Intro Date: 1/17/2023

Categories: Public health, department of; Sewerage systems;

Summary: To permit the Department of Public Health to regulate sewage disposal systems with daily capacities of up to ten thousand gallons.

Complete 01/18/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History:

SB511 - An Act Concerning The Enactment Of New And Enlarged Municipal Mandates.

Introducers: Sen. Rob Sampson (R)

Intro Date: 1/17/2023

Categories: General assembly; State mandates to municipalities;

Summary: To require any bill creating or enlarging a municipal mandate to be approved by a vote of not less than two-thirds of the members of each chamber of the General Assembly.

Complete 01/18/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History:

SB513 - An Act Prohibiting The Municipal Regulation Of Firearms.

Introducers: Sen. Rob Sampson (R); Rep. Anne Dauphinais (R); Rep. Doug Dubitsky (R); Rep. Gale L. Mastrofrancesco (R)

Intro Date: 1/17/2023

Categories: Firearms; Municipal powers;

Summary: To prohibit municipalities from adopting ordinances and regulations to regulate firearms.

Complete 01/18/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History: 02/03/2023 Change of Reference JUDICIARY

02/06/2023 CHG. REF., SEN. TO COMM. ON JUDICIARY

02/06/2023 CHG. REF., HOUSE TO COMM. ON JUDICIARY

SB525 - An Act Concerning Licensure Requirements For Estheticians.

Introducers: Sen. Joan V. Hartley (D); Rep. Ronald A. Napoli, Jr. (D); Rep. Larry B. Butler (D); Rep. William Pizzuto (R)

Intro Date: 1/17/2023

Categories: Estheticians; Occupational licenses;

Summary: To require the Department of Public Health to evaluate and make adjustments to the licensure requirements for estheticians relative to employment opportunities, salary scales and student loan indebtedness.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB526 - An Act Concerning The Prevention Of Health And Safety Inspection Redundancies Between Certain Agencies.

Introducers: Sen. Christine Cohen (D); Rep. Vincent J. Candelora (R)

Intro Date: 1/17/2023

Categories: Occupational safety and health;

Summary: To prevent redundancies between local and state agencies with respect to health and safety inspections.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

Priority: CADH - High

SB530 - An Act Requiring Schools, Child Care Facilities And Emergency Response Vehicles To Be Equipped With A Portable Airway Clearance Device.

Introducers: Sen. Julie Kushner (D)

Intro Date: 1/17/2023

Categories: Child care facilities; Emergency vehicles; First aid; Schools;

Summary: To require each school, child care facility and emergency response vehicle to be equipped with a portable airway clearance device.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB531 - An Act Concerning Blood Transfusions From Unvaccinated Blood Donors.

Introducers: Sen. John A. Kissel (R)

Intro Date: 1/17/2023

Categories: Blood banks; Immunization;

Summary: To protect blood recipients' choice.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB532 - An Act Eliminating The Requirement That Sellers Require Identification From Each Person Who Purchases Cigarettes Or A Tobacco Product.

Introducers: Sen. Rob Sampson (R)

Intro Date: 1/17/2023

Categories: Cigarettes; Identification; Tobacco;

Summary: To reduce the burden on retailers who sell tobacco products.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB536 - An Act Requiring Parental Notification Prior To The Termination Of A Pregnancy By A Minor.

Introducers: Sen. Rob Sampson (R); Rep. Anne Dauphinais (R); Rep. Doug Dubitsky (R); Rep. Gale L. Mastrofrancesco (R)

Intro Date: 1/17/2023

Categories: Abortion; Parental notification;

Summary: To ensure that the best interests of a minor are protected when facing an unplanned pregnancy.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB537 - An Act Prohibiting Mandatory Covid-19 Vaccination.

Introducers: Sen. Rob Sampson (R); Rep. Anne Dauphinais (R); Rep. Doug Dubitsky (R); Rep. Gale L. Mastrofrancesco (R)

Intro Date: 1/17/2023

Categories: Coronavirus disease 2019 (covid-19); Immunization;

Summary: To prohibit the State of Connecticut or any employee thereof from mandating a COVID-19 vaccination.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB538 - An Act Expanding The Exemptions To The Required Immunizations Law For Students.

Introducers: Sen. Rob Sampson (R); Rep. Anne Dauphinais (R); Rep. Doug Dubitsky (R); Rep. Gale L. Mastrofrancesco (R)

Intro Date: 1/17/2023

Categories: Immunization; School attendance;

Summary: To expand the exemptions to state mandatory vaccination laws for school-aged children.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB539 - An Act Concerning Emergency Medical Services Instructors.

Introducers: Sen. Paul Cicarella (R); Rep. Vincent J. Candelora (R)

Intro Date: 1/17/2023

Categories: Emergency medical services;

Summary: To eliminate the requirement that an emergency medical services instructor be certified as an emergency medical technician, advanced emergency medical technician or paramedic by the national organization for emergency medical certification.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB540 - An Act Concerning Religious Liberty From State Mandates Regarding The Covid-19 Vaccine.

Introducers: Sen. Rob Sampson (R); Rep. Anne Dauphinais (R); Rep. Doug Dubitsky (R); Rep. Gale L. Mastrofrancesco (R)

Intro Date: 1/17/2023

Categories: Coronavirus disease 2019 (covid-19); Immunization; Religion;

Summary: To prohibit the state from questioning a person's religious beliefs or the sincerity of such beliefs by requiring an employee, who is required to be vaccinated against COVID-19 and chooses not to receive the COVID-19 vaccine on religious grounds, to assert anything more than that the employee objects to receiving such vaccine on religious grounds.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB541 - An Act Adopting The Physical Therapy Compact.

Introducers: Sen. John A. Kissel (R); Sen. Rob Sampson (R); Sen. Ryan Fazio (R)

Intro Date: 1/17/2023

Categories: Interstate compacts; Physical therapists; Reciprocity;

Summary: To adopt the Physical Therapy Compact and improve access to physical therapy services.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB542 - An Act Concerning Licensing Reciprocity For Mental Health Professionals Working In Schools.

Introducers: Sen. John A. Kissel (R)

Intro Date: 1/17/2023

Categories: Mental health services; Reciprocity; School employees;

Summary: To allow for licensing reciprocity for mental health professionals licensed in other states who work in schools.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB546 - An Act Establishing Protections For Residents From Mold Infestation.

Introducers: Sen. Heather S. Somers (R)

Intro Date: 1/17/2023

Summary: To protect residents from mold infestation.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

Priority: CADH - High

SB547 - An Act Allowing Certain Out-Of-State Health Care Providers To Provide Telehealth Services In The State On A Permanent Basis.

Introducers: Sen. Jorge Cabrera (D)

Intro Date: 1/17/2023

Categories: Health care providers; Health insurance; Nonresidents; Telemedicine;

Summary: To permanently allow the provision of telehealth services by certain out-of-state health care providers.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB548 - An Act Concerning Department Of Public Health Oversight Of The Plan For The Delivery Of Health Care And Mental Health Care Services To Inmates Of Correctional Institutions.

Introducers: Sen. Saud Anwar (D)

Intro Date: 1/17/2023

Categories: Medical care; Mental health services; Prisoners; Public health, department of;

Summary: To review and address any concerns about the plan developed pursuant to P.A. 22-133.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB551 - An Act Allowing Naturopathic Physicians To Prescribe Medication.

Introducers: Sen. Catherine A. Osten (D)

Intro Date: 1/17/2023

Categories: Drugs; Natureopathy;

Summary: To lower the costs of health care for persons who receive care from a naturopathic physician and allow persons to receive prescriptions from their primary care provider.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB552 - An Act Allowing Licensed Clinical Social Workers To Perform Certain Roles Performed By Psychiatrists And Psychologists And Establishing A Review Process For Mental Health Care Roles In Schools, Police Departments And Department Of Correction Facilities.

Introducers: Sen. Catherine A. Osten (D)

Intro Date: 1/17/2023

Categories: Correctional institution employees; Mental health services; Police departments; School employees; Social workers;

Summary: To increase the number of trained mental health care staff to address mental health needs.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB556 - An Act Concerning Funeral Directors And Funeral Homes.

Introducers: Sen. Julie Kushner (D); Rep. Farley Santos (D); Rep. Aimee Berger-Girvalo (D); Sen. Heather S. Somers (R)

Intro Date: 1/17/2023

Categories: Funeral directors;

Summary: To (1) give equal access to the electronic death registry system to funeral directors licensed in the state who have an out-of-state facility, (2) increase the availability of funeral services by establishing a licensure program for funeral directors who do not engage in the practice of embalming, and (3) ensure healthy and safe practices in funeral homes.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB557 - An Act Concerning The Licensure Of Birthing Centers.

Introducers: Sen. Julie Kushner (D); Sen. Mae Flexer (D); Rep. Jillian Gilchrest (D)

Intro Date: 1/17/2023

Categories: Childbirth; Health care facilities; Licenses; Maternity homes and hospitals;

Summary: To require licensure in the state only of birthing centers that are accredited using standards set forth by the Commissioner for the Accreditation of Birthing Centers.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB562 - An Act Concerning Residential Swimming Pool Safety Standards.

Introducers: Sen. Christine Cohen (D); Rep. John-Michael Parker (D)

Intro Date: 1/17/2023

Categories: Fences; Swimming pools;

Summary: To adopt a safety standard for a residential swimming pool from the International Swimming Pool and Spa Code.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC SAFETY AND SECURITY

History:

SB564 - An Act To Require Carbon Monoxide Detectors In Each Room Of A Hotel Or Motel.

Introducers: Sen. Mae Flexer (D)

Intro Date: 1/17/2023

Categories: Carbon monoxide; Hotels, motels and inns;

Summary: To require all hotels and motels to install carbon monoxide detectors in each room.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC SAFETY AND SECURITY
History:

SB565 - An Act Concerning The Right Of Entry Onto Premises By Building Officials.

Introducers: Sen. Mae Flexer (D)

Intro Date: 1/17/2023

Categories: Building inspectors and officials; Public safety;

Summary: To allow building officials similar authority to enter premises as fire marshals, in order to promote public safety.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC SAFETY AND SECURITY
History:

SB571 - An Act Requiring A Study Of The State Fire Safety Code And The Use Of A Lock With Two Releasing Motions.

Introducers: Sen. Rob Sampson (R)

Intro Date: 1/17/2023

Categories: Keys and locks; State fire safety code; Studies;

Summary: To require a study of the State Fire Safety Code as it relates to the possible use of a lock that requires two releasing motions.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC SAFETY AND SECURITY
History:

SB575 - An Act Concerning State And Municipal Employees Involved In Gun Buy-Back Programs.

Introducers: Sen. Rob Sampson (R)

Intro Date: 1/17/2023

Categories: Firearms permits; Municipal employees; State employees;

Summary: To require all state and municipal employees involved in gun buy-back programs to have a valid permit to carry a pistol or revolver.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC SAFETY AND SECURITY
History:

SB577 - An Act Concerning Amendments To The State Building Code.

Introducers: Sen. Heather S. Somers (R)

Intro Date: 1/17/2023

Categories: General assembly; State building code;

Summary: To require a financial impact statement for any proposed amendment to the State Building Code and a two-thirds vote by the General Assembly for adoption of any such amendment.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC SAFETY AND SECURITY
History:

SB584 - An Act Requiring Municipal Emergency And Disaster Plans To Address The Protection And Safety Of Residents With Disabilities.

Introducers: Sen. Saud Anwar (D)

Intro Date: 1/17/2023

Categories: Disabled persons; Disasters; Emergencies; Municipalities;

Summary: To require municipalities to address the protection and safety of residents with disabilities in their emergency and disaster plans.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC SAFETY AND SECURITY
History:

SB642 - An Act Establishing A Working Group To Address Concerns Regarding The Upkeep Of Veterans' Graves.

Introducers: Sen. Paul Cicarella (R)

Intro Date: 2/22/2023

Categories: Apprentices; Occupational licenses; Subsurface sewage disposal systems; United states armed forces; Veterans;

Summary: To expand existing procedures regarding credit for military training and experience, presently applied to certain trades regulated by the Department of Consumer Protection, to subsurface sewage disposal system work regulated by the Department of Public Health.

Complete 01/18/2023 REF. TO JOINT COMM. ON VETERANS' AFFAIRS

History: 01/24/2023 Vote to Draft
02/22/2023 DRAFTED BY COMMITTEE
02/23/2023 REF. TO JOINT COMM. ON VETERANS' AFFAIRS
02/24/2023 PUBLIC HEARING
03/07/2023 Joint Favorable Substitute

03/09/2023 FILED WITH LCO
03/20/2023 REFERRED TO OLR, OFA
03/27/2023 RPTD. OUT OF LCO
03/27/2023 FAV. RPT., TAB. FOR CAL., SEN.
03/27/2023 SENATE CALENDAR NUMBER 145
03/27/2023 FILE NO. 216

SB757 - An Act Concerning Municipal Funding For Addiction And Overdose Prevention And To Combat Illegal Drug Sales.

Introducers: Sen. Paul Cicarella (R)

Intro Date: 1/18/2023

Categories: Controlled substances; Drug abuse prevention; Drug abuse treatment; Municipal finance; State finance;

Summary: To provide municipal funding for addiction and overdose prevention and to combat illegal drug sales.

Complete 01/19/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History: 02/03/2023 Change of Reference GENERAL LAW

02/06/2023 CHG. REF., SEN. TO COMM. ON GENERAL LAW

02/06/2023 CHG. REF., HOUSE TO COMM. ON GENERAL LAW

SB758 - An Act Authorizing Bonds Of The State For Sewer Projects In Old Lyme.

Introducers: Sen. Martha Marx ()

Intro Date: 1/18/2023

Categories: Old lyme; State bonds;

Summary: To provide funding for sewer projects in Old Lyme to prevent wastewater from draining into Long Island Sound.

Complete 01/19/2023 REF. TO JOINT COMM. ON FINANCE, REVENUE AND BONDING

History:

SB761 - An Act Concerning The Availability Of Menstrual Products In Schools.

Introducers: Sen. Lisa Seminara (R)

Intro Date: 1/18/2023

Categories: Feminine hygiene products; Schools;

Summary: To ensure the appropriate use of menstrual products provided to children in schools.

Complete 01/19/2023 REF. TO JOINT COMM. ON EDUCATION

History:

SB777 - An Act Concerning The Prevention Of Gun Violence.

Introducers: Sen. Herron Gaston ()

Intro Date: 1/18/2023

Categories: Crime prevention; Firearms;

Summary: To establish stricter gun control laws that promote responsible gun ownership and prevent gun violence.

Complete 01/19/2023 REF. TO JOINT COMM. ON PUBLIC SAFETY AND SECURITY

History: 01/26/2023 Change of Reference JUDICIARY

01/26/2023 CHG. REF., SEN. TO COMM. ON JUDICIARY

01/26/2023 CHG. REF., HOUSE TO COMM. ON JUDICIARY

SB785 - An Act Establishing The Office Of The Food Access Advocate.

Introducers: Sen. Herron Gaston (); Rep. Robyn A. Porter (D); Rep. Fred Gee, Jr. (D); Rep. David Michel (D)

Intro Date: 1/18/2023

Categories: Advocates; Disadvantaged persons; Food; Food distribution facilities; State government;

Summary: To coordinate state and private nonprofit efforts to ameliorate food insecurity.

Complete 01/19/2023 REF. TO JOINT COMM. ON HUMAN SERVICES

History:

SB822 - An Act Requiring The State To Recognize Emergency Medical Services As Essential Services.

Introducers: Sen. Mae Flexer (D)

Intro Date: 1/18/2023

Categories: Emergency medical services;

Summary: To designate emergency medical services as services that are essential to the health, safety and welfare of the people of the state to ensure the safety and security of emergency medical services providers.

Complete 01/19/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

SB841 - An Act Concerning Emergency Equipment And Response At Athletic Facilities On College Campuses.

Introducers: Sen. Tony Hwang (R)

Intro Date: 1/19/2023

Categories: Athletic facilities; Automatic external defibrillators; First aid; Institution of higher education; Sports;

Summary: To require institutions of higher education in state have an automatic external defibrillator at any athletic facility on campus and to have staff present during normal operating hours and during sporting events who are trained to use an automatic external defibrillator and to provide cardiopulmonary resuscitation for the purpose of ensuring the safety of collegiate student athletes.

Complete 01/20/2023 REF. TO JOINT COMM. ON HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

History:

SB851 - An Act Expanding The Paid Family And Medical Leave Program To State, Municipal And Tribal Nation Employees.

Introducers: Sen. Mae Flexer (D)

Intro Date: 1/19/2023

Categories: Municipal employees; Native americans; Paid family and medical leave insurance authority; State employees;

Summary: To expanding the paid family and medical leave program to include state and municipal employees and employees of tribal nations.

Complete 01/20/2023 REF. TO JOINT COMM. ON LABOR AND PUBLIC EMPLOYEES

History: 01/20/2023 REF. TO JOINT COMM. ON LABOR AND PUBLIC EMPLOYEES

SB853 - An Act Concerning Revisions To The Affordable Housing Appeals Procedure And Requiring A Study On Building Applications And Building Codes.

Introducers: Sen. Ryan Fazio (R); Rep. Raghib Allie-Brennan (D)

Intro Date: 1/19/2023

Categories: Affordable housing land use appeals; Building permits; Housing, department of; Property tax abatement; State building code; Studies;

Summary: To include certain market-rate properties in calculation of the affordable housing appeals procedure threshold, to require documentary verification of rents, to allow tax abatements for certain market-rate properties, to allow municipalities to choose the method of determining median income, and to require the Department of Housing to conduct a study on building applications and building codes and regulations.

Complete 01/20/2023 REF. TO JOINT COMM. ON HOUSING

History: 01/20/2023 REF. TO JOINT COMM. ON HOUSING

SB874 - An Act Concerning The Exercise Of Civil Liberties During A Public Health Or Civil Preparedness Emergency.

Introducers: Sen. Rob Sampson (R)

Intro Date: 1/20/2023

Categories: Civil preparedness; Civil rights; Discrimination; Emergencies; Executive orders; Public health;

Summary: To protect civil liberties during declarations of a public health or civil preparedness emergency.

Complete 01/23/2023 REF. TO JOINT COMM. ON GOVERNMENT ADMINISTRATION AND ELECTIONS

History:

SB905 - An Act Concerning Alcoholic Liquor And Tobacco Bars.

Introducers: General Law Committee

Intro Date: 1/25/2023

Categories: Alcoholic beverages tax; Auctions; Consumer protection department; Liability insurance; Liquor control commission; Liquor permits; Liquor sales; Misdemeanors; Reports; Smoking; State regulations, specific; Studies;

Summary: To: (1) Establish permits for the retail sale of alcoholic liquor at auction, annual outdoor open-air liquor permits and event sales permits; (2) authorize wholesaler permittees to sell kegs containing cocktails and premixed drinks to certain retail permittees for on-premises consumption; (3) require the Commissioner of Consumer Protection to amend certain regulations in order to provide that certain pipes and lines used to serve alcoholic liquor shall be cleaned at least once every two weeks; (4) eliminate the prohibition against provisional seasonal outdoor open-air liquor permits; (5) authorize spirits manufacturers to sell products they manufacture under farmers' market sales permits; (6) provide that neither the State Fire Marshal nor any local fire marshal may require any liquor permit premises to be inspected more than once during any calendar year; (7) amend the alcoholic beverages tax to provide that liquor, certain alcohol and liquor coolers are taxed at the same rate as beer; and (8) allow for the establishment of new tobacco bars and for existing tobacco bars to expand or change location.

Complete 01/26/2023 REF. TO JOINT COMM. ON GENERAL LAW

History: 01/27/2023 PUBLIC HEARING TUE 1/31/23 1:30PM - GENERAL LAW

03/07/2023 Joint Favorable Substitute

03/08/2023 FILED WITH LCO

03/17/2023 REFERRED TO QLR, OFA

03/23/2023 RPTD. OUT OF LCO

03/23/2023 FAV. RPT., TAB. FOR CAL., SEN.

03/23/2023 SENATE CALENDAR NUMBER 132

03/23/2023 FILE NO. 207

SB910 - An Act Concerning Permanent Partial Disability Benefits And Pension Offsets.

Introducers: Labor and Public Employees Committee

Intro Date: 1/25/2023

Categories: Disability benefits; Municipal employee retirement;

Summary: To prohibit municipal or special taxing district pension systems from diminishing or eliminating certain retirement rights and benefits.

Complete 01/26/2023 REF. TO JOINT COMM. ON LABOR AND PUBLIC EMPLOYEES

History: 01/27/2023 PUBLIC HEARING TUE 1/31/23 1:30PM - LABOR AND PUBLIC EMPLOYEES

02/16/2023 Joint Favorable

02/16/2023 FILED WITH LCO

02/27/2023 REFERRED TO OLR, OFA

03/06/2023 RPTD. OUT OF LCO

03/06/2023 FAV. RPT., TAB. FOR CAL., SEN.

03/06/2023 SENATE CALENDAR NUMBER 44

03/06/2023 FILE NO. 12

SB913 - An Act Expanding Workers' Compensation Coverage For Post-Traumatic Stress Injuries For All Employees.

Introducers: Labor and Public Employees Committee

Intro Date: 1/25/2023

Categories: Post-traumatic stress disorders; Workers' compensation;

Summary: To extend workers' compensation coverage for post-traumatic stress injuries to all employees.

Complete 01/26/2023 REF. TO JOINT COMM. ON LABOR AND PUBLIC EMPLOYEES

History: 01/27/2023 PUBLIC HEARING TUE 1/31/23 1:30PM - LABOR AND PUBLIC EMPLOYEES

02/28/2023 Joint Favorable

03/01/2023 FILED WITH LCO

03/10/2023 REFERRED TO OLR, OFA

03/16/2023 RPTD. OUT OF LCO

03/16/2023 FAV. RPT., TAB. FOR CAL., SEN.

03/16/2023 SENATE CALENDAR NUMBER 87

03/16/2023 FILE NO. 97

SB916 - An Act Concerning Foreclosure, Assignment And Other Enforcement Actions For Unpaid Sewer Assessments And Other Fees And Charges.

Introducers: Planning and Development Committee

Intro Date: 1/25/2023

Categories: Liens; Sewer assessments;

Summary: To prohibit foreclosure, assignment and other enforcement actions for unpaid sewer assessment and other fees and charges in the case of owner-occupied real property for which the principal of such unpaid assessments, fees and charges is less than four thousand dollars.

Complete 01/26/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History: 01/27/2023 PUBLIC HEARING WED 2/1/23 11:00AM - PLANNING AND DEVELOPMENT

03/08/2023 Joint Favorable

03/09/2023 FILED WITH LCO

03/20/2023 REFERRED TO OLR, OFA

03/27/2023 RPTD. OUT OF LCO

03/27/2023 FAV. RPT., TAB. FOR CAL., SEN.

03/27/2023 SENATE CALENDAR NUMBER 147

03/27/2023 FILE NO. 218

SB920 - An Act Prohibiting The Sale Of Kratom Products To Individuals Under Twenty-One Years Of Age.

Introducers: Committee on Children

Intro Date: 1/26/2023

Categories: Age; Fines (penalties); Plants;

Summary: To prohibit the sale of kratom products to individuals under twenty-one years of age.

Complete 01/27/2023 REF. TO JOINT COMM. ON CHILDREN

History: 02/03/2023 PUBLIC HEARING TUE 2/7/23 11:00AM - CHILDREN

SB928 - An Act Concerning The Legislative Commissioners' Recommendations For Technical Revisions To Statutes Relating To Children.

Introducers: Committee on Children
Intro Date: 1/30/2023

Categories: Technical corrections bills;

Summary: To make technical changes to certain statutes relating to children.

Complete 01/31/2023 REF. TO JOINT COMM. ON CHILDREN

History: 02/03/2023 PUBLIC HEARING TUE 2/7/23 11:00AM - CHILDREN

02/24/2023 Joint Favorable

02/27/2023 FILED WITH LCO

03/01/2023 REFERRED TO OLR, OFA

03/07/2023 RPTD. OUT OF LCO

03/07/2023 FAV. RPT., TAB. FOR CAL., SEN.

03/07/2023 SENATE CALENDAR NUMBER 51

03/07/2023 FILE NO. 34

SB929 - An Act Expanding School Meal Programs To Provide Free School Meals To All Students.

Introducers: Committee on Children

Intro Date: 1/30/2023

Categories: School meals; State aid to education; State board of education;

Summary: To provide free school meals to all students.

Complete 01/31/2023 REF. TO JOINT COMM. ON CHILDREN

History: 02/03/2023 PUBLIC HEARING TUE 2/7/23 11:00AM - CHILDREN

02/28/2023 Joint Favorable

03/01/2023 FILED WITH LCO

03/06/2023 REFERRED TO OLR, OFA

03/13/2023 RPTD. OUT OF LCO

03/13/2023 FAV. RPT., TAB. FOR CAL., SEN.

03/13/2023 SENATE CALENDAR NUMBER 64

03/13/2023 FILE NO. 47

SB945 - An Act Facilitating Safe Disposal Of Opioid Prescriptions By Medicaid Beneficiaries.

Introducers: Human Services Committee

Intro Date: 2/1/2023

Categories: Controlled substances; Medicaid; Pharmacists; Social services, department of;

Summary: To facilitate safe opioid prescription disposal by Medicaid beneficiaries by providing Medicaid reimbursement to pharmacists who dispense safe opioid disposal systems along with opioid prescriptions.

Complete 02/02/2023 REF. TO JOINT COMM. ON HUMAN SERVICES

History: 02/03/2023 PUBLIC HEARING TUE 2/7/23 11:00AM - HUMAN SERVICES

SB957 - An Act Concerning The Oversight Of Health Care In Correctional Institutions By The Department Of Public Health.

Introducers: Public Health Committee

Intro Date: 2/3/2023

Categories: Correctional institutions; Medical care; Prisoners; Public health, department of; Reports;

Summary: To establish an Office of Oversight of Health Care in Correctional Institutions within the Department of Public Health to ensure oversight of the delivery of health care services to inmates.

Complete 02/06/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 02/17/2023 PUBLIC HEARING WED 2/22/23 11:00AM - PUBLIC HEALTH

03/03/2023 Joint Favorable

03/06/2023 FILED WITH LCO

03/08/2023 REFERRED TO OLR, OFA

03/14/2023 RPTD. OUT OF LCO

03/14/2023 FAV. RPT., TAB. FOR CAL., SEN.

03/14/2023 SENATE CALENDAR NUMBER 71

03/14/2023 FILE NO. 68

SB959 - An Act Concerning Mold In Residential Housing.

Introducers: Public Health Committee

Intro Date: 2/3/2023

Categories: Advisory bodies; Mold; Public health, department of; Reports;

Summary: To establish protections for residents of residential property from mold infestation.

Complete 02/06/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 02/17/2023 PUBLIC HEARING WED 2/22/23 11:00AM - PUBLIC HEALTH
03/03/2023 Joint Favorable Substitute
03/06/2023 FILED WITH LCO
03/09/2023 REFERRED TO OLR, OFA
03/15/2023 RPTD. OUT OF LCO
03/15/2023 FAV. RPT., TAB. FOR CAL., SEN.
03/15/2023 SENATE CALENDAR NUMBER 75
03/15/2023 FILE NO. 79

SB961 - An Act Concerning Carbon-Free School Requirements For New School Construction And Establishing Other School Construction And Public Health Requirements For School Districts.

Introducers: Environment Committee

Intro Date: 2/6/2023

Categories: Clean energy; Connecticut green bank; Green buildings; Loans by the state; Public health, department of; Renewable energy sources; School building projects; School districts; Solar energy; State funds; State regulations, specific; Studies;

Summary: To require the use of project labor agreements when certain solar and energy efficiency projects are required of school districts and to require certain measures by the Department of Public Health concerning air quality and drinking water in school settings.

Complete 02/07/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History: 02/09/2023 PUBLIC HEARING WED 2/15/23 11:00AM - ENVIRONMENT

03/10/2023 Joint Favorable Substitute

03/13/2023 FILED WITH LCO

03/22/2023 REFERRED TO OLR, OFA

03/28/2023 RPTD. OUT OF LCO

03/28/2023 FAV. RPT., TAB. FOR CAL., SEN.

03/28/2023 SENATE CALENDAR NUMBER 165

03/28/2023 FILE NO. 240

SB962 - An Act Concerning The Use Of Certain Rodenticides.

Introducers: Environment Committee

Intro Date: 2/6/2023

Categories: Fines (penalties); Poisons; Rodents;

Summary: To prohibit the use of second-generation rodenticides in order to preserve hawk and other raptor populations in the state.

Complete 02/07/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History: 02/09/2023 PUBLIC HEARING WED 2/15/23 11:00AM - ENVIRONMENT

03/10/2023 Joint Favorable Substitute

03/13/2023 FILED WITH LCO

03/22/2023 REFERRED TO OLR, OFA

03/28/2023 RPTD. OUT OF LCO

03/28/2023 FAV. RPT., TAB. FOR CAL., SEN.

03/28/2023 SENATE CALENDAR NUMBER 166

03/28/2023 FILE NO. 241

04/12/2023 REF. BY SEN. TO COMM. ON JUDICIARY

SB963 - An Act Concerning Neonicotinoids For Nonagricultural Use.

Introducers: Environment Committee

Intro Date: 2/6/2023

Categories: Fines (penalties); Pesticides;

Summary: To prohibit the nonagricultural use of neonicotinoids.

Complete 02/07/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History: 02/09/2023 PUBLIC HEARING WED 2/15/23 11:00AM - ENVIRONMENT

03/10/2023 Joint Favorable Substitute

03/13/2023 FILED WITH LCO

03/22/2023 REFERRED TO OLR, OFA

03/28/2023 RPTD. OUT OF LCO

03/28/2023 FAV. RPT., TAB. FOR CAL., SEN.

03/28/2023 SENATE CALENDAR NUMBER 167

03/28/2023 FILE NO. 242

SB965 - An Act Providing Funding For The Removal Of Hazardous Or Dead Trees By Municipalities.

Introducers: Environment Committee

Intro Date: 2/6/2023

Categories: Appropriations; Local capital improvement fund; Municipal property; Trees;

Summary: To provide additional funding to municipalities for the removal of dead or hazardous trees in public areas and along town roads.
Complete 02/07/2023 REF. TO JOINT COMM. ON ENVIRONMENT
History: 02/09/2023 PUBLIC HEARING WED 2/15/23 11:00AM - ENVIRONMENT
 03/03/2023 Joint Favorable
 03/06/2023 FILED WITH LCO
 03/15/2023 REFERRED TO OLR, OFA
 03/21/2023 RPTD. OUT OF LCO
 03/21/2023 FAV. RPT., TAB. FOR CAL., SEN.
 03/21/2023 SENATE CALENDAR NUMBER 110
 03/21/2023 FILE NO. 145

SB970 - An Act Concerning A Domestic Terrorism Prevention Plan Annex In Local Emergency Operations Plans.

Introducers: Public Safety and Security Committee

Intro Date: 2/7/2023

Categories: Civil preparedness; Municipalities; Terrorism;

Summary: To require a domestic terrorism prevention plan annex in local emergency operations plans.

Complete 02/08/2023 REF. TO JOINT COMM. ON PUBLIC SAFETY AND SECURITY

History: 02/17/2023 PUBLIC HEARING THU 2/23/23 11:00AM - PUBLIC SAFETY AND SECURITY

03/16/2023 Joint Favorable
 03/16/2023 FILED WITH LCO
 03/27/2023 REFERRED TO OLR, OFA
 04/03/2023 RPTD. OUT OF LCO
 04/03/2023 FAV. RPT., TAB. FOR CAL., SEN.
 04/03/2023 SENATE CALENDAR NUMBER 213
 04/03/2023 FILE NO. 377

SB986 - An Act Protecting Maternal Health.

Introducers: REQUEST OF THE GOVERNOR PURSUANT TO JOINT RULE 9

Intro Date: 2/8/2023

Categories: Childbirth; Early childhood, office of; Fees; Governor's bills; Health care facilities; Infant mortality; Licenses; Maternal and child health protection programs; Maternity homes and hospitals; Midwifery; Nurses; Public health, department of; Reports;

Summary: To implement the Governor's budget recommendations.

Complete 02/09/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 03/09/2023 PUBLIC HEARING MON 3/13/23 11:00AM - PUBLIC HEALTH

03/20/2023 Joint Favorable Substitute
 03/21/2023 FILED WITH LCO
 03/28/2023 REFERRED TO OLR, OFA
 04/04/2023 RPTD. OUT OF LCO
 04/04/2023 FAV. RPT., TAB. FOR CAL., SEN.
 04/04/2023 SENATE CALENDAR NUMBER 238
 04/04/2023 FILE NO. 425

SB989 - An Act Concerning Nursing Home Air Conditioning, Cost Reporting Transparency, Waiting List Requirements, Involuntary Patient Transfer Notices And Transportation For Resident Social Visits.

Introducers: Human Services Committee

Intro Date: 2/8/2023

Categories: Air conditioning; Connecticut health and educational facilities authority; Fines (penalties); Grants by the state; Loans by the state; Nursing home employees; Nursing home patients; Nursing homes; Public health, department of; Reports; Social services, department of; State regulations, specific; Transportation and the elderly;

Summary: To (1) require air conditioning in each room at a nursing home, (2) require notification of the State Ombudsman when a nursing home plans to involuntarily transfer or discharge a patient, (3) establish a grant program for transportation of nonambulatory nursing home residents to homes of family members, (4) make changes in waiting list requirements for nursing homes, (5) require transparent cost reporting by nursing homes, (6) establish minimum nursing home staffing levels, and (7) impose stricter penalties for violations.

Complete 02/09/2023 REF. TO JOINT COMM. ON HUMAN SERVICES

History: 02/10/2023 PUBLIC HEARING
 03/28/2023 Joint Favorable Substitute
 03/28/2023 FILED WITH LCO
 04/06/2023 REFERRED TO OLR, OFA
 04/13/2023 RPTD. OUT OF LCO
 04/13/2023 FAV. RPT., TAB. FOR CAL., SEN.
 04/13/2023 SENATE CALENDAR NUMBER 326

04/13/2023 FILE NO. 554
SB990 - An Act Concerning Cost-Based Reimbursement For Federally Qualified Health Centers.

Introducers: Human Services Committee

Intro Date: 2/8/2023

Categories: Health care centers; Medicaid;

Summary: To require that Medicaid reimbursement for federally qualified health centers be based on costs incurred by such health centers.

Complete 02/09/2023 REF. TO JOINT COMM. ON HUMAN SERVICES

History: 02/10/2023 PUBLIC HEARING TUE 2/14/23 11:00AM - HUMAN SERVICES

03/02/2023 Joint Favorable Substitute

03/02/2023 Joint Favorable Substitute Change of Reference APPROPRIATIONS

03/02/2023 FILED WITH LCO

03/03/2023 RPTD. OUT OF LCO

03/06/2023 FAV. CHG. OF REF., SEN. TO COMM. ON APPROPRIATIONS

03/06/2023 FAV. CHG. OF REF. HOUSE TO COMM. ON APPROPRIATIONS

SB991 - An Act Concerning Medicaid Reimbursement For Community Health Workers.

Introducers: Human Services Committee

Intro Date: 2/8/2023

Categories: Community-based health care services; Medicaid; Social services, department of;

Summary: To provide Medicaid reimbursement to certified community health workers.

Complete 02/09/2023 REF. TO JOINT COMM. ON HUMAN SERVICES

History: 02/17/2023 PUBLIC HEARING TUE 2/21/23 11:00AM - HUMAN SERVICES

02/22/2023 PUBLIC HEARING

02/24/2023 PUBLIC HEARING TUE 2/28/23 11:00AM - HUMAN SERVICES

03/21/2023 Joint Favorable Substitute

03/22/2023 FILED WITH LCO

03/30/2023 REFERRED TO OLR, OFA

04/05/2023 RPTD. OUT OF LCO

04/05/2023 FAV. RPT., TAB. FOR CAL., SEN.

04/05/2023 SENATE CALENDAR NUMBER 251

04/05/2023 FILE NO. 438

SB1001 - An Act Concerning Certain Sewage Disposal Systems.

Introducers: Planning and Development Committee

Intro Date: 2/8/2023

Categories: Energy and environmental protection, department of; Public health, department of; Sewerage systems; State regulations, specific;

Summary: To grant regulatory authority over small community sewerage systems to the Department of Public Health.

Complete 02/09/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History: 02/10/2023 PUBLIC HEARING FRI 2/17/23 11:00AM - PLANNING AND DEVELOPMENT

03/08/2023 Joint Favorable Substitute Change of Reference APPROPRIATIONS

03/09/2023 FILED WITH LCO

03/09/2023 RPTD. OUT OF LCO

03/09/2023 FAV. CHG. OF REF., SEN. TO COMM. ON APPROPRIATIONS

03/09/2023 FAV. CHG. OF REF. HOUSE TO COMM. ON APPROPRIATIONS

SB1002 - An Act Concerning Zoning Enforcement Officer Certification.

Introducers: Planning and Development Committee

Intro Date: 2/8/2023

Categories: Certificates and certification; Zoning enforcement officers;

Summary: To change the date by which zoning enforcement officers must obtain certification to January 1, 2024.

Complete 02/09/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History: 02/10/2023 PUBLIC HEARING FRI 2/17/23 11:00AM - PLANNING AND DEVELOPMENT

03/22/2023 Joint Favorable Substitute

03/22/2023 FILED WITH LCO

03/29/2023 REFERRED TO OLR, OFA

04/04/2023 RPTD. OUT OF LCO

04/04/2023 FAV. RPT., TAB. FOR CAL., SEN.

04/04/2023 SENATE CALENDAR NUMBER 242

04/04/2023 FILE NO. 429

Introducers: Planning and Development Committee

Intro Date: 2/8/2023

Categories: Planning and zoning commissions;

Summary: To permit members of municipal zoning commissions and municipal boards of appeals to serve as alternate members of municipal planning commissions.

Complete 02/09/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History: 02/10/2023 PUBLIC HEARING WED 2/15/23 12:00PM - PLANNING AND DEVELOPMENT

03/08/2023 Joint Favorable Substitute

03/09/2023 FILED WITH LCO

03/14/2023 REFERRED TO OLR, OFA

03/21/2023 RPTD. OUT OF LCO

03/21/2023 FAV. RPT., TAB. FOR CAL., SEN.

03/21/2023 SENATE CALENDAR NUMBER 112

03/21/2023 FILE NO. 147

SB1005 - An Act Concerning A Study Of The Post-Pandemic Needs Of Children.

Introducers: Committee on Children

Intro Date: 2/8/2023

Categories: Children; Coronavirus disease 2019 (covid-19); Reports; Studies; Task forces;

Summary: To study the post-pandemic needs of children.

Complete 02/09/2023 REF. TO JOINT COMM. ON CHILDREN

History: 02/10/2023 PUBLIC HEARING THU 2/16/23 11:00AM - CHILDREN

02/24/2023 Joint Favorable Substitute

02/27/2023 FILED WITH LCO

03/06/2023 REFERRED TO OLR, OFA

03/13/2023 RPTD. OUT OF LCO

03/13/2023 FAV. RPT., TAB. FOR CAL., SEN.

03/13/2023 SENATE CALENDAR NUMBER 65

03/13/2023 FILE NO. 48

SB1006 - An Act Concerning Urgent Crisis Centers.

Introducers: Committee on Children

Intro Date: 2/8/2023

Categories: Children and families, department of; Mental health facilities;

Summary: To clarify the role of the Department of Children and Families in the operation of urgent crisis centers.

Complete 02/09/2023 REF. TO JOINT COMM. ON CHILDREN

History: 02/10/2023 PUBLIC HEARING THU 2/16/23 11:00AM - CHILDREN

SB1010 - An Act Permitting The Disclosure Of Certain Records Of The Department Of Children And Families To The Department Of Public Health.

Introducers: Committee on Children

Intro Date: 2/8/2023

Categories: Children and families, department of; Public health, department of;

Summary: To permit the disclosure of certain records of the Department of Children and Families to the Department of Public Health.

Complete 02/09/2023 REF. TO JOINT COMM. ON CHILDREN

History: 02/10/2023 PUBLIC HEARING THU 2/16/23 11:00AM - CHILDREN

SB1046 - An Act Concerning The Reduction Of Food Waste In Schools.

Introducers: Committee on Children

Intro Date: 2/15/2023

Categories: Boards of education; Composting; Education department; Energy and environmental protection, department of; Food; School meals; Solid waste;

Summary: To reduce the amount of food waste in schools by including school districts among the entities responsible for the composting of source-separated organic material and permitting schools to establish composting stations in cafeterias.

Complete 02/16/2023 REF. TO JOINT COMM. ON CHILDREN

History: 02/17/2023 PUBLIC HEARING TUE 2/21/23 11:00AM - CHILDREN

02/22/2023 PUBLIC HEARING FRI 2/24/23 11:00AM - CHILDREN

02/28/2023 Joint Favorable

03/01/2023 FILED WITH LCO

03/10/2023 REFERRED TO OLR, OFA
03/16/2023 RPTD. OUT OF LCO
03/16/2023 FAV. RPT., TAB. FOR CAL., SEN.
03/16/2023 SENATE CALENDAR NUMBER 95
03/16/2023 FILE NO. 105

SB1066 - An Act Concerning The Department Of Public Health's Recommendations Regarding Food Inspectors.

Introducers: Public Health Committee

Intro Date: 2/16/2023

Categories: Food; Municipal health directors;

Summary: To increase the number of certified food inspectors in the state.

Complete 02/17/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 03/09/2023 PUBLIC HEARING MON 3/13/23 11:00AM - PUBLIC HEALTH

03/20/2023 Joint Favorable

03/21/2023 FILED WITH LCO

03/28/2023 REFERRED TO OLR, OFA

04/04/2023 RPTD. OUT OF LCO

04/04/2023 FAV. RPT., TAB. FOR CAL., SEN.

04/04/2023 SENATE CALENDAR NUMBER 244

04/04/2023 FILE NO. 431

Priority: CADH - High

SB1067 - An Act Concerning Adequate And Safe Health Care Staffing.

Introducers: Public Health Committee

Intro Date: 2/16/2023

Categories: Hospital personnel; Nurses; Overtime;

Summary: To ensure adequate and safe health care staffing.

Complete 02/17/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 03/17/2023 PUBLIC HEARING WED 3/22/23 9:30AM - PUBLIC HEALTH

03/27/2023 Joint Favorable

03/28/2023 FILED WITH LCO

03/31/2023 REFERRED TO OLR, OFA

04/06/2023 RPTD. OUT OF LCO

04/06/2023 FAV. RPT., TAB. FOR CAL., SEN.

04/06/2023 SENATE CALENDAR NUMBER 270

04/06/2023 FILE NO. 465

SB1068 - An Act Concerning The Department Of Public Health's Recommendations Regarding A Human Immunodeficiency Virus Pre-Exposure Prophylaxis And Post-Exposure Prophylaxis Drug Assistance Program.

Introducers: Public Health Committee

Intro Date: 2/16/2023

Categories: Aids (disease); Drugs; State aid programs;

Summary: To provide financial assistance to uninsured and underinsured individuals in need of pre-exposure or post-exposure prophylaxis who are unable to pay for medications that prevent HIV.

Complete 02/17/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 03/09/2023 PUBLIC HEARING MON 3/13/23 11:00AM - PUBLIC HEALTH

03/20/2023 Joint Favorable Substitute

03/21/2023 FILED WITH LCO

03/28/2023 REFERRED TO OLR, OFA

04/04/2023 RPTD. OUT OF LCO

04/04/2023 FAV. RPT., TAB. FOR CAL., SEN.

04/04/2023 SENATE CALENDAR NUMBER 245

04/04/2023 FILE NO. 432

SB1073 - An Act Requiring The Administration Of Epinephrine By First Responders.

Introducers: Public Health Committee

Intro Date: 2/21/2023

Categories: Emergency medical responders; Emergency personnel; Epinephrine; First aid;

Summary: To require first responders to carry and administer epinephrine.

Complete 02/22/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 03/17/2023 PUBLIC HEARING WED 3/22/23 9:30AM - PUBLIC HEALTH

03/27/2023 Joint Favorable

03/28/2023 FILED WITH LCO
04/06/2023 REFERRED TO OLR, OFA
04/13/2023 RPTD. OUT OF LCO
04/13/2023 FAV. RPT., TAB. FOR CAL., SEN.
04/13/2023 SENATE CALENDAR NUMBER 330
04/13/2023 FILE NO. 558

SB1075 - An Act Concerning Hospice And Palliative Care.

Introducers: Public Health Committee

Intro Date: 2/21/2023

Categories: Health insurance; Hospice services; Public health, department of; Telemedicine;

Summary: To provide dignity to hospice care patients by allowing them to pass away comfortably in their home.

Complete 02/22/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 02/23/2023 PUBLIC HEARING MON 2/27/23 10:00AM - PUBLIC HEALTH

03/10/2023 Joint Favorable Substitute

03/13/2023 FILED WITH LCO

03/22/2023 REFERRED TO OLR, OFA

03/28/2023 RPTD. OUT OF LCO

03/28/2023 FAV. RPT., TAB. FOR CAL., SEN.

03/28/2023 SENATE CALENDAR NUMBER 172

03/28/2023 FILE NO. 247

SB1076 - An Act Concerning Aid In Dying For Terminally Ill Patients.

Introducers: Public Health Committee

Intro Date: 2/21/2023

Categories: Counseling; Felonies; Forms (law); Health care providers; Physicians; Public health, department of; Reports; Right to die; Suicide;

Summary: To provide aid in dying to terminally ill patients.

Complete 02/22/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 02/23/2023 PUBLIC HEARING MON 2/27/23 10:00AM - PUBLIC HEALTH

03/10/2023 Joint Favorable Substitute

03/13/2023 FILED WITH LCO

03/22/2023 REFERRED TO OLR, OFA

03/28/2023 RPTD. OUT OF LCO

03/28/2023 FAV. RPT., TAB. FOR CAL., SEN.

03/28/2023 SENATE CALENDAR NUMBER 173

03/28/2023 FILE NO. 248

04/12/2023 REF. BY SEN. TO COMM. ON JUDICIARY

SB1082 - An Act Implementing The Recommendations Of The Department Of Transportation Regarding A Reduction In Blood Alcohol Limits For Impaired Driving And Boating.

Introducers: Transportation Committee

Intro Date: 2/21/2023

Categories: Connecticut commuter rail council; Drunken or drugged boating; Drunken or drugged driving; Livery service; Mass transit; Motor vehicle retraining program; Reports; Shoreline east railroad line; Transportation department;

Summary: To implement recommendations of the Department of Transportation concerning (1) lowering the blood alcohol content for driving and boating under the influence from eight-hundredths to five-hundredths of one per cent of alcohol, by weight, (2) establishing the Connecticut Public Transportation Council, (3) requiring the results of the study regarding the Shore Line East rail line be submitted on or before December 1, 2023, and (4) motor vehicles in livery service.

Complete 02/22/2023 REF. TO JOINT COMM. ON TRANSPORTATION

History: 02/23/2023 PUBLIC HEARING MON 2/27/23 11:00AM - TRANSPORTATION

03/10/2023 Joint Favorable Substitute

03/13/2023 FILED WITH LCO

03/22/2023 REFERRED TO OLR, OFA

03/28/2023 RPTD. OUT OF LCO

03/28/2023 FAV. RPT., TAB. FOR CAL., SEN.

03/28/2023 SENATE CALENDAR NUMBER 175

03/28/2023 FILE NO. 250

SB1097 - An Act Concerning School Nurses.

Introducers: Education Committee

Intro Date: 2/22/2023

Categories: Continuing education; School nurses; State board of education; State regulations, specific;
Summary: To require the State Board of Education to adopt regulations to increase the qualifications and professional development requirements for school nurses and to create a special services endorsement for school nurses.

Complete 02/23/2023 REF. TO JOINT COMM. ON EDUCATION
History: 02/24/2023 PUBLIC HEARING WED 3/1/23 10:00AM - EDUCATION
03/10/2023 Joint Favorable Substitute
03/13/2023 FILED WITH LCO
03/21/2023 REFERRED TO OLR, OFA
03/28/2023 RPTD. OUT OF LCO
03/28/2023 FAV. RPT., TAB. FOR CAL., SEN.
03/28/2023 SENATE CALENDAR NUMBER 178
03/28/2023 FILE NO. 253

SB1108 - An Act Concerning Access To Reproductive Health Care By Students At Public Institutions Of Higher Education.

Introducers: Higher Education and Employment Advancement Committee

Intro Date: 2/22/2023

Categories: Board of regents for higher education; College students; Connecticut state colleges and universities; Medical care; Reports; University of connecticut;

Summary: To require public institutions of higher education that have residential campuses to establish a plan for access to reproductive health care services by students.

Complete 02/23/2023 REF. TO JOINT COMM. ON HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT
History: 02/24/2023 PUBLIC HEARING
03/07/2023 Joint Favorable Substitute
03/07/2023 FILED WITH LCO
03/15/2023 REFERRED TO OLR, OFA
03/21/2023 RPTD. OUT OF LCO
03/21/2023 FAV. RPT., TAB. FOR CAL., SEN.
03/21/2023 SENATE CALENDAR NUMBER 116
03/21/2023 FILE NO. 151

SB1143 - An Act Concerning Solid Waste Management Throughout The State.

Introducers: Environment Committee

Intro Date: 2/27/2023

Categories: Energy and environmental protection, department of; Environment, joint committee on; Public hearings; Recycling facilities; Reports; Solid waste; State procurement;

Summary: To require approval of revisions to the state's solid waste management plan and the Comprehensive Material's Management Strategy by the legislature's Environment Committee, prescribe certain signs concerning reverse vending machine outages and require the issuance of an RFI relating to the management of the state's solid waste stream.

Complete 02/28/2023 REF. TO JOINT COMM. ON ENVIRONMENT
History: 03/06/2023 PUBLIC HEARING FRI 3/10/23 11:30AM - ENVIRONMENT
03/24/2023 Joint Favorable
03/24/2023 Joint Favorable Substitute
03/27/2023 FILED WITH LCO
04/05/2023 REFERRED TO OLR, OFA
04/12/2023 RPTD. OUT OF LCO
04/12/2023 FAV. RPT., TAB. FOR CAL., SEN.
04/12/2023 SENATE CALENDAR NUMBER 312
04/12/2023 FILE NO. 516

SB1161 - An Act Concerning The Recommendations Of The School-Based Health Center Expansion Working Group.

Introducers: Public Health Committee

Intro Date: 2/28/2023

Categories: Grants by the state; Public health, department of; School health services;

Summary: To provide grants to certain school-based health centers for expanded school-based health center medical and mental health services.

Complete 03/01/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH
History: 03/02/2023 PUBLIC HEARING MON 3/6/23 11:00AM - PUBLIC HEALTH
03/10/2023 Joint Favorable
03/13/2023 FILED WITH LCO
03/16/2023 REFERRED TO OLR, OFA
03/22/2023 RPTD. OUT OF LCO
03/22/2023 FAV. RPT., TAB. FOR CAL., SEN.
03/22/2023 SENATE CALENDAR NUMBER 123

03/22/2023 FILE NO. 178

SB1163 - An Act Authorizing The Use Of Opioid Settlement Funds To Provide Municipal Police Officers With Opioid Antagonists.

Introducers: Public Safety and Security Committee

Intro Date: 2/28/2023

Categories: Controlled substances; Drug abuse treatment; First aid; Opioid settlement fund; Police;

Summary: To authorize the use of opioid settlement funds to provide municipal police officers with opioid antagonists.

Complete 03/01/2023 REF. TO JOINT COMM. ON PUBLIC SAFETY AND SECURITY

History: 03/03/2023 PUBLIC HEARING THU 3/9/23 11:00AM - PUBLIC SAFETY AND SECURITY

03/16/2023 Joint Favorable

03/16/2023 FILED WITH LCO

03/27/2023 REFERRED TO OLR, OFA

04/03/2023 RPTD. OUT OF LCO

04/03/2023 FAV. RPT., TAB. FOR CAL., SEN.

04/03/2023 SENATE CALENDAR NUMBER 228

04/03/2023 FILE NO. 392

SB1176 - An Act Concerning Telehealth.

Introducers: Human Services Committee

Intro Date: 3/1/2023

Categories: Health care providers; Health insurance; Nonresidents; Reports; Social services, department of; State medical assistance program; Telemedicine;

Summary: To allow audio-only telehealth services under the state medical assistance program and out-of-state health care providers to provide telehealth in the state on a permanent basis.

Complete 03/02/2023 REF. TO JOINT COMM. ON HUMAN SERVICES

History: 03/03/2023 PUBLIC HEARING TUE 3/7/23 11:00AM - HUMAN SERVICES

SB1179 - An Act Amending Connecticut Paid Family Medical Leave.

Introducers: Labor and Public Employees Committee

Intro Date: 3/1/2023

Categories: Disability benefits; Family leave of absence; Medical leave of absence; Native americans; Paid family and medical leave insurance authority; Transit districts;

Summary: To amend both the Connecticut Paid Family and Medical Leave Act and Connecticut Family Medical Leave Act to (1) include tribal enterprises and transit districts, and (2) prohibit disability benefits from being offset by benefits received under such programs.

Complete 03/02/2023 REF. TO JOINT COMM. ON LABOR AND PUBLIC EMPLOYEES

History: 03/03/2023 PUBLIC HEARING THU 3/9/23 10:00AM - LABOR AND PUBLIC EMPLOYEES

03/23/2023 Joint Favorable Substitute

03/24/2023 FILED WITH LCO

03/31/2023 REFERRED TO OLR, OFA

04/03/2023 REFERRED TO OLR, OFA

04/11/2023 RPTD. OUT OF LCO

04/11/2023 FAV. RPT., TAB. FOR CAL., SEN.

04/11/2023 SENATE CALENDAR NUMBER 283

04/11/2023 FILE NO. 499

SB1198 - An Act Implementing The Recommendations Of The School Indoor Air Quality Working Group.

Introducers: Education Committee

Intro Date: 3/8/2023

Categories: Administrative services, department of; Air conditioning; Grants by the state; Heating; Indoor air pollution; Public health, department of; Reports; School buildings and grounds; State bonds for education; State regulations, specific; Ventilation;

Summary: To (1) implement the recommendations of the school indoor air quality working group by extending and expanding the charge of the school indoor air quality working group, (2) establish the School Indoor Air Quality and HVAC Portal for the purpose of collecting and making available reports of inspections and evaluations of school indoor air quality and heating, ventilation and air conditioning systems, (3) increase the amount of funding under the heating, ventilation and air conditioning system grant program, and (4) require the Commissioner of Public Health to establish an optimal thermal comfort range in school buildings and facilities.

Complete 03/09/2023 REF. TO JOINT COMM. ON EDUCATION

History: 03/10/2023 PUBLIC HEARING WED 3/15/23 12:00PM - EDUCATION

03/24/2023 Joint Favorable Substitute

03/27/2023 FILED WITH LCO

04/06/2023 REFERRED TO OLR, OFA

04/13/2023 RPTD. OUT OF LCO

04/13/2023 FAV. RPT., TAB. FOR CAL., SEN.
04/13/2023 SENATE CALENDAR NUMBER 341
04/13/2023 FILE NO. 569

SB1205 - An Act Concerning Medicaid Reimbursement For Peer Recovery Support Services.

Introducers: Human Services Committee

Intro Date: 3/8/2023

Categories: Behavioral health services; Counseling; Medicaid; Social services, department of;

Summary: To provide Medicaid reimbursement for peer recovery support providers, including substance use disorder recovery coaches, who are certified and enrolled as Medicaid providers.

Complete 03/09/2023 REF. TO JOINT COMM. ON HUMAN SERVICES

History: 03/10/2023 PUBLIC HEARING TUE 3/14/23 CANCELLED - HUMAN SERVICES

03/14/2023 PUBLIC HEARING THU 3/16/23 11:00AM - HUMAN SERVICES

SB1210 - An Act Establishing A Task Force To Study Issues Concerning Rural Health.

Introducers: Public Health Committee

Intro Date: 3/8/2023

Categories: Health; Reports; Rural areas; Studies; Task forces;

Summary: To establish a task force to study issues concerning rural health.

Complete 03/09/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 03/17/2023 PUBLIC HEARING WED 3/22/23 9:30AM - PUBLIC HEALTH

03/27/2023 Joint Favorable Substitute

03/27/2023 Joint Favorable

03/28/2023 FILED WITH LCO

04/04/2023 REFERRED TO OLR, OFA

04/12/2023 RPTD. OUT OF LCO

04/12/2023 FAV. RPT., TAB. FOR CAL., SEN.

04/12/2023 SENATE CALENDAR NUMBER 320

04/12/2023 FILE NO. 524

SB1211 - An Act Establishing A Mental Health Crisis Center Pilot Program.

Introducers: Public Health Committee

Intro Date: 3/8/2023

Categories: Mental health and addiction services, department of; Mental health facilities; Mental health services; Reports;

Summary: To establish a mental health crisis center pilot program.

Complete 03/09/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 03/17/2023 PUBLIC HEARING WED 3/22/23 9:30AM - PUBLIC HEALTH

03/27/2023 Joint Favorable

03/28/2023 FILED WITH LCO

03/31/2023 REFERRED TO OLR, OFA

04/06/2023 RPTD. OUT OF LCO

04/06/2023 FAV. RPT., TAB. FOR CAL., SEN.

04/06/2023 SENATE CALENDAR NUMBER 274

04/06/2023 FILE NO. 470

SB1228 - An Act Concerning The State's Health Care Workforce.

Introducers: Public Health Committee

Intro Date: 3/14/2023

Categories: Dental hygienists; Education department; Language; Magnet schools; Medical care; Medical personnel; Public health, department of; Reports; Studies; Tests; Workforce development;

Summary: To address health care workforce shortages in the state.

Complete 03/15/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 03/17/2023 PUBLIC HEARING WED 3/22/23 9:30AM - PUBLIC HEALTH

03/27/2023 Joint Favorable Substitute

03/28/2023 FILED WITH LCO

03/31/2023 REFERRED TO OLR, OFA

04/06/2023 RPTD. OUT OF LCO

04/06/2023 FAV. RPT., TAB. FOR CAL., SEN.

04/06/2023 SENATE CALENDAR NUMBER 275

04/06/2023 FILE NO. 471

SB1247 - An Act Concerning Inspections Of Work Performed Pursuant To A Building Permit Issued By A Building Official.

Introducers: Finance, Revenue and Bonding Committee

Intro Date: 4/5/2023

Summary: To authorize holders of building permits, under certain circumstances, to contract with independent inspection firms to conduct inspections of work performed.

Complete 04/06/2023 REF. TO JOINT COMM. ON FINANCE, REVENUE AND BONDING

History: 04/10/2023 PUBLIC HEARING FRI 4/14/23 10:00AM - FINANCE, REVENUE AND BONDING

HB5010 - An Act Authorizing The Use Of Terramation For Human Remains.

Introducers: Rep. Keith Denning ()

Intro Date: 1/3/2023

Categories: Dead bodies; Death; Environmentally preferable products, services or practices;

Summary: To allow for the use of terramation for the decomposition and elimination of human remains in order to create the most ecological means of a green funeral and to provide an alternate to greenhouse gas emissions created by cremation.

Complete 01/04/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5011 - An Act Authorizing The Processing Of Rabbits In The State For Consumption And Use By Consumers And Certain Commercial Entities.

Introducers: Rep. Brian Lanoue (R); Rep. Dave W. Yaccarino (R)

Intro Date: 1/3/2023

Categories: Agriculture, department of; Animals; Food;

Summary: To provide a means for the processing of rabbits in the state for consumption by consumers and retail food establishments.

Complete 01/04/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5035 - An Act Concerning Dogs And Outdoor Dining Areas.

Introducers: Rep. Devin R. Carney (R)

Intro Date: 1/3/2023

Categories: Dogs; Restaurants;

Summary: To authorize restaurant owners to permit dogs in outdoor dining areas of restaurants.

Complete 01/04/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History: 01/23/2023 Change of Reference GENERAL LAW

01/25/2023 CHG. REF., HOUSE TO COMM. ON GENERAL LAW

01/25/2023 CHG. REF., SEN. TO COMM. ON GENERAL LAW

HB5043 - An Act Requiring An Applicant For A Motor Vehicle Operator License Who Is Sixteen Or Seventeen Years Of Age To Complete A Safety Course On The Effects And Impact Of Marijuana.

Introducers: Rep. Holly H. Cheeseman (R)

Intro Date: 1/3/2023

Categories: Age; Driver education; Marijuana; Minor drivers; Motor vehicle operator licenses;

Summary: To ensure teenage drivers are properly educated on the dangers of operating a motor vehicle while under the influence of marijuana.

Complete 01/04/2023 REF. TO JOINT COMM. ON TRANSPORTATION

History:

HB5050 - An Act Prohibiting The Release Of Helium Balloons.

Introducers: Rep. Irene M. Haines (R)

Intro Date: 1/4/2023

Categories: Pollution prevention; Water pollution;

Summary: To limit the harm to Long Island Sound and other state waterways from the release of helium balloons.

Complete 01/05/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History: 01/09/2023 REF. TO JOINT COMM. ON ENVIRONMENT

HB5054 - An Act Concerning The Process For Public Health And Civil Preparedness Emergency Declarations.

Introducers: Rep. Mark DeCaprio (R)

Intro Date: 1/4/2023

Categories: Civil preparedness; Emergencies; Executive orders; General assembly; Public health;

Summary: To modify the process for public health and civil preparedness emergency declarations.
Complete 01/05/2023 REF. TO JOINT COMM. ON GOVERNMENT ADMINISTRATION AND ELECTIONS
History: 01/09/2023 REF. TO JOINT COMM. ON GOVERNMENT ADMINISTRATION AND ELECTIONS

HB5059 - An Act Extending The Deadline For Zoning Enforcement Officer Certification.

Introducers: Rep. Greg Howard (R)

Intro Date: 1/4/2023

Categories: Certificates and certification; Zoning enforcement officers;

Summary: To change the date by which zoning enforcement officers must obtain certain certification to January 1, 2024.

Complete 01/05/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History: 01/09/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

HB5060 - An Act Including Moral And Philosophical Objections As An Exemption To Immunization Requirements.

Introducers: Rep. Craig C. Fishbein (R)

Intro Date: 1/4/2023

Categories: Immunization;

Summary: To allow a waiver for moral and philosophical objections to the immunization requirements.

Complete 01/05/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 01/09/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

HB5070 - An Act Prohibiting State And Municipal Contracts For The Purchase And Installation Of Artificial Turf Fields.

Introducers: Rep. David Michel (D)

Intro Date: 1/5/2023

Categories: Athletic facilities; Environmentally preferable products, services or practices; Municipal contracts; State contracts;

Summary: To prohibit municipal and state contracts for the purchase and installation of artificial turf fields that pose health and environmental concerns.

Complete 01/09/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5071 - An Act Prohibiting The Use Of Nonorganic Pesticides On State Owned Properties And On School Grounds.

Introducers: Rep. David Michel (D)

Intro Date: 1/5/2023

Categories: Environmentally preferable products, services or practices; Pesticides; School buildings and grounds; State land;

Summary: To require the use of organic pesticides on state owned properties and school grounds.

Complete 01/09/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5078 - An Act Discontinuing The Use Of Polystyrene Trays In Schools And For Food Containers Offered By Certain Restaurants.

Introducers: Rep. Christine Conley (D)

Intro Date: 1/5/2023

Categories: Environmentally preferable products, services or practices; Polystyrene; Restaurants; School meals;

Summary: To discontinue the use of polystyrene for school lunch trays and for food containers provided by certain restaurants.

Complete 01/09/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5089 - An Act Concerning Allergens Safety For Patrons In Food Retail.

Introducers: Rep. David Michel (D)

Intro Date: 1/5/2023

Categories: Allergies; Food; Restaurants;

Summary: To require food allergen labeling in restaurant menus by requiring restaurants to display the eight most common allergens present in each dish.

Complete 01/09/2023 REF. TO JOINT COMM. ON GENERAL LAW

History:

HB5093 - An Act Requiring Health Insurance Coverage For Peer Support Services Provided By Certified Peer Counselors.

Introducers: Rep. David Michel (D)

Intro Date: 1/5/2023

Categories: Counseling; Health insurance; Public health, department of; State regulations, specific;
Summary: To require: (1) The Commissioner of Public Health to adopt regulations (A) providing for the certification and education of peer support specialists, and (B) specifying the peer support services that a certified peer support specialist may provide to another individual in this state; and (2) health insurance coverage for peer support services provided by certified peer support specialists on an outpatient basis.

Complete 01/09/2023 REF. TO JOINT COMM. ON INSURANCE AND REAL ESTATE

History:

HB5102 - An Act Allowing The Use Of Psilocybin For Medicinal And Therapeutic Purposes.

Introducers: Rep. David Michel (D)

Intro Date: 1/5/2023

Categories: Behavioral health services; Drugs; Medical care; Mental health services;

Summary: To allow the use of psilocybin for medicinal and therapeutic purposes, including, but not limited to, the provision of physical, mental or behavioral health care.

Complete 01/09/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5108 - An Act Concerning The Process For Objecting To Actions Taken By Utility Companies Pursuant To A Vegetation Management Plan.

Introducers: Rep. Tracy Marra ()

Intro Date: 1/6/2023

Categories: Landowner; Plants; Public utilities; Trees;

Summary: To give property owners enhanced time to object to a utility company's vegetation management plan.

Complete 01/09/2023 REF. TO JOINT COMM. ON ENERGY AND TECHNOLOGY

History: 01/19/2023 Reserved for Subject Matter Public Hearing

02/17/2023 PUBLIC HEARING TUE 2/21/23 CANCELLED - ENERGY AND TECHNOLOGY

02/22/2023 PUBLIC HEARING WED 2/22/23 11:00AM - ENERGY AND TECHNOLOGY

HB5123 - An Act Concerning The Use Of Certain Animals In Traveling Animal Acts.

Introducers: Rep. David Michel (D); Rep. Nicole Klarides-Ditria (R)

Intro Date: 2/16/2023

Categories: Amusements and exhibitions; Animals; Circuses; Fairs and expositions; Misdemeanors;

Summary: To prohibit the use of certain animals in traveling animal acts.

Complete 01/10/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History: 02/08/2023 Vote to Draft

02/16/2023 DRAFTED BY COMMITTEE

02/17/2023 REF. TO JOINT COMM. ON ENVIRONMENT

02/22/2023 PUBLIC HEARING

03/10/2023 No Action

HB5126 - An Act Concerning The Sales And Use Taxes Imposed On Meals Sold By An Eating Establishment, Caterer Or Grocery Store.

Introducers: Rep. Rachel Chaleski (R)

Intro Date: 1/9/2023

Categories: Meals; Sales and use tax;

Summary: To eliminate the additional one per cent sales and use taxes imposed on meals sold by an eating establishment, caterer or grocery store.

Complete 01/10/2023 REF. TO JOINT COMM. ON FINANCE, REVENUE AND BONDING

History:

HB5140 - An Act Allowing A Moral Or Philosophical Objection As An Exemption To The School Immunization Requirements.

Introducers: Rep. Devin R. Carney (R)

Intro Date: 1/9/2023

Categories: Immunization; School attendance;

Summary: To allow a moral or philosophical objection as an exemption to the school immunization requirements.

Complete 01/10/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5161 - An Act Requiring The Adoption Of Epa Air Regulations And The Repeal Of California Air Standards.

Introducers: Rep. Francis Cooley (R)

Intro Date: 1/10/2023

Categories: Air pollution; Energy and environmental protection, department of; United states government;

Summary: To remove Connecticut' reliance on the California emissions standards and base Connecticut's Clean Air regulations on the U.S. Environmental Protection Agency standards.

Complete 01/11/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5169 - An Act Limiting Projects Eligible For Grants From The Small Town Economic Assistance Program.

Introducers: Rep. Doug Dubitsky (R)

Intro Date: 1/10/2023

Categories: Grants by the state; Small town economic assistance;

Summary: To limit grants from the small town economic assistance program to only those projects necessary to maintain public health and safety and for critical infrastructure.

Complete 01/11/2023 REF. TO JOINT COMM. ON FINANCE, REVENUE AND BONDING

History:

HB5186 - An Act Authorizing The Online Publication Of Municipal Legal Notices.

Introducers: Rep. Craig C. Fishbein (R)

Intro Date: 1/10/2023

Categories: Electronic government information; Municipalities; Notices;

Summary: To authorize municipalities to post legal notices on municipal Internet web sites in lieu of publication in a newspaper.

Complete 01/11/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History:

HB5187 - An Act Concerning Legislative Approval For New State Mandates.

Introducers: Rep. Kathleen M. McCarty (R)

Intro Date: 1/10/2023

Categories: General assembly; State mandates to municipalities;

Summary: To require new municipal mandates to be approved by at least two-thirds of the members of each chamber of the General Assembly.

Complete 01/11/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History:

HB5190 - An Act Requiring Parental Notification Prior To The Termination Of A Pregnancy By A Minor.

Introducers: Rep. Brian Lanoue (R)

Intro Date: 1/10/2023

Categories: Abortion; Children; Parental notification;

Summary: To ensure that the best interests of a minor are protected when facing an unplanned pregnancy.

Complete 01/11/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5191 - An Act Allowing Children To Assert A Religious Exemption From The Immunization Requirements For Attending School.

Introducers: Rep. Mark DeCaprio (R)

Intro Date: 1/10/2023

Categories: Immunization; Religion; School attendance;

Summary: To restore the religious exemption from immunization requirements for school children.

Complete 01/11/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5197 - An Act Allowing Emergency Contraception To Be Sold And Dispensed Via Vending Machines Located At Institutions Of Higher Education.

Introducers: Rep. Devin R. Carney (R); Rep. Tammy Nuccio (R); Rep. Nicole Klarides-Ditria (R); Rep. Tracy Marra ()

Intro Date: 3/14/2023

Categories: Consumer protection department; Contraceptives; Fines (penalties); Institution of higher education; Vending machines;

Summary: To reduce barriers to obtaining emergency contraception.

Complete 01/11/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 01/18/2023 Change of Reference GENERAL LAW

01/18/2023 Vote to Hold until next meeting
 01/30/2023 Reserved for Subject Matter Public Hearing
 03/02/2023 PUBLIC HEARING MON 3/6/23 11:00AM - PUBLIC HEALTH
 03/10/2023 Vote to Draft
 03/14/2023 DRAFTED BY COMMITTEE
 03/15/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH
 03/20/2023 Joint Favorable
 03/21/2023 FILED WITH LCO
 03/23/2023 REFERRED TO OLR, OFA
 03/29/2023 RPTD. OUT OF LCO
 03/29/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR
 03/29/2023 HOUSE CALENDAR NUMBER 199
 03/29/2023 FILE NO. 301
 04/12/2023 REF. BY HOUSE TO COMMITTEE ON HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

HB5199 - An Act Authorizing The Sale And Use Of Consumer Fireworks.

Introducers: Rep. David K. Labriola (R)

Intro Date: 1/10/2023

Categories: Fireworks;

Summary: To authorize the sale and use of consumer fireworks in this state.

Complete 01/11/2023 REF. TO JOINT COMM. ON PUBLIC SAFETY AND SECURITY

History:

HB5213 - An Act Prohibiting The Sale And Distribution Of Single-Use Plastic Water Bottles In Certain State Buildings And Requiring The Installation Of Reusable Bottle Water -Filling Stations In Such Buildings.

Introducers: Rep. Amy Morrin Bello (D)

Intro Date: 1/11/2023

Categories: Beverage containers; Environmentally preferable products, services or practices; Plastics; State buildings;

Summary: To reduce plastic waste and promote environmentally friendly practices.

Complete 01/12/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5220 - An Act Restricting The Use Of Neonicotinoids For Nonagricultural Purposes And Seeds Treated With Similar Pesticides.

Introducers: Rep. Rachel Khanna (D)

Intro Date: 1/11/2023

Categories: Energy and environmental protection, department of; Pesticides; Seeds;

Summary: To protect human health and the environment including pollinators.

Complete 01/12/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5235 - An Act Concerning Home Inspections Of Residential Property.

Introducers: Rep. Gary A. Turco, Jr. (D)

Intro Date: 1/11/2023

Categories: Home inspectors; Real estate;

Summary: To require a purchaser of residential property to obtain a home inspection of the property, including condominiums and other common interest ownership communities, by a licensed home inspector in this state, before the final sale of the residential property.

Complete 01/12/2023 REF. TO JOINT COMM. ON INSURANCE AND REAL ESTATE

History:

HB5246 - An Act Allowing For The Disposal Of Dead Human Bodies Through Natural Organic Reduction.

Introducers: Rep. Amy Morrin Bello (D)

Intro Date: 1/11/2023

Categories: Dead bodies; Death; Environmentally preferable products, services or practices;

Summary: To allow for the disposal of dead human bodies through natural organic reduction.

Complete 01/12/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 01/18/2023 Reserved for Subject Matter Public Hearing

01/27/2023 PUBLIC HEARING WED 2/1/23 11:00AM - PUBLIC HEALTH

HB5250 - An Act Establishing A Grant Program To Reimburse Municipalities For Costs Related To Removal Of Pfas From Fire Apparatus.

Introducers: Rep. Gary A. Turco, Jr. (D)

Intro Date: 1/11/2023

Categories: Chemicals; Fire equipment; State grants to municipalities;

Summary: To establish a grant program to reimburse municipalities for costs related to removal of PFAS from fire apparatus.

Complete 01/12/2023 REF. TO JOINT COMM. ON PUBLIC SAFETY AND SECURITY

History: 01/26/2023 Change of Reference APPROPRIATIONS

01/26/2023 CHG. REF., HOUSE TO COMM. ON APPROPRIATIONS

01/26/2023 CHG. REF., SEN. TO COMM. ON APPROPRIATIONS

02/14/2023 Reserved for Subject Matter Public Hearing

03/16/2023 PUBLIC HEARING FRI 3/24/23 11:00AM - APPROPRIATIONS

03/30/2023 Vote to Draft

HB5266 - An Act Concerning The Time To Adopt The Municipal Aid Portion Of The State Budget.

Introducers: Rep. Doug Dubitsky (R)

Intro Date: 1/12/2023

Categories: General assembly; Legislation; Municipal finance; State budget;

Summary: To aid municipalities in their budget making process.

Complete 01/13/2023 REF. TO JOINT COMM. ON APPROPRIATIONS

History:

HB5267 - An Act Appropriating Funds For A Study And Plan Concerning The Connection Of Certain Parcels In Hamden To The Municipal Sewer System.

Introducers: Rep. Michael D'Agostino (D); Rep. Josh Elliott (D); Rep. Robyn A. Porter (D); Sen. Martin M. Looney (D); Sen. Jorge Cabrera (D)

Intro Date: 1/12/2023

Categories: Appropriations; Hamden; Sewerage systems; Studies;

Summary: To appropriate funds for a study and plan to connect certain businesses in Hamden to the municipal sewer system.

Complete 01/13/2023 REF. TO JOINT COMM. ON APPROPRIATIONS

History:

HB5278 - An Act Concerning Efforts To Combat Invasive Plants.

Introducers: Rep. Cindy Harrison (R)

Intro Date: 1/12/2023

Categories: Energy and environmental protection, department of; Invasive species; Plants;

Summary: To strengthen efforts to combat invasive plants.

Complete 01/13/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5302 - An Act Authorizing Bonds Of The State For Construction And Repair Of Infrastructure Related To Wastewater Management In Old Lyme.

Introducers: Rep. Devin R. Carney (R)

Intro Date: 1/12/2023

Categories: Old lyme; Sewerage systems; State bonds;

Summary: To provide funding to the town of Old Lyme for construction and repair of infrastructure related to wastewater management.

Complete 01/13/2023 REF. TO JOINT COMM. ON FINANCE, REVENUE AND BONDING

History:

HB5311 - An Act Modifying The Process For Declaring Public Health And Civil Preparedness Emergencies.

Introducers: Rep. Vincent J. Candelora (R)

Intro Date: 1/12/2023

Categories: Civil preparedness; Emergencies; Executive orders; General assembly; Public health;

Summary: To update the statutes concerning civil preparedness and public health emergencies and executive order emergency powers and to retain a legislative role in defining the duration of such powers.

Complete 01/13/2023 REF. TO JOINT COMM. ON GOVERNMENT ADMINISTRATION AND ELECTIONS

History:

HB5313 - An Act Concerning A Coordinated State Strategy To Fight Opioid Abuse.

Introducers: Rep. Vincent J. Candelora (R); Rep. Tom O'Dea (R); Rep. David Rutigliano (R); Rep. Tim Ackert (R); Rep. Jason Perillo (R); Rep. Lezlye Zupkus (R); Rep. Tami Zawistowski (R); Rep. Devin R. Carney (R)

Intro Date: 1/12/2023
Categories: Controlled substances; Drug abuse prevention; Opioid settlement fund; State government;
Summary: To coordinate state efforts to fight the scourge of opioid abuse and the deadly effects of fentanyl.
Complete 01/13/2023 REF. TO JOINT COMM. ON GENERAL LAW
History:

HB5315 - An Act Concerning The Use Of Funding From The Opioid Settlement Fund To Be Used To Supply A Patient Who Has Been Prescribed An Opioid Drug With A Personal-Use Pharmaceutical Disposal System.

Introducers: Rep. Kathleen M. McCarty (R)

Intro Date: 1/12/2023

Categories: Drug abuse prevention; Opioid settlement fund;

Summary: To require funding from the Opioid Settlement Fund to be used to simultaneously supply a patient receiving an opioid drug prescription with a personal-use pharmaceutical disposal system without additional costs to the dispensing pharmacy or the patient.

Complete 01/13/2023 REF. TO JOINT COMM. ON GENERAL LAW

History:

HB5316 - An Act Concerning Tobacco Bar Expansion And Relocation.

Introducers: Rep. Jason Perillo (R)

Intro Date: 1/12/2023

Categories: Tobacco;

Summary: To allow for the expansion, change in location and establishment of tobacco bars.

Complete 01/13/2023 REF. TO JOINT COMM. ON GENERAL LAW

History:

HB5317 - An Act Concerning Online Building Permit Applications.

Introducers: Rep. Tim Ackert (R)

Intro Date: 2/27/2023

Categories: Building permits; Electronic data processing; Electronic government information;

Summary: To allow municipalities to accept online building permit applications.

Complete 01/13/2023 REF. TO JOINT COMM. ON GENERAL LAW

History: 01/19/2023 Reserved for Subject Matter Public Hearing
02/02/2023 PUBLIC HEARING THU 2/9/23 11:00AM - GENERAL LAW
02/03/2023 PUBLIC HEARING THU 2/9/23 11:00AM - GENERAL LAW
02/03/2023 PUBLIC HEARING TUE 2/7/23 11:00AM - GENERAL LAW
02/16/2023 Vote to Draft
02/27/2023 DRAFTED BY COMMITTEE
02/28/2023 REF. TO JOINT COMM. ON GENERAL LAW
03/02/2023 Joint Favorable
03/03/2023 FILED WITH LCO
03/13/2023 REFERRED TO OLR, OFA
03/20/2023 RPTD. OUT OF LCO
03/20/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR
03/20/2023 HOUSE CALENDAR NUMBER 86
03/20/2023 FILE NO. 107

HB5322 - An Act Facilitating Safe Opioid Prescription Disposal By Husky Health Program Members.

Introducers: Rep. Kathleen M. McCarty (R)

Intro Date: 1/12/2023

Categories: Controlled substances; Husky plan; Medicaid;

Summary: To encourage the safe disposal of opioids.

Complete 01/13/2023 REF. TO JOINT COMM. ON HUMAN SERVICES

History:

HB5326 - An Act Concerning The Affordable Housing Appeals Process And Removing The Municipal Opt-Out Deadline For Accessory Apartments.

Introducers: Rep. Vincent J. Candelora (R); Rep. Tom O'Dea (R); Rep. David Rutigliano (R); Rep. Tim Ackert (R); Rep. Jason Perillo (R); Rep. Lezlye Zupkus (R); Rep. Tami Zawistowski (R); Rep. Devin R. Carney (R)

Intro Date: 2/22/2023

Categories: Accessory apartments; Affordable housing land use appeals; Zoning;

Summary: To include dwelling units that meet certain income requirements into the calculation of the ten per cent threshold for the affordable

housing appeals procedure and to remove the deadline for any municipality to opt-out of the as-of-right allowance of accessory apartments.

Complete 01/13/2023 REF. TO JOINT COMM. ON HOUSING

History: 01/24/2023 Vote to Draft

02/22/2023 DRAFTED BY COMMITTEE

02/23/2023 REF. TO JOINT COMM. ON HOUSING

02/24/2023 PUBLIC HEARING TUE 2/28/23 11:00AM - HOUSING

HB5345 - An Act Concerning The Enactment Of New Municipal Mandates.

Introducers: Rep. Marty Foncello (R)

Intro Date: 1/12/2023

Categories: General assembly; Legislation; State mandates to municipalities;

Summary: To require new municipal mandates to be approved by at least two-thirds of the members of each chamber of the General Assembly.

Complete 01/13/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History:

HB5346 - An Act Concerning Certain Financially Distressed Municipalities.

Introducers: Rep. Vincent J. Candelora (R); Rep. Tom O'Dea (R); Rep. David Rutigliano (R); Rep. Tim Ackert (R); Rep. Jason Perillo (R); Rep. Lezlye Zupkus (R); Rep. Tami Zawistowski (R); Rep. Devin R. Carney (R)

Intro Date: 1/12/2023

Categories: Auditors of public accounts; Distressed municipalities;

Summary: To require the Auditors of Public Accounts to audit certain financially distressed municipalities and require legislative review of debt service contracts between such municipalities and the Office of Policy and Management.

Complete 01/13/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History:

HB5348 - An Act Prohibiting The Regulation Of Firearms By Municipalities.

Introducers: Rep. Doug Dubitsky (R)

Intro Date: 1/12/2023

Categories: Firearms; Municipal powers;

Summary: To prohibit the regulation of firearms by municipalities.

Complete 01/13/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History: 01/23/2023 Change of Reference JUDICIARY

01/25/2023 CHG. REF., HOUSE TO COMM. ON JUDICIARY

01/25/2023 CHG. REF., SEN. TO COMM. ON JUDICIARY

HB5352 - An Act Prohibiting The Regulation Of Firearms By Municipalities.

Introducers: Rep. Brian Lanoue (R)

Intro Date: 1/12/2023

Categories: Firearms; Municipal powers;

Summary: To preempt the regulation of firearms by municipalities.

Complete 01/13/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History: 01/23/2023 Change of Reference JUDICIARY

01/25/2023 CHG. REF., HOUSE TO COMM. ON JUDICIARY

01/25/2023 CHG. REF., SEN. TO COMM. ON JUDICIARY

HB5358 - An Act Requiring Parental Notification Prior To The Termination Of A Pregnancy By A Minor.

Introducers: Rep. Mark W. Anderson (R)

Intro Date: 1/12/2023

Categories: Abortion; Parental notification;

Summary: To ensure that parental authority regarding the best interests of a minor child is respected by the state, except in extraordinary circumstances, when such child is facing an unplanned pregnancy.

Complete 01/13/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5377 - An Act Concerning The Publication Of Municipal Legal Notices.

Introducers: Rep. Michael D'Agostino (D); Rep. Josh Elliott (D); Rep. Robyn A. Porter (D); Sen. Jorge Cabrera (D)

Intro Date: 1/12/2023

Categories: Electronic government information; Municipalities; Notices;

Summary: To save municipalities thousands of taxpayer dollars and recognize that municipalities maintain Internet web sites to communicate with their residents and that state residents are familiar with obtaining such information online.

Complete 01/13/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History:

HB5378 - An Act Prohibiting The State From Mandating A Covid-19 Vaccination.

Introducers: Rep. Gale L. Mastrofrancesco (R)

Intro Date: 1/12/2023

Categories: Coronavirus disease 2019 (covid-19); Immunization;

Summary: To prohibit the state of Connecticut or any employee thereof from mandating a COVID-19 vaccination.

Complete 01/13/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5379 - An Act Prohibiting Employers And Public Officials From Requiring Proof Of Covid-19 Vaccination.

Introducers: Rep. Gale L. Mastrofrancesco (R)

Intro Date: 1/12/2023

Categories: Coronavirus disease 2019 (covid-19); Immunization;

Summary: To prohibit employers and public officials from requiring proof of COVID-19 vaccination.

Complete 01/13/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5380 - An Act Requiring The Implementation Of A Reciprocal Food Truck Vendor Permit Or License.

Introducers: Rep. Michael D'Agostino (D); Rep. Josh Elliott (D); Rep. Robyn A. Porter (D); Sen. Jorge Cabrera (D)

Intro Date: 1/12/2023

Categories: Itinerant vendors; Permits; Public health, department of;

Summary: To allow for more efficiency for food truck vendors by reducing paperwork and saving costs associated with obtaining a permit or license from every municipality in which a food truck vendor seeks to operate.

Complete 01/13/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

Priority: CADH - High

HB5381 - An Act Prohibiting The Sale Of Electronic Nicotine Delivery Systems And Vapor Products That Are Flavored Or Have A Nicotine Content Greater Than Thirty-Five Milligrams Per Milliliter.

Introducers: Rep. Michael D'Agostino (D); Rep. Josh Elliott (D); Sen. Martin M. Looney (D); Sen. Jorge Cabrera (D)

Intro Date: 1/12/2023

Categories: Electronic nicotine delivery systems; Vapor product;

Summary: To improve public health and lower health care costs.

Complete 01/13/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5399 - An Act Concerning The Diversion Of Food Waste From The Solid Waste Stream.

Introducers: Rep. Christie M. Carpino (R)

Intro Date: 1/13/2023

Categories: Food; Solid waste;

Summary: To encourage a reduction in the amount of trash generated and reduce town costs for garbage disposal.

Complete 01/17/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5402 - An Act Concerning The Use Of Neonicotinoids In The State.

Introducers: Rep. Hector Arzeno (D)

Intro Date: 1/13/2023

Categories: Pesticides;

Summary: To decrease the effect of pesticides that affect pollinators and human beings.

Complete 01/17/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5434 - An Act Concerning The Regulation Of Cannabis.

Introducers: Rep. Vincent J. Candelora (R); Rep. Tom O'Dea (R); Rep. David Rutigliano (R); Rep. Tim Ackert (R); Rep. Jason Perillo (R); Rep. Lezlye Zupkus (R); Rep. Tami Zawistowski (R); Rep. Devin R. Carney (R); Rep. Holly H. Cheeseman (R); Rep. Tracy Marra ()

Intro Date: 1/13/2023

Categories: Age; Consumer protection department; Driver education; Labeling; Marijuana; Motor vehicle service stations; Packaging; Searches and seizures;

Summary: To provide for greater parity between the state's regulation of cannabis and its regulation of other regulated substances.

Complete 01/17/2023 REF. TO JOINT COMM. ON GENERAL LAW

History: 01/19/2023 Reserved for Subject Matter Public Hearing

02/17/2023 PUBLIC HEARING THU 2/23/23 11:00AM - GENERAL LAW

HB5435 - An Act Concerning Nonlegend Drug Sales In Vending Machines.

Introducers: Rep. Maria P. Horn (D)

Intro Date: 1/13/2023

Categories: Consumer protection department; Contraceptives; Drugs; State regulations, specific; Vending machines;

Summary: To allow certain nonlegend drugs, including, but not limited to, emergency contraception, to be dispensed or sold in vending machines.

Complete 01/17/2023 REF. TO JOINT COMM. ON GENERAL LAW

History:

HB5436 - An Act Extending The Hours During Which Certain Liquor Permittees May Sell Alcoholic Liquor For On-Premises Consumption.

Introducers: Rep. Juan R. Candelaria (D)

Intro Date: 1/13/2023

Categories: Liquor sales;

Summary: To extend the hours during which certain liquor permittees may sell alcoholic liquor for on-premises consumption.

Complete 01/17/2023 REF. TO JOINT COMM. ON GENERAL LAW

History:

HB5441 - An Act Concerning Clinical Placements For Nursing Students. The Establishment Of Registered Apprenticeships For Teachers, Reporting By The Office Of Workforce Strategy, Promotion Of The Development Of The Insurance Industry And A Student Loan Subsidy For High-Demand Professions.

Introducers: Rep. Rachel Khanna (D)

Intro Date: 3/13/2023

Categories: Apprentices; Connecticut higher education supplemental loan authority; Education department; Health care providers; Higher education, office of; Income tax credits (state); Labor department; Nurses; Reports; State bonds for education; State funds; Student loans; Task forces; Teacher education; Teachers; Workforce development; Workforce strategy, office of;

Summary: To (1) establish a working group to develop a plan to establish clinical placements at state facilities for nursing students at public institutions of higher education, (2) allow a tax credit for nursing preceptors, (3) require the development of a plan for establishing a registered apprenticeship program for teachers, (4) require the Insurance Commissioner to promote development of the insurance industry, and (5) require the establishment of Student Loan Subsidy Program for high-demand professions.

Complete 01/17/2023 REF. TO JOINT COMM. ON HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

History: 02/02/2023 Reserved for Subject Matter Public Hearing

02/03/2023 PUBLIC HEARING

02/14/2023 Vote to Draft

03/13/2023 DRAFTED BY COMMITTEE

03/14/2023 REF. TO JOINT COMM. ON HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

03/14/2023 Joint Favorable

03/14/2023 FILED WITH LCO

03/22/2023 REFERRED TO OLR, OFA

03/28/2023 RPTD. OUT OF LCO

03/28/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/28/2023 HOUSE CALENDAR NUMBER 173

03/28/2023 FILE NO. 264

HB5442 - An Act Concerning State-Funded Medical Assistance For Eligible Persons Up To Age Twenty-Six.

Introducers: Rep. Geraldo C. Reyes, Jr. (D)

Intro Date: 1/13/2023

Categories: Age; Aliens; Husky plan;

Summary: To provide health care as a human right to persons not otherwise insured by expanding state-funded medical assistance to income-

Complete ~~eligible persons up to age twenty-six regardless of immigration status.~~
01/17/2023 REF. TO JOINT COMM. ON HUMAN SERVICES
History: 02/06/2023 Reserved for Subject Matter Public Hearing

HB5444 - An Act Increasing Medicaid Reimbursement Rates For Methadone Maintenance Treatment.

Introducers: Rep. Kevin Ryan (D)

Intro Date: 1/13/2023

Categories: Medicaid; Methadone;

Summary: To provide equitable reimbursement rates for methadone maintenance treatment providers and expand access to treatment.

Complete 01/17/2023 REF. TO JOINT COMM. ON HUMAN SERVICES

History:

HB5453 - An Act Prohibiting Health Care Insurers From Retroactively Denying Health Insurance Claims For Behavioral Health And Substance Abuse Services.

Introducers: Rep. Gary A. Turco, Jr. (D); Sen. Rick Lopes (D)

Intro Date: 1/13/2023

Categories: Alcoholism treatment; Behavioral health services; Drug abuse treatment; Health insurance claims denials;

Summary: To prohibit health care insurers from retroactively denying health insurance claims and clawing back payments for behavioral health and substance abuse services: (1) After one year from the date of such service when prior authorization for such service was issued and the health care provider was paid for such service; and (2) when the health care insurer fails to provide written notice and an explanation of retroactive denial of the claim to the health care provider for such service within one year from the date of such service.

Complete 01/17/2023 REF. TO JOINT COMM. ON INSURANCE AND REAL ESTATE

History:

HB5463 - An Act Concerning Municipal Employees' Retirement Fund Annuitants.

Introducers: Rep. Kara Rochelle (D)

Intro Date: 1/13/2023

Categories: Municipal employee retirement;

Summary: To allow municipal retirees to make changes to their designated annuitant after retirement payments have begun to ensure that the wishes of municipal retirees in reference to their annuitant are respected.

Complete 01/17/2023 REF. TO JOINT COMM. ON LABOR AND PUBLIC EMPLOYEES

History:

HB5464 - An Act Concerning Complaints Against State And Municipal Employees.

Introducers: Rep. Minnie Gonzalez (D)

Intro Date: 1/13/2023

Categories: Complaint; Municipal employees; State employees;

Summary: To inform other municipalities and states of accused wrongdoing of a state or municipal employee that resigned before finality of the complaint against them.

Complete 01/17/2023 REF. TO JOINT COMM. ON LABOR AND PUBLIC EMPLOYEES

History: 02/02/2023 Reserved for Subject Matter Public Hearing

02/17/2023 PUBLIC HEARING THU 2/23/23 10:00AM - LABOR AND PUBLIC EMPLOYEES

HB5466 - An Act Concerning Councils Of Governments And Grant Funding.

Introducers: Rep. Jason Rojas (D)

Intro Date: 1/13/2023

Categories: Regional councils of governments; State grants to municipalities;

Summary: To treat councils of governments as municipalities for the purposes of grant funding.

Complete 01/17/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History:

HB5469 - An Act Concerning The Provision Of Information Relating To The Licensing Of Dogs.

Introducers: Rep. Christine Conley (D)

Intro Date: 1/13/2023

Categories: Dog licenses; Dog training facilities; Grooming facilities; Kennels; Pet shops; Veterinarians;

Summary: To facilitate the annual licensing of dogs by requiring the provision of information concerning the law relating to dog licensing by businesses concerned with the care of dogs.

Complete 01/17/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History:

HB5474 - An Act Prohibiting Smoking In A Motor Vehicle When A Child Is Present.

Introducers: Rep. Anthony L. Nolan (D)

Intro Date: 1/13/2023

Categories: Children; Motor vehicles; Smoking;

Summary: To prevent children from being exposed to smoking and secondhand smoke while in a motor vehicle.

Complete 01/17/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5475 - An Act Prohibiting Smoking In A Motor Vehicle While A Child Is Present.

Introducers: Rep. Anthony L. Nolan (D)

Intro Date: 1/13/2023

Categories: Children; Motor vehicles; Smoking;

Summary: To prohibit smoking in a motor vehicle while a child is present.

Complete 01/17/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5476 - An Act Requiring The Provision Of Educational Materials Regarding Cytomegalovirus.

Introducers: Rep. Kevin Ryan (D)

Intro Date: 1/13/2023

Categories: Diseases; Public health; Public health, department of;

Summary: To require the Department of Public Health to provide child care providers, certain physicians and nurse-midwives regarding cytomegalovirus and the treatments for and prevention of cytomegalovirus.

Complete 01/17/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5477 - An Act Allowing Doctoral Candidates In Psychology To Provide Supervised Telehealth Counseling Services.

Introducers: Rep. Vincent J. Candelora (R); Rep. Tom O'Dea (R); Rep. David Rutigliano (R); Rep. Tim Ackert (R); Rep. Jason Perillo (R); Rep. Lezlye Zupkus (R); Rep. Tami Zawistowski (R); Rep. Devin R. Carney (R)

Intro Date: 1/13/2023

Categories: Psychology and psychologists; Telemedicine;

Summary: To allow doctoral candidates in psychology to provide supervised telehealth counseling services to patients.

Complete 01/17/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5480 - An Act Allowing Children Twelve Years Of Age And Older To Receive A Vaccination Without The Consent Of A Parent Or Guardian.

Introducers: Rep. Kevin Ryan (D)

Intro Date: 1/13/2023

Categories: Age; Child health; Immunization; Parental consent;

Summary: To enable children access to vaccinations without the consent of a parent or guardian.

Complete 01/17/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5481 - An Act Concerning Physician Assistants.

Introducers: Rep. Henry J. Genga (D)

Intro Date: 1/13/2023

Categories: Physician assistants;

Summary: To eliminate the requirement that physicians must supervise physician assistants.

Complete 01/17/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5486 - An Act Concerning The Cause Of Death Of Terminally Ill Persons Who Self-Administer A Lethal Dose Of Medication.

Introducers: Rep. Craig C. Fishbein (R); Rep. Mark W. Anderson (R); Rep. Holly H. Cheeseman (R)

Intro Date: 1/13/2023

Categories: Death certificates; Right to die; Suicide;

Summary: To provide notice to the next of kin that a member of the family passed away due to assisted suicide.

Complete 01/17/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5487 - An Act Concerning The Self-Administration Of Lethal Medications By Terminally Ill Adults.

Introducers: Rep. Josh Elliott (D); Sen. Saud Anwar (D); Sen. Jorge Cabrera (D); Sen. Rick Lopes (D); Rep. Tom Arnone (D); Rep. Aimee Berger-Girvalo (D); Rep. Eleni Kavros DeGraw (D); Rep. Brandon Chafee (D); Rep. Anne M. Hughes (D); Rep. Joseph P. Gresko (D); Rep. Jillian Gilcrest (D); Rep. Kate Farrar (D); Rep. Jason Doucette (D); Rep. Lucy Dathan (D); Rep. Mary Welander (D); Rep. Jonathan Steinberg (D); Rep. Michael D. Quinn (D); Rep. John-Michael Parker (D); Rep. Corey P. Paris (D); Rep. Christine Palm (D); Rep. Melissa Osborne (D); Rep. Stephen R. Meskers (D); Rep. Geoff Luxenberg (D); Rep. Liz Linehan (D); Rep. Michael D'Agostino (D)

Intro Date: 1/13/2023

Categories: Right to die;

Summary: To provide aid in dying to terminally ill patients.

Complete 01/17/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5497 - An Act Concerning The Smoke And Carbon Monoxide Detector Affidavit Provided By Transferors Of Residential Property.

Introducers: Rep. Jason Doucette (D)

Intro Date: 1/13/2023

Categories: Carbon monoxide; Real estate; Smoke detectors;

Summary: To simplify the smoke and carbon monoxide detector affidavit regarding residential property to encourage more sellers to sign such affidavit.

Complete 01/17/2023 REF. TO JOINT COMM. ON PUBLIC SAFETY AND SECURITY

History:

HB5515 - An Act Concerning The Use Of Funds From The Juul Labs Settlement For Smoking Cessation Programs.

Introducers: Rep. Tammy Nuccio (R)

Intro Date: 1/17/2023

Categories: Electronic nicotine delivery systems; Tobacco;

Summary: To ensure the funds from the JUUL settlement are used for smoking cessation, prevention and mitigation programs.

Complete 01/18/2023 REF. TO JOINT COMM. ON APPROPRIATIONS

History:

HB5525 - An Act Appropriating Funds To The Department Of Public Health For Gun Violence Prevention.

Introducers: Rep. Aimee Berger-Girvalo (D)

Intro Date: 1/17/2023

Categories: Appropriations; Crime prevention; Firearms offenses; Injury prevention, office of;

Summary: To provide funding to the Department of Public Health to support reduction of community gun violence.

Complete 01/18/2023 REF. TO JOINT COMM. ON APPROPRIATIONS

History:

HB5563 - An Act Concerning The Provision Of Potable Water To Areas Impacted By Well Contamination.

Introducers: Rep. Tammy Nuccio (R)

Intro Date: 1/17/2023

Categories: Grants by the state; Potable water;

Summary: To deliver potable water to areas impacted by well contamination.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History: 02/08/2023 Change of Reference FINANCE, REVENUE AND BONDING

02/10/2023 CHG. REF., HOUSE TO COMM. ON FINANCE, REVENUE AND BONDING

02/10/2023 CHG. REF., SEN. TO COMM. ON FINANCE, REVENUE AND BONDING

02/28/2023 Joint Favorable

HB5564 - An Act Concerning Connecticut's Climate Future.

Introducers: Rep. Brandon Chafee (D); Rep. Christine Palm (D)

Intro Date: 1/17/2023

Categories: Carbon dioxide emissions; Environmentally preferable products, services or practices; Greenhouse gases; State agencies;

Summary: To ensure an environmentally sustainable and economically prosperous future for Connecticut by reducing greenhouse gas emissions.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5566 - An Act Concerning The Use Of Nonbiodegradable Wristbands.

Introducers: Rep. Kathy Kennedy (R)

Intro Date: 1/17/2023

Categories: Environmentally preferable products, services or practices; Plastics;

Summary: To eliminate nonbiodegradable litter on our streets that ends up in storm drains and waterways.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5567 - An Act Strengthening Pollinator Health And Regulating Nonagricultural Pesticide Use.

Introducers: Rep. Lucy Dathan (D); Rep. Anne M. Hughes (D); Rep. Jason Doucette (D); Rep. Robyn A. Porter (D); Rep. David Michel (D)

Intro Date: 1/17/2023

Categories: Pesticides; Seeds;

Summary: To ban the use of toxic pesticides that harm the environment and human health and to protect pollinators and their ecosystems.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5568 - An Act Requiring The Reduction Of Single-Use Plastic Straws.

Introducers: Rep. Dorinda Borer (D)

Intro Date: 1/17/2023

Categories: Plastics; Restaurants;

Summary: To reduce plastic use and waste.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5571 - An Act Concerning Reducing Plastics And Developing Connecticut's Economy In The Recyclable And Compostable Packaging Sector.

Introducers: Rep. Christine Palm (D); Rep. Aimee Berger-Girvalo (D); Rep. Brandon Chafee (D); Rep. Josh Elliott (D); Rep. Kate Farrar (D); Rep. Jillian Gilchrest (D); Rep. Eleni Kavros DeGraw (D); Rep. Corey P. Paris (D); Rep. John-Michael Parker (D)

Intro Date: 1/17/2023

Categories: Environmentally preferable products, services or practices; Packaging; Plastics; Recycling; Tax incentives; Unfair or deceptive trade practices;

Summary: To decrease consumption of single-use plastic products, improve consumer understanding of what is recyclable or compostable and what is not and develop a robust Connecticut industry to manufacture, market and distribute viable, environmentally sound alternatives to petroleum-based plastics.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5575 - An Act Requiring The Department Of Agriculture To Revise Municipal Animal Shelter Regulations.

Introducers: Rep. Dorinda Borer (D)

Intro Date: 2/6/2023

Categories: Agriculture, department of; Animal shelters; Municipal regulations;

Summary: To adhere to best practices relating to animal shelter operations by requiring municipal regulations to comport with state-mandated regulations for private shelters.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History: 01/23/2023 Vote to Draft

02/06/2023 DRAFTED BY COMMITTEE

02/07/2023 REF. TO JOINT COMM. ON ENVIRONMENT

02/09/2023 PUBLIC HEARING WED 2/15/23 11:00AM - ENVIRONMENT

03/10/2023 Joint Favorable Substitute

03/13/2023 FILED WITH LCO

03/22/2023 REFERRED TO OLR, OFA

03/28/2023 RPTD. OUT OF LCO

03/28/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/28/2023 HOUSE CALENDAR NUMBER 174

03/28/2023 FILE NO. 265

04/12/2023 REF. BY HOUSE TO COMMITTEE ON PLANNING AND DEVELOPMENT

Introducers: Rep. Mary M. Mushinsky (D)

Intro Date: 2/16/2023

Categories: Charitable contributions; Composting; Energy and environmental protection, department of; Fines (penalties); Food; Food distribution facilities; Food factories, warehouses and establishments; Grocery stores; Municipalities; Solid waste; State regulations, specific;

Summary: To help households in need of food and reduce food waste in the municipal solid waste stream.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History: 02/08/2023 Vote to Draft

02/16/2023 DRAFTED BY COMMITTEE

02/17/2023 REF. TO JOINT COMM. ON ENVIRONMENT

02/22/2023 PUBLIC HEARING MON 2/27/23 5:00PM - APPROPRIATIONS

03/10/2023 Joint Favorable Substitute

03/10/2023 Joint Favorable Change of Reference APPROPRIATIONS

03/13/2023 FILED WITH LCO

03/14/2023 FILED WITH LCO

03/22/2023 REFERRED TO OLR, OFA

03/28/2023 RPTD. OUT OF LCO

03/28/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/28/2023 HOUSE CALENDAR NUMBER 175

03/28/2023 FILE NO. 266

HB5582 - An Act Concerning Neonicotinoids For Nonagricultural Use And The Use Of Seeds Treated With Pesticides.

Introducers: Rep. Sarah Keitt (D); Rep. Cristin McCarthy Vahey (D); Rep. Jennifer Leeper (D)

Intro Date: 1/17/2023

Categories: Pesticides; Seeds;

Summary: To minimize the use of toxic pesticides that affect the environment and human health and protect pollinators.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5584 - An Act Concerning Municipal Participation In The Aquifer Protection Program Of The Department Of Energy And Environmental Protection.

Introducers: Rep. Jonathan Fazzino (D)

Intro Date: 1/17/2023

Categories: Aquifers;

Summary: To foster stronger collaboration between the Department of Energy and Environmental Protection and municipalities in selecting aquifers that are eligible for protection.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5586 - An Act Prohibiting The Department Of Energy And Environmental Protection From Modifying A Consent Order Without The Agreement Of The Other Parties To Such Agreement.

Introducers: Rep. Tom O'Dea (R)

Intro Date: 1/17/2023

Categories: Consent decrees; Energy and environmental protection, department of;

Summary: To ensure that any consent order entered into by a party and the Commissioner of Energy and Environmental Protection, or the commissioner's designee, is not modified or revoked without the consent of the parties affected by the order.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5589 - An Act Concerning The Protection Of Public Health From Incineration Pollution.

Introducers: Rep. Josh Elliott (D)

Intro Date: 1/17/2023

Categories: Air pollution; Incinerators;

Summary: To protect public health by prohibiting new or expanded waste incineration, pyrolysis or gasification facilities in Connecticut.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5590 - An Act Concerning Climate Change Mitigation.

Introducers: Rep. Josh Elliott (D)

Intro Date: 1/17/2023

Categories: Climate change; Renewable energy sources;

Summary: To expand Connecticut's zero-carbon electricity supply goal to apply to all electricity in the state.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5594 - An Act Prohibiting The Sale And Use Of Anticoagulant Rodenticides.

Introducers: Rep. Liz Linehan (D)

Intro Date: 1/17/2023

Categories: Poisons; Rodents;

Summary: To protect wildlife in the food chain by prohibiting anticoagulant rodenticides.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5595 - An Act Providing Funding For The Connecticut Invasive Plant Working Group.

Introducers: Rep. Aimee Berger-Girvalo (D)

Intro Date: 1/17/2023

Categories: Invasive species; University of connecticut;

Summary: To support research efforts regarding terrestrial invasive plants, in an effort to protect woodland environments.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5596 - An Act Concerning The Connecticut Food Policy Council.

Introducers: Rep. Dorinda Borer (D); Sen. Marilyn V. Moore (D)

Intro Date: 1/17/2023

Categories: Connecticut food policy council;

Summary: To update the Food Policy Council's authority to include a public process and the guidance on creating local food policy councils.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5598 - An Act Establishing An Independent Commission For The Provision Of Peer-Reviewed Scientific Information On Health And Environmental Risks Of Involuntary Exposure To Toxins.

Introducers: Rep. Anne M. Hughes (D); Rep. David Michel (D); Rep. Robyn A. Porter (D)

Intro Date: 1/17/2023

Categories: Commissions; Environment; Hazardous substances; Public health; Science;

Summary: To establish an independent commission to provide scientific information on the public health and environmental risks associated with toxin exposure.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5599 - An Act Establishing A State Tax Credit For The Purchase Of Wildlife Deterrent Composter For Food Composting.

Introducers: Rep. Melissa Osborne (D)

Intro Date: 1/17/2023

Categories: Composting; Food; Income tax credits (state);

Summary: To reduce food waste in the waste stream by encouraging food composting with the purchase and use of composters that will not attract or encourage the unintentional feeding of wildlife.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History: 01/23/2023 Change of Reference FINANCE, REVENUE AND BONDING

02/02/2023 CHG. REF., HOUSE TO COMM. ON FINANCE, REVENUE AND BONDING

02/02/2023 CHG. REF., SEN. TO COMM. ON FINANCE, REVENUE AND BONDING

HB5600 - An Act Concerning Human Composting Through Natural Organic Reduction.

Introducers: Rep. Christine Palm (D)

Intro Date: 1/17/2023

Categories: Dead bodies; Death; Environmentally preferable products, services or practices;

Summary: To offer state residents an environmentally responsible alternative to burial and cremation.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5603 - An Act Concerning The Sale And Use Of Seeds Coated With Neonicotinoids.

Introducers: Rep. Mary M. Mushinsky (D)

Intro Date: 1/17/2023

Categories: Pesticides; Seeds;

Summary: To halt the decline of pollinators, other insects, and insect-eating birds that results from the use of neonicotinoid-coated seeds.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5604 - An Act Concerning The Facilitation Of Upgrades To State Water Systems.

Introducers: Rep. Jonathan Steinberg (D)

Intro Date: 1/17/2023

Categories: Water company rates; Water treatment facilities;

Summary: To facilitate necessary upgrades to water systems throughout the state.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History: 01/23/2023 Change of Reference ENERGY AND TECHNOLOGY

01/24/2023 Change of Reference ENERGY AND TECHNOLOGY

02/02/2023 CHG. REF., HOUSE TO COMM. ON ENERGY AND TECHNOLOGY

02/02/2023 CHG. REF., SEN. TO COMM. ON ENERGY AND TECHNOLOGY

HB5609 - An Act Restricting Neonicotinoid Use And The Use Of Seeds Treated With Pesticides.

Introducers: Rep. Mike Demicco (D)

Intro Date: 1/17/2023

Categories: Pesticides; Seeds;

Summary: To minimize the use of toxic pesticides that affect the environment and human health and to protect pollinators.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5611 - An Act Requiring The Use Of Organic Systems For Pesticide Management On State And Municipal Lands.

Introducers: Rep. Lucy Dathan (D); Rep. Anne M. Hughes (D)

Intro Date: 1/17/2023

Categories: Lawns; Municipal property; Pesticides; Seeds; State land;

Summary: To protect human health as well as pollinators and birds from poisoning from certain pesticides.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5617 - An Act Concerning The Reduction Of Single-Use Plastics Waste.

Introducers: Rep. Aundre Bumgardner (); Sen. Jorge Cabrera (D); Rep. Josh Elliott (D); Rep. Cristin McCarthy Vahey (D); Rep. Jennifer Leeper (D); Rep. Sarah Keitt (D); Rep. Lucy Dathan (D); Rep. Kadeem Roberts (D); Rep. Susan M. Johnson (D); Rep. Hector Arzeno (D); Rep. Geraldo C. Reyes, Jr. (D); Rep. Anthony L. Nolan (D); Rep. Brandon L. McGee, Jr. (D); Rep. Mary M. Mushinsky (D); Rep. David Michel (D); Rep. Anne M. Hughes (D); Rep. Keith Denning ()

Intro Date: 1/17/2023

Categories: Plastics; Polystyrene;

Summary: To reduce the use of single-use plastics and the inefficient waste stream created by such plastics in order to protect the marine habitat and human health.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5618 - An Act Establishing A Pilot Program For The Reduction Of Food Waste In Schools.

Introducers: Rep. Moira Rader (D)

Intro Date: 1/17/2023

Categories: Composting; Food; School meals; Studies;

Summary: To address food waste in our schools and establish an educational opportunity for communities to address a needed environmental change in behavior.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5619 - An Act Requiring The Elimination Of All Polystyrene Products From Schools.

Introducers: Rep. Moira Rader (D)

Intro Date: 1/17/2023

Categories: Polystyrene; Schools;

Summary: To reduce the negative environmental impact of large-scale polystyrene product usage in public schools.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB5653 - An Act Establishing An Excise Tax On Ammunition To Provide Funding For Community Gun Violence And Intervention Program Grants.

Introducers: Rep. Jillian Gilchrest (D); Rep. Joshua M. Hall (D); Rep. Corey P. Paris (D); Rep. Steven J. Stafstrom (D); Rep. Josh Elliott (D)

Intro Date: 1/17/2023

Categories: Ammunition; Crime prevention; Firearms offenses; Grants by the state; Taxation;

Summary: To establish an excise tax on the purchase of ammunition by a business for sale at retail and dedicate the revenue generated from such tax to fund grants through the community gun violence intervention and prevention program, with the advice of the Commission on Community Gun Violence Intervention and Prevention.

Complete 01/18/2023 REF. TO JOINT COMM. ON FINANCE, REVENUE AND BONDING

History: 02/06/2023 Reserved for Subject Matter Public Hearing

02/17/2023 PUBLIC HEARING WED 2/22/23 9:00AM - FINANCE, REVENUE AND BONDING

HB5725 - An Act Concerning The State's Regulated Cannabis Markets.

Introducers: Rep. Robin E. Comey (D); Rep. Josh Elliott (D)

Intro Date: 1/17/2023

Categories: Hemp; Licenses; Marijuana; Mold; Permits;

Summary: To ensure safety and equity in the cannabis industry.

Complete 01/18/2023 REF. TO JOINT COMM. ON GENERAL LAW

History:

HB5726 - An Act Requiring Health Warning Labels For Consumer Products Containing Tetrahydrocannabinol.

Introducers: Rep. Tom O'Dea (R)

Intro Date: 1/17/2023

Categories: Advertising; Marijuana;

Summary: To provide that a rotating, graphic health warning label shall be prominently displayed in each advertisement for, and on all packaging containing, a consumer product that includes tetrahydrocannabinol.

Complete 01/18/2023 REF. TO JOINT COMM. ON GENERAL LAW

History:

HB5728 - An Act Concerning The Establishment Of Cannabis Cafes And Restaurants Offering Cannabis-Infused Food Items.

Introducers: Rep. Aundre Bumgardner (); Rep. Robyn A. Porter (D)

Intro Date: 1/17/2023

Categories: Food; Marijuana; Restaurants;

Summary: To permit the establishment of cannabis cafes and restaurants offering cannabis-infused food items.

Complete 01/18/2023 REF. TO JOINT COMM. ON GENERAL LAW

History:

HB5731 - An Act Concerning Children And Cannabis Advertisements, Marketing And Packaging.

Introducers: Rep. Tom Delnicki (R)

Intro Date: 1/17/2023

Categories: Advertising; Children; Marijuana; Packaging;

Summary: To provide that no person shall advertise, market or package any cannabis product in a manner that is directed toward children.

Complete 01/18/2023 REF. TO JOINT COMM. ON GENERAL LAW

History:

HB5736 - An Act Concerning Supermarkets And Excess Edible Food.

Introducers: Rep. Dorinda Borer (D); Sen. Marilyn V. Moore (D)

Intro Date: 1/17/2023

Categories: Food; Food distribution facilities; Grocery stores;

Summary: To require supermarkets to make a good faith effort to make excess edible food available to food relief organizations.

Complete 01/18/2023 REF. TO JOINT COMM. ON GENERAL LAW

History: 01/31/2023 Reserved for Subject Matter Public Hearing
02/02/2023 PUBLIC HEARING THU 2/9/23 11:00AM - GENERAL LAW
02/03/2023 PUBLIC HEARING THU 2/9/23 11:00AM - GENERAL LAW
02/03/2023 PUBLIC HEARING TUE 2/7/23 11:00AM - GENERAL LAW

HB5749 - An Act Increasing Access To Methadone Maintenance Treatment By Increasing Medicaid Rates For Providers.

Introducers: Rep. Michelle L. Cook (D)

Intro Date: 1/17/2023

Categories: Medicaid; Methadone;

Summary: To increase access to methadone maintenance treatment by increasing Medicaid reimbursement rates and establishing a minimum rate of one hundred dollars per week, per client.

Complete 01/18/2023 REF. TO JOINT COMM. ON HUMAN SERVICES

History:

HB5778 - An Act Requiring Medicaid Reimbursement For Community Health Workers.

Introducers: Rep. Jaime Foster (D)

Intro Date: 1/17/2023

Categories: Community-based health care services; Medicaid;

Summary: To provide Medicaid reimbursement for the services of community health workers.

Complete 01/18/2023 REF. TO JOINT COMM. ON HUMAN SERVICES

History:

Priority: CADH - High

HB5860 - An Act Granting Municipal Authority To Prohibit The Obstruction Of Scenic Views.

Introducers: Rep. Kathleen M. McCarty (R)

Intro Date: 1/17/2023

Categories: Municipal powers; Ordinances; Scenery;

Summary: To allow municipalities to prohibit the construction of fences or the planting of trees, shrubs or other vegetation that would interfere with a property owner's ability to maintain an unobstructed view of a body of water or shoreline.

Complete 01/18/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History:

HB5862 - An Act Concerning The Idling Of Motor Vehicles.

Introducers: Rep. Rachel Khanna (D); Rep. Keith Denning (); Sen. Ceci Maher ()

Intro Date: 1/17/2023

Categories: Air pollution; Motor vehicles;

Summary: To authorize municipal enforcement of a state agency regulation prohibiting the idling of a motor vehicle for more than three minutes.

Complete 01/18/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History: 02/03/2023 Change of Reference TRANSPORTATION
02/06/2023 CHG. REF., HOUSE TO COMM. ON TRANSPORTATION
02/06/2023 CHG. REF., SEN. TO COMM. ON TRANSPORTATION

HB5866 - An Act Requiring A Study Of Municipal Spending Of Covid-19 Relief Funds.

Introducers: Rep. Robert Sanchez (D)

Intro Date: 1/17/2023

Categories: Coronavirus disease 2019 (covid-19); Federal aid; Municipal finance; Policy and management, office of; Studies;

Summary: To require a study how municipalities utilized federal COVID-19 relief funds.

Complete 01/18/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History:

HB5869 - An Act Concerning The Utilization Of The Opioid Settlement Fund.

Introducers: Rep. Irene M. Haines (R)

Intro Date: 1/17/2023

Categories: Municipalities; Opioid settlement fund;

Summary: To permit municipalities to develop local and regional strategies for utilizing moneys distributed into the Opioid Settlement Fund.

Complete 01/18/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History:

HB5874 - An Act Requiring A Two-Thirds Vote Of The General Assembly To Create Or Expand Unfunded Mandates To Municipalities And School Districts.

Introducers: Rep. Mitch Bolinsky (R)

Intro Date: 1/17/2023

Categories: General assembly; School districts; State mandates to municipalities;

Summary: To require a two-thirds vote of each chamber of the General Assembly to enact legislation to create or expand an unfunded mandate to a municipality or school district.

Complete 01/18/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History:

HB5876 - An Act Concerning Municipal Charter Revision.

Introducers: Rep. Geoff Luxenberg (D)

Intro Date: 1/17/2023

Categories: Municipal charters;

Summary: To clarify when revisions to municipal charters may go into effect after approval.

Complete 01/18/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History:

HB5878 - An Act Concerning The Municipal Employees' Retirement System And Reemployment.

Introducers: Rep. Liz Linehan (D); Rep. Gary A. Turco, Jr. (D)

Intro Date: 1/17/2023

Categories: Municipal employee retirement;

Summary: To prohibit certain retired members of the municipal employees' retirement system from collecting a retirement allowance upon reemployment.

Complete 01/18/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History: 02/03/2023 Change of Reference LABOR AND PUBLIC EMPLOYEES
02/06/2023 CHG. REF., HOUSE TO COMM. ON LABOR AND PUBLIC EMPLOYEES
02/06/2023 CHG. REF., SEN. TO COMM. ON LABOR AND PUBLIC EMPLOYEES

HB5880 - An Act Concerning Eligibility To Vote At Certain Municipal Meetings.

Introducers: Rep. Tim Ackert (R)

Intro Date: 1/17/2023

Categories: Aliens; Town meetings; Voting;

Summary: To permit voting at certain meetings by noncitizen residents who are otherwise eligible to vote at such meetings.

Complete 01/18/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History:

HB5883 - An Act Providing Funding To Regional Councils Of Governments For Projects That Support The Goals Of The Vision Zero Council.

Introducers: Rep. Mary Welander (D)

Intro Date: 1/17/2023

Categories: Mass transit; Motor vehicle fatalities; Pedestrians; Regional councils of governments; Reports; State funds;

Summary: To provide funding to regional councils of governments for projects that support the goals of the Vision Zero Council.

Complete 01/18/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History: 02/03/2023 Change of Reference APPROPRIATIONS
02/06/2023 CHG. REF., HOUSE TO COMM. ON APPROPRIATIONS
02/06/2023 CHG. REF., SEN. TO COMM. ON APPROPRIATIONS

HB5889 - An Act Expanding Access To Quality Human Services.

Introducers: Rep. Robyn A. Porter (D); Rep. Anne M. Hughes (D); Rep. David Michel (D); Rep. Aundre Bumgardner (D)

Intro Date: 1/17/2023

Categories: Group homes; Private providers of human services; State finance;

Summary: To reduce costs and enhance services provided by the Departments of Developmental Services, Mental Health and Addiction Services and Social Services.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5898 - An Act Requiring The Department Of Public Health To License Dance And Movement Therapists.

Introducers: Rep. Mitch Bolinsky (R)

Intro Date: 1/17/2023

Categories: Dance; Professional counselors; Professional licenses; Public health, department of;

Summary: To establish licensure for dance and movement therapists in the state.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5899 - An Act Permitting Connecticut To Join The Physical Therapy Licensure Compact.

Introducers: Rep. Jillian Gilchrest (D)

Intro Date: 1/17/2023

Categories: Interstate compacts; Physical therapists; Reciprocity;

Summary: To permit Connecticut to join the Physical Therapy Licensure Compact thereby improving access to physical therapy services by increasing the mobility of eligible physical therapists to work in multiple states.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5900 - An Act Requiring Parental Notification Of The Provision Of Any Medical Or Mental Health Service To A Minor.

Introducers: Rep. Doug Dubitsky (R); Rep. Anne Dauphinais (R); Rep. Mark W. Anderson (R); Rep. Craig C. Fishbein (R); Rep. Rick L. Hayes (R); Rep. Brian Lanoue (R); Rep. Gale L. Mastrofrancesco (R); Rep. Kurt Vail (R); Rep. Donna Veach (R)

Intro Date: 1/17/2023

Categories: Abortion; Child health services; Child mental health services; Parental notification;

Summary: To ensure that the best interests of a minor are protected when requiring medical or mental health treatment.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5901 - An Act Allowing Out-Of-State Behavioral Health Providers To Provide Telehealth Services To A Resident Of Another State While Such Resident Is In This State.

Introducers: Rep. Jillian Gilchrest (D)

Intro Date: 1/17/2023

Categories: Behavioral health services; Nonresidents; Reciprocity; Telemedicine;

Summary: To allow, on a permanent basis, a person, who is appropriately licensed as a behavioral health provider in another state or territory of the United States or the District of Columbia, to provide telehealth services to a resident of another state while such resident is in this state, provided the behavioral health provider (1) has a preexisting professional relationship with such resident; and (2) maintains professional liability insurance, or other indemnity against liability for professional malpractice, in an amount that is equal to or greater than that required for behavioral health providers licensed pursuant to chapter 383b of the general statutes.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5902 - An Act Requiring Food Allergy Awareness In Restaurants.

Introducers: Rep. Robin E. Comey (D); Sen. Matthew L. Lesser (D)

Intro Date: 3/8/2023

Categories: Allergies; Food; Occupational training; Public health, department of; Restaurants; Signs;

Summary: To develop guidelines for restaurants, customers and health departments on the best practices of managing food allergens.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 02/06/2023 Reserved for Subject Matter Public Hearing

02/17/2023 PUBLIC HEARING WED 2/22/23 11:00AM - PUBLIC HEALTH

03/03/2023 Vote to Draft

03/08/2023 DRAFTED BY COMMITTEE

03/09/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

03/20/2023 Joint Favorable Substitute

03/21/2023 FILED WITH LCO

03/23/2023 REFERRED TO OLR, OFA

03/29/2023 RPTD. OUT OF LCO

03/29/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/29/2023 HOUSE CALENDAR NUMBER 201

03/29/2023 FILE NO. 303

Priority: CADH - High

HB5904 - An Act Requiring Notification Of Renewable Energy Installations Within Public Water Supply Watersheds.

Introducers: Rep. Jaime Foster (D)

Intro Date: 1/17/2023

Categories: Notices; Renewable energy sources; Siting of facilities; Solar energy; Watersheds;

Summary: To ensure that the Department of Public Health and local water company are notified of any proposed solar array or other renewable energy installation within a watershed used for public water supply.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 01/30/2023 Change of Reference ENERGY AND TECHNOLOGY

01/31/2023 CHG. REF., HOUSE TO COMM. ON ENERGY AND TECHNOLOGY

01/31/2023 CHG. REF., SEN. TO COMM. ON ENERGY AND TECHNOLOGY

HB5905 - An Act Concerning Safe Disposal Of Fentanyl Products By Health Care Institutions.

Introducers: Rep. Liz Linehan (D)

Intro Date: 1/17/2023

Categories: Controlled substances; Energy and environmental protection, department of; Health care facilities; Public health, department of;

Summary: To require the Department of Public Health to develop protocols for the safe disposal by health care institutions of fentanyl products.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5906 - An Act Allowing Municipalities To Be Assigned As A Primary Area Service Responder.

Introducers: Rep. Irene M. Haines (R); Sen. Saud Anwar (D)

Intro Date: 1/17/2023

Categories: Emergency medical services; Municipalities;

Summary: To allow the Department of Public Health to assign a municipality as a primary area service responder.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5911 - An Act Concerning Funding For Reducing Lead Poisoning.

Introducers: Rep. Mary M. Mushinsky (D)

Intro Date: 1/17/2023

Categories: Appropriations; District departments of health; Lead; Municipal health departments;

Summary: To assist municipal health departments and district departments of health in lead abatement, educating the public regarding lead contamination and lead poisoning, preventing lead contamination and lead poisoning and conducting lead inspections in response to the lower threshold for blood lead levels.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

Priority: CADH - High

HB5917 - An Act Implementing The Recommendations Of The Vision Zero Council.

Introducers: Rep. Jaime Foster (D)

Intro Date: 1/24/2023

Categories: Autocycle; Bicycle paths; Bicycles; Bikeways; Drunken or drugged driving; Eminent domain; Helmets; High schools; Highway safety; Infractions; Middle schools; Motor vehicle accidents; Motor vehicle fatalities; Motor vehicle fines; Motor vehicle operator licenses; Motor vehicle passengers; Motorcycles; Municipalities; Open alcoholic beverage container; Pedestrians; Personal data; Public health, department of; Reports; Seat belts; State police; Studies; Traffic regulations; Traffic safety cameras; Trails; Transportation department; Transportation planning;

Summary: To implement the recommendations of the Vision Zero Council.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 01/25/2023 REF. TO JOINT COMM. ON TRANSPORTATION

01/26/2023 PUBLIC HEARING MON 1/30/23 9:00AM - TRANSPORTATION

03/10/2023 Joint Favorable Substitute

03/13/2023 FILED WITH LCO

03/23/2023 REFERRED TO OLR, OFA

03/29/2023 RPTD. OUT OF LCO

03/29/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/29/2023 HOUSE CALENDAR NUMBER 202

03/29/2023 FILE NO. 304

HB5918 - An Act Authorizing Grocery Stores To Sell Cider And Small Winery Wines.

Introducers: Rep. Jaime Foster (D)

Intro Date: 1/25/2023

Categories: Grocery stores; Liquor permits; Wine;
Summary: To: (1) Expand the existing grocery store beer permit to include sales of (A) cider, and (B) wine manufactured by small wineries; and (2) specify that a grocery store may not sell cider or small winery wine if such store is located within one thousand feet of a package store.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 01/26/2023 REF. TO JOINT COMM. ON GENERAL LAW

01/27/2023 PUBLIC HEARING THU 2/2/23 10:00AM - GENERAL LAW

HB5925 - An Act Requiring A Person Or An Entity Responsible For Contaminating A Private Well To Repair Or Replace The Well.

Introducers: Rep. Tammy Nuccio (R)

Intro Date: 1/17/2023

Categories: Groundwater pollution; Wells;

Summary: To ensure state residents have access to clean and safe well water.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5928 - An Act Concerning Notification Of A Parent Or Guardian When A Minor Seeks To Terminate A Pregnancy.

Introducers: Rep. Doug Dubitsky (R); Rep. Gale L. Mastrofrancesco (R)

Intro Date: 1/17/2023

Categories: Abortion; Parental notification;

Summary: To ensure that the best interests of a minor are protected when facing an unplanned pregnancy.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5929 - An Act Allowing A Moral Or Philosophical Objection As An Exemption To The Immunization Requirements For Attending School.

Introducers: Rep. Doug Dubitsky (R); Rep. Gale L. Mastrofrancesco (R)

Intro Date: 1/17/2023

Categories: Immunization; School attendance;

Summary: To allow a moral or philosophical objection as an exemption to the school immunization requirements.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5933 - An Act Concerning Anxiety Screening For Children.

Introducers: Rep. Eleni Kavros DeGraw (D); Rep. Mary Welanders (D); Rep. Aimee Berger-Girvallo (D); Rep. Gary A. Turco, Jr. (D); Rep. Christine Palm (D); Rep. Jillian Gilcrest (D); Rep. Corey P. Paris (D)

Intro Date: 1/17/2023

Categories: Age; Child health services; Child mental, emotional and behavioral health;

Summary: To require anxiety screening for any person between the ages of eight and eighteen at such person's annual physical examination.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB5965 - An Act Concerning Driver Education On The Dangers Of Driving Under The Influence Of Cannabis.

Introducers: Rep. Jason Rojas (D)

Intro Date: 1/17/2023

Categories: Driver education; Drunken or drugged driving; Marijuana;

Summary: To include instruction on the dangers of driving while under the influence of cannabis in driving instruction courses.

Complete 01/18/2023 REF. TO JOINT COMM. ON TRANSPORTATION

History: 02/01/2023 Reserved for Subject Matter Public Hearing

02/10/2023 PUBLIC HEARING WED 2/15/23 11:00AM - TRANSPORTATION

HB5983 - An Act Prohibiting Open Alcoholic Beverage Containers In Motor Vehicles.

Introducers: Rep. Mitch Bolinsky (R)

Intro Date: 1/17/2023

Categories: Motor vehicle passengers; Open alcoholic beverage container;

Summary: To reduce the number of crashes and fatalities resulting from drivers operating under the influence of alcohol.

Complete 01/18/2023 REF. TO JOINT COMM. ON TRANSPORTATION

History:

HB6020 - An Act Concerning Access To Drinking Water In Schools.

Introducers: Rep. Gary A. Turco, Jr. (D)

Intro Date: 1/17/2023

Categories: Drinking water; Schools;

Summary: To ensure access to drinking water in schools.

Complete 01/18/2023 REF. TO JOINT COMM. ON EDUCATION

History:

HB6023 - An Act Concerning Seizure-Safe Schools.

Introducers: Rep. Kerry S. Wood (D)

Intro Date: 1/17/2023

Categories: Epileptics; First aid; School employees;

Summary: To require training, education and planning regarding seizures to ensure the safety of children with epilepsy.

Complete 01/18/2023 REF. TO JOINT COMM. ON EDUCATION

History:

HB6027 - An Act Allowing Connecticut Whole Milk In Schools.

Introducers: Rep. Anne Dauphinais (R)

Intro Date: 1/17/2023

Categories: Milk and milk products; School meals;

Summary: To allow Connecticut whole milk in schools.

Complete 01/18/2023 REF. TO JOINT COMM. ON EDUCATION

History:

HB6030 - An Act Concerning The Nutritional Value Of School Lunches And Breakfasts.

Introducers: Rep. John E. Piscopo (R)

Intro Date: 1/17/2023

Categories: School meals;

Summary: To post the nutritional value of school lunches and breakfasts for the purpose of promoting healthy eating habits by students.

Complete 01/18/2023 REF. TO JOINT COMM. ON EDUCATION

History:

HB6047 - An Act Concerning An Annual Notice To School Districts Regarding The Availability Of Certain Youth Suicide Prevention Programs.

Introducers: Rep. Kathleen M. McCarty (R)

Intro Date: 1/17/2023

Categories: Boards of education; Education department; Suicide;

Summary: To encourage boards of education to use free and available youth suicide prevention programs in the school district.

Complete 01/18/2023 REF. TO JOINT COMM. ON EDUCATION

History:

HB6057 - An Act Concerning Climate Change Mitigation.

Introducers: Rep. Eleni Kavros DeGraw (D); Rep. Aimee Berger-Girvalo (D); Rep. Brandon Chafee (D); Rep. Raghiv Allie-Brennan (D)

Intro Date: 1/17/2023

Categories: Clean energy; Climate change; Electricity; Greenhouse gases;

Summary: To require electricity generated in the state to be one hundred per cent zero emission by 2040.

Complete 01/18/2023 REF. TO JOINT COMM. ON ENERGY AND TECHNOLOGY

History:

HB6078 - An Act Requiring The Legislative Approval Of Extensions Of Emergency Declarations And Limiting Their Duration.

Introducers: Rep. Craig C. Fishbein (R)

Intro Date: 1/17/2023

Categories: Civil preparedness; Emergencies; General assembly; General assembly officers; Public health;

Summary: To restore the power of the legislative branch during civil preparedness and public health emergencies by requiring legislative approval of extensions of such emergencies and limiting their duration.

Complete 01/18/2023 REF. TO JOINT COMM. ON GOVERNMENT ADMINISTRATION AND ELECTIONS

History:

HB6090 - An Act Establishing A Pilot Program To Make Opioid Antagonists Available In Vending Machines.

Introducers: Rep. Tracy Marra ()

Intro Date: 1/17/2023

Categories: Controlled substances; Drug abuse treatment; First aid; Vending machines;

Summary: To establish a pilot program to make opioid antagonists, including, but not limited to, naloxone, available in vending machines.

Complete 01/18/2023 REF. TO JOINT COMM. ON GENERAL LAW

History: 01/31/2023 Reserved for Subject Matter Public Hearing

02/02/2023 PUBLIC HEARING THU 2/9/23 11:00AM - GENERAL LAW

02/03/2023 PUBLIC HEARING THU 2/9/23 11:00AM - GENERAL LAW

02/03/2023 PUBLIC HEARING TUE 2/7/23 11:00AM - GENERAL LAW

HB6091 - An Act Requiring Cannabis Cultivators To Periodically Study The Health Effects Of Cannabis.

Introducers: Rep. Tracy Marra ()

Intro Date: 1/17/2023

Categories: Marijuana; Studies;

Summary: To require cannabis cultivators to periodically study the mental and physical health effects of cannabis.

Complete 01/18/2023 REF. TO JOINT COMM. ON GENERAL LAW

History:

HB6094 - An Act Repealing The Responsible And Equitable Regulation Of Adult-Use Cannabis Act.

Introducers: Rep. Joe Hoxha (R)

Intro Date: 1/17/2023

Categories: Marijuana;

Summary: To repeal the Responsible and Equitable Regulation of Adult-Use Cannabis Act.

Complete 01/18/2023 REF. TO JOINT COMM. ON GENERAL LAW

History:

HB6103 - An Act Establishing The Office Of Food Advocacy.

Introducers: Rep. Dorinda Borer (D); Sen. Marilyn V. Moore (D)

Intro Date: 1/17/2023

Categories: Advocates; Disadvantaged persons; Food; Food distribution facilities; State government;

Summary: To create the Office of Food Advocacy to provide for a centralized resource to address food insecurity in the state.

Complete 01/18/2023 REF. TO JOINT COMM. ON HUMAN SERVICES

History:

HB6140 - An Act Concerning The Use Of Funds Received From The Multistate Agreement With Juul Labs.

Introducers: Rep. Tammy Nuccio (R)

Intro Date: 1/17/2023

Categories: Structured settlements; Tobacco;

Summary: To require that the funds received by the state from the multistate agreement with JUUL Labs be used to support the state's tobacco control program.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB6142 - An Act Eliminating The License Renewal Fee For Registered Nurses.

Introducers: Rep. Donna Veach (R)

Intro Date: 1/17/2023

Categories: Fees; Nurses; Professional licenses;

Summary: To address the state-wide shortage of registered nurses.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB6144 - An Act Allowing A Moral Or Philosophical Objection As An Exemption To School Immunization Requirements.

Introducers: Rep. Holly H. Cheeseman (R)

Intro Date: 1/17/2023

Categories: Immunization; School attendance;

Summary: To allow children with a moral or philosophical objection to receiving a vaccine to attend school in Connecticut.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH
History:

HB6146 - An Act Concerning The Psychedelic-Assisted Therapy Pilot Program.

Introducers: Rep. Michelle L. Cook (D)

Intro Date: 1/17/2023

Categories: Appropriations; Drugs; Medical research;

Summary: To fund the psychedelic-assisted therapy pilot program.

Complete 01/18/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 02/06/2023 Change of Reference APPROPRIATIONS
02/08/2023 CHG. REF., HOUSE TO COMM. ON APPROPRIATIONS
02/08/2023 CHG. REF., SEN. TO COMM. ON APPROPRIATIONS

HB6164 - An Act Concerning The Operation Of A Motor Vehicle By A Person Under Twenty-One Years Of Age While Under The Influence Of Marijuana.

Introducers: Rep. Holly H. Cheeseman (R)

Intro Date: 1/17/2023

Categories: Age; Drunken or drugged driving;

Summary: To adopt a zero-tolerance law that prohibits a person who is less than twenty-one years of age from driving under the influence of marijuana.

Complete 01/18/2023 REF. TO JOINT COMM. ON TRANSPORTATION

History:

HB6169 - An Act Concerning The Adoption Of Portions Of The State Budget Appropriating Aid To Municipalities.

Introducers: Rep. Joshua M. Hall (D)

Intro Date: 1/18/2023

Categories: Legislation; Municipal finance; State budget;

Summary: To provide predictability to municipalities when determining their budget.

Complete 01/19/2023 REF. TO JOINT COMM. ON APPROPRIATIONS

History:

HB6208 - An Act Concerning Seizure Safe Schools.

Introducers: Rep. Robin E. Comey (D)

Intro Date: 1/18/2023

Categories: Epileptics; First aid; School employees;

Summary: To adopt the Seizure Safe Schools Act.

Complete 01/19/2023 REF. TO JOINT COMM. ON EDUCATION

History:

HB6219 - An Act Concerning The Development Of A State-Wide Plan For Responding To Large-Scale School Crisis Events.

Introducers: Rep. Joshua M. Hall (D)

Intro Date: 1/18/2023

Categories: Education department; Emergencies; School safety; Schools;

Summary: To require the Department of Education to develop a state-wide plan for responding to large-scale school crisis events.

Complete 01/19/2023 REF. TO JOINT COMM. ON EDUCATION

History:

HB6224 - An Act Concerning The Inclusion Of School Emergency Situations And Crisis Response Drills In Students' Individualized Education Programs.

Introducers: Rep. Joshua M. Hall (D)

Intro Date: 1/18/2023

Categories: Emergencies; School safety; Student records;

Summary: To include school emergency situations and crisis response drills in a student's individualized education program in order to accommodate such student's needs during emergencies.

Complete 01/19/2023 REF. TO JOINT COMM. ON EDUCATION

History:

Introducers: Rep. Larry B. Butler (D)

Intro Date: 1/18/2023

Categories: Air pollution; Environmental permits;

Summary: To require the consideration of existing air pollution in an area when issuing a new air permit in such area.

Complete 01/19/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB6247 - An Act Limiting The Governor's Emergency Powers.

Introducers: Rep. Mitch Bolinsky (R)

Intro Date: 1/18/2023

Categories: Civil preparedness; Emergencies; General assembly; Governor; Public health;

Summary: To limit the duration of the Governor's power to declare a public health or civil preparedness emergency and ability to extend such an emergency unilaterally.

Complete 01/19/2023 REF. TO JOINT COMM. ON GOVERNMENT ADMINISTRATION AND ELECTIONS

History:

HB6254 - An Act Requiring Health Warning Labels For Consumer Products Containing Tetrahydrocannabinol.

Introducers: Rep. Tom O'Dea (R)

Intro Date: 1/18/2023

Categories: Advertising; Labeling; Marijuana; Packaging;

Summary: To provide that a rotating, graphic health warning label shall be prominently displayed in each advertisement for, and on all packaging containing, a consumer product that includes tetrahydrocannabinol.

Complete 01/19/2023 REF. TO JOINT COMM. ON GENERAL LAW

History:

HB6281 - An Act Concerning State And Municipal Employees And Collective Bargaining Agreements.

Introducers: Rep. Doug Dubitsky (R); Rep. Anne Dauphinais (R); Rep. Mark W. Anderson (R); Rep. Craig C. Fishbein (R); Rep. Rick L. Hayes (R); Rep. Brian Lanoue (R); Rep. Gale L. Mastrofrancesco (R); Rep. Kurt Vail (R); Rep. Donna Veach (R)

Intro Date: 1/18/2023

Categories: Labor unions; Municipal employees; State employees;

Summary: To provide clear notice of an employee's right to choose to not be a member of a union.

Complete 01/19/2023 REF. TO JOINT COMM. ON LABOR AND PUBLIC EMPLOYEES

History:

HB6295 - An Act Concerning Written Notice Regarding The Discovery Of Lead Paint In Nursery School And Preschool Program Buildings.

Introducers: Rep. Lucy Dathan (D)

Intro Date: 1/18/2023

Categories: Early childhood education; Lead; Notices; School readiness programs;

Summary: To protect and ensure the safety of children attending a nursery school or preschool program where lead paint has been discovered.

Complete 01/19/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB6299 - An Act Allowing Public Access To Residential Water Testing Results.

Introducers: Rep. Joshua M. Hall (D)

Intro Date: 1/18/2023

Categories: District departments of health; Water;

Summary: To allow public access to residential water testing results.

Complete 01/19/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB6300 - An Act Allowing Hairdressers And Cosmeticians To Practice As A Nail Technician Without Obtaining A Nail Technician License Or Temporary Permit.

Introducers: Rep. Joshua M. Hall (D)

Intro Date: 1/18/2023

Categories: Hairdressers and cosmeticians; Nail technicians; Occupational licenses;

Summary: To allow licensed hairdressers and cosmeticians to practice as a nail technician without a nail technician license or temporary permit.

Complete 01/19/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB6301 - An Act Concerning A Pilot Program For An Overdose Prevention Center And Authorizing The Provision Of Naloxone Through Vending Machines.

Introducers: Rep. John-Michael Parker (D)

Intro Date: 1/18/2023

Categories: Controlled substances; Drug abuse prevention; Drug abuse treatment; First aid; Vending machines;

Summary: To save lives and combat the opioid epidemic through a number of policies and harm reduction strategies that will support individuals and communities struggling with substance use disorder.

Complete 01/19/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB6305 - An Act Requiring Amendments To The State Building Code, The Fire Safety Code And The State Fire Prevention Code Regarding Bed And Breakfast Occupancy Limits.

Introducers: Rep. John-Michael Parker (D)

Intro Date: 1/18/2023

Categories: Bed and breakfast establishments; State building code; State fire prevention code; State fire safety code;

Summary: To amend the State Building Code, the Fire Safety Code and the State Fire Prevention Code to increase occupancy limits in bed and breakfast establishments in order to support economic development by enabling bed and breakfasts to operate safely and compliantly.

Complete 01/19/2023 REF. TO JOINT COMM. ON PUBLIC SAFETY AND SECURITY

History:

HB6315 - An Act Concerning Increased Funding For The Provision Of Municipal Veterans Services.

Introducers: Rep. Hubert Delany (D)

Intro Date: 1/18/2023

Categories: Municipalities; Veterans;

Summary: To provide for increase funding to municipalities for the provision of municipal veterans services.

Complete 01/19/2023 REF. TO JOINT COMM. ON VETERANS' AFFAIRS

History:

HB6318 - An Act Concerning The Pausing Of Debt Obligations By Individuals In Substance Abuse Treatment Programs.

Introducers: Rep. Dorinda Borer (D)

Intro Date: 1/19/2023

Categories: Alcoholism treatment; Debts; Drug abuse treatment;

Summary: To provide that: (1) An individual may pause a debt obligation for thirty days following entry into a certified in-patient or out-patient substance abuse treatment program, provided such individual (A) is a debtor in this state, and (B) completes such program; (2) debt collection practices concerning such debt obligation shall be prohibited during such time period; and (3) the reason for the pause shall remain confidential.

Complete 01/20/2023 REF. TO JOINT COMM. ON BANKING

History: 01/24/2023 Reserved for Subject Matter Public Hearing
02/02/2023 PUBLIC HEARING THU 2/9/23 1:00PM - BANKING
02/06/2023 PUBLIC HEARING FRI 2/10/23 11:00AM - BANKING

HB6326 - An Act Concerning Disordered Eating Awareness In Schools.

Introducers: Rep. Mary Welander (D); Rep. Eleni Kavros DeGraw (D); Rep. Aimee Berger-Girvalo (D)

Intro Date: 1/19/2023

Categories: Boards of education; Eating disorders; School meals;

Summary: To require local and regional boards of education to include goals for reducing disordered eating in school wellness policies.

Complete 01/20/2023 REF. TO JOINT COMM. ON EDUCATION

History:

HB6334 - An Act Requiring A Study Of The Best Practices For Providing Comprehensive Therapeutic Education Programs.

Introducers: Rep. Sarah Keitt (D); Rep. Cristin McCarthy Vahey (D); Rep. Jennifer Leeper (D)

Intro Date: 1/19/2023

Categories: Child mental health services; Schools; Students; Studies;
Summary: To study best practices for providing comprehensive therapeutic education programs to meet the mental health needs of students in public schools.

Complete 01/20/2023 REF. TO JOINT COMM. ON EDUCATION

History:

HB6374 - An Act Concerning Patient Access To Reproductive Health Care.

Introducers: Rep. Jillian Gilchrest (D)

Intro Date: 1/19/2023

Categories: Abortion; Contraceptives; Family planning; Health care facilities; Health care providers; Infertility; Pharmacists;

Summary: To protect patient access to reproductive health care from the moral or religious objections of providers, institutions and pharmacists.

Complete 01/20/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB6376 - An Act Extending The Deadline By Which Persons Practicing As A Nail Technician Shall Obtain A License Or Permit.

Introducers: Rep. Dave W. Yaccarino (R)

Intro Date: 1/19/2023

Categories: Nail technicians; Occupational licenses;

Summary: To extend the deadline by which a person practicing as a nail technician shall obtain a license or permit from the Department of Public Health to January 1, 2024.

Complete 01/20/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB6377 - An Act Concerning Nail Technician Licensure.

Introducers: Rep. Dave W. Yaccarino (R); Rep. Dave W. Yaccarino (R)

Intro Date: 1/19/2023

Categories: Nail technicians; Occupational licenses;

Summary: To allow nail technicians practicing in the state for a period of not less than two years prior to January 1, 2024, to apply for a nail technician license.

Complete 01/20/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 01/20/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

HB6378 - An Act Concerning The Cardiac Health Of Student Athletes.

Introducers: Rep. Tom O'Dea (R); Rep. Tom O'Dea (R)

Intro Date: 1/19/2023

Categories: Automatic external defibrillators; Hypertension and heart disease; Medical tests; School sports; Students;

Summary: To protect children from cardiac emergencies while participating in school athletic activities.

Complete 01/20/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 01/20/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

HB6379 - An Act Establishing Home Health Agency Procedures To Prevent Diversion And Poisoning From Prescription Drugs.

Introducers: Rep. Tom O'Dea (R)

Intro Date: 1/19/2023

Categories: Drug abuse prevention; Home health agencies;

Summary: To require home health agencies to implement procedures to prevent diversion and poisoning from prescription drugs.

Complete 01/20/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 01/20/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

HB6381 - An Act Limiting Orders Related To Firearms And Ammunition During A Civil Preparedness Or Public Health Emergency.

Introducers: Rep. Craig C. Fishbein (R)

Intro Date: 1/19/2023

Categories: Ammunition; Civil preparedness; Emergencies; Firearms; Governor; Municipalities; Public health;

Summary: To prohibit the Governor or any municipality from restricting lawful possession of a firearm or ammunition during a civil preparedness or public health emergency.

Complete 01/20/2023 REF. TO JOINT COMM. ON PUBLIC SAFETY AND SECURITY

History: 01/20/2023 REF. TO JOINT COMM. ON PUBLIC SAFETY AND SECURITY

HB6382 - An Act Requiring Gas Leak Detectors In New And Existing Construction That Uses Combustible Gas.

Introducers: Rep. Bill Buckbee (R)

Intro Date: 1/19/2023

Categories: Building construction; Inflammable substances; State building code;

Summary: To require all structures that use combustible gas to be equipped with a gas leak detector.

Complete 01/20/2023 REF. TO JOINT COMM. ON PUBLIC SAFETY AND SECURITY

History:

HB6390 - An Act Concerning Fair Rent Commissions, Tenant Unions And Housing Code Violation Forms.

Introducers: Rep. Aundre Bumgardner ()

Intro Date: 1/19/2023

Categories: Complaint; Housing projects; Municipal boards and commissions; Rent; Spanish language;

Summary: To allow certain tenants unions to bring complaints to fair rent commissions and require that local housing code violation forms be available in Spanish.

Complete 01/20/2023 REF. TO JOINT COMM. ON HOUSING

History: 01/20/2023 REF. TO JOINT COMM. ON HOUSING

HB6391 - An Act Increasing Penalties For The Violation Of Municipal Regulations And Ordinances.

Introducers: Rep. Roland J. Lemar (D)

Intro Date: 3/14/2023

Categories: Fines (penalties); Municipal powers; Municipal regulations; Ordinances;

Summary: To increase the maximum penalty for violation of a municipal regulation or ordinance to five hundred dollars for a first violation and seven hundred fifty dollars for a second or subsequent violation.

Complete 01/20/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History: 01/20/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

02/03/2023 Reserved for Subject Matter Public Hearing

02/10/2023 PUBLIC HEARING FRI 2/17/23 11:00AM - PLANNING AND DEVELOPMENT

03/10/2023 Vote to Draft

03/14/2023 DRAFTED BY COMMITTEE

03/15/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

03/20/2023 Joint Favorable

03/20/2023 Joint Favorable Change of Reference JUDICIARY

03/20/2023 FILED WITH LCO

03/22/2023 RPTD. OUT OF LCO

03/22/2023 FAV. CHG. OF REF. HOUSE TO COMM. ON JUDICIARY

03/23/2023 FAV. CHG. OF REF., SEN. TO COMM. ON JUDICIARY

03/31/2023 Joint Favorable

03/31/2023 FILED WITH LCO

04/11/2023 REFERRED TO OLR, OFA

HB6397 - An Act Concerning Zero-Carbon Emissions.

Introducers: Rep. Christine Palm (D)

Intro Date: 2/6/2023

Categories: Administrative services, department of; Carbon dioxide emissions; Clean energy; Economic and community development, department of; Emergencies; Energy; Energy and environmental protection, department of; Environmentally preferable products, services or practices; Federal aid; Greenhouse gases; Public utilities regulatory authority; State agencies; State budget; State treasurer; Workforce strategy, office of;

Summary: To create policies and accountability for reaching the state's carbon-reduction goals.

Complete 01/20/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History: 01/20/2023 REF. TO JOINT COMM. ON ENVIRONMENT

01/23/2023 Vote to Draft

02/06/2023 DRAFTED BY COMMITTEE

02/07/2023 REF. TO JOINT COMM. ON ENVIRONMENT

02/09/2023 PUBLIC HEARING WED 2/15/23 11:00AM - ENVIRONMENT

03/10/2023 Joint Favorable Substitute

03/13/2023 FILED WITH LCO

03/23/2023 REFERRED TO OLR, OFA

03/29/2023 RPTD. OUT OF LCO

03/29/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/29/2023 HOUSE CALENDAR NUMBER 203

03/29/2023 FILE NO. 305

04/12/2023 REF. BY HOUSE TO COMMITTEE ON GOVERNMENT ADMINISTRATION AND ELECTIONS

Introducers: Rep. Tom O'Dea (R); Rep. Tom O'Dea (R)

Intro Date: 1/19/2023

Categories: Affordable housing land use appeals;

Summary: To allow municipalities to choose the method of determining median income under section 8-30g of the general statutes.

Complete 01/20/2023 REF. TO JOINT COMM. ON HOUSING

History: 01/20/2023 REF. TO JOINT COMM. ON HOUSING

HB6426 - An Act Concerning Driving While Under The Influence Of Cannabis.

Introducers: Rep. Jill Barry (D)

Intro Date: 1/20/2023

Categories: Drug testing; Drunken or drugged driving; Law enforcement; Marijuana;

Summary: To establish parameters for drug impaired driving.

Complete 01/23/2023 REF. TO JOINT COMM. ON JUDICIARY

History:

HB6465 - An Act Concerning The Licensing Requirements For Nail Technicians.

Introducers: Rep. Joshua M. Hall (D)

Intro Date: 1/20/2023

Categories: Nail technicians; Occupational licenses;

Summary: To allow nail technicians practicing in the state for a period of not less than two years prior to January 1, 2024, to apply for a nail technician license.

Complete 01/23/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB6481 - An Act Concerning The Intentional Release Of Certain Balloons.

Introducers: Environment Committee

Intro Date: 1/23/2023

Categories: Infractions; Pollution prevention;

Summary: To prohibit the release of helium and lighter-than-air balloons.

Complete 01/24/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History: 01/25/2023 PUBLIC HEARING MON 1/30/23 10:00AM - ENVIRONMENT

02/17/2023 Joint Favorable

02/21/2023 FILED WITH LCO

03/02/2023 REFERRED TO OLR, OFA

03/08/2023 RPTD. OUT OF LCO

03/08/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/08/2023 HOUSE CALENDAR NUMBER 47

03/08/2023 FILE NO. 36

HB6485 - An Act Concerning Natural Organic Reduction.

Introducers: Environment Committee

Intro Date: 1/23/2023

Categories: Burial; Cemeteries and cemetery associations; Dead bodies; Energy and environmental protection, department of; Environmentally preferable products, services or practices; Permits; Public health, department of; Reports; State funds; State regulations, specific;

Summary: To provide authorization for the use of certain open space as sights for green burials and to authorize the use of natural organic reduction in the state.

Complete 01/24/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History: 01/25/2023 PUBLIC HEARING MON 1/30/23 10:00AM - ENVIRONMENT

02/17/2023 Joint Favorable Substitute

02/21/2023 FILED WITH LCO

03/03/2023 REFERRED TO OLR, OFA

03/09/2023 RPTD. OUT OF LCO

03/09/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/09/2023 HOUSE CALENDAR NUMBER 50

03/09/2023 FILE NO. 39

HB6488 - An Act Concerning Cigarettes, Tobacco Products, Electronic Nicotine Delivery Systems And Vapor Products.

Introducers: Public Health Committee

Intro Date: 1/23/2023

Categories: Children; Cigarettes; Electronic nicotine delivery systems; Fines (penalties); Infractions; Licenses; Motor vehicles; Smoking; Vapor product;

Summary: To prohibit (1) the sale of flavored cigarettes, tobacco products, electronic nicotine delivery systems and vapor products, and (2) smoking and the use of electronic nicotine delivery systems and vapor products in a motor vehicle while a minor is present in such vehicle.

Complete 01/24/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 01/27/2023 PUBLIC HEARING WED 2/1/23 11:00AM - PUBLIC HEALTH

03/20/2023 Joint Favorable Substitute

03/21/2023 FILED WITH LCO

03/23/2023 REFERRED TO OLR, OFA

03/29/2023 RPTD. OUT OF LCO

03/29/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/29/2023 HOUSE CALENDAR NUMBER 204

03/29/2023 FILE NO. 306

HB6492 - An Act Establishing A State Agency Climate-Friendly Food Purchasing Plan.

Introducers: Rep. Mary M. Mushinsky (D)

Intro Date: 1/23/2023

Categories: Environmentally preferable products, services or practices; Food; State procurement;

Summary: To use the state's procurement power to reduce dependence on foods with a high carbon footprint and discourage food production that degrades earth's resources and that promotes health.

Complete 01/24/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History:

HB6529 - An Act Authorizing Municipal Open Container Districts.

Introducers: Rep. Julio A. Concepcion (D)

Intro Date: 1/23/2023

Categories: Municipal regulations; Open alcoholic beverage container;

Summary: To authorize municipalities to establish "open container" districts.

Complete 01/24/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History:

HB6530 - An Act Concerning Aid In Dying For Terminally Ill Patients.

Introducers: Rep. Jonathan Steinberg (D)

Intro Date: 1/23/2023

Categories: Right to die;

Summary: To provide aid in dying to terminally ill patients.

Complete 01/24/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB6531 - An Act Prohibiting The Sale Of Flavored Tobacco Products, Electronic Nicotine Delivery Systems And Vapor Products.

Introducers: Rep. Jonathan Steinberg (D)

Intro Date: 1/23/2023

Categories: Electronic nicotine delivery systems; Tobacco; Vapor product;

Summary: To prohibit the sale of flavored tobacco products, electronic nicotine delivery systems and vapor products.

Complete 01/24/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB6533 - An Act Concerning The Building And Maintenance Of Pigsties.

Introducers: Rep. Geoff Luxenberg (D)

Intro Date: 1/23/2023

Categories: Livestock; Public health code; Public health, department of;

Summary: To allow a pigsty to be built or maintained on marshy ground or land subject to overflow, and within three hundred feet of any inhabited house or public meeting house upon property other than that of the proprietor of the pigsty.

Complete 01/24/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB6535 - An Act Establishing Minimum Staffing Ratios For Nurses In Health Care Facilities.

Introducers: Rep. Geoff Luxenberg (D); Rep. Jane M. Garibay (D); Rep. Mary M. Mushinsky (D)

Intro Date: 1/23/2023

Categories: Health care facilities; Nurses;

Summary: To prevent nurses from being overworked due to staffing shortages and improve direct patient care and staff morale.

Complete 01/24/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB6536 - An Act Implementing The Recommendations Of The Department Of Public Health Concerning The Practice Of Plasmapheresis, Clinical Laboratories And Blood Donation Centers In The State.

Introducers: Rep. Jonathan Fazzino (D)

Intro Date: 1/23/2023

Categories: Blood banks; Clinical laboratories;

Summary: To improve Connecticut's regulations concerning plasmapheresis, blood collection and similar procedures.

Complete 01/24/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB6537 - An Act Concerning The Mobile Narcotic Treatment Program.

Introducers: Rep. Toni E. Walker (D)

Intro Date: 1/23/2023

Categories: Controlled substances;

Summary: To adjust the policies, permitting and procedures relating to the mobile narcotic treatment program in the state.

Complete 01/24/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History:

HB6548 - An Act Concerning The Department Of Consumer Protection's Recommendations Regarding Alcoholic Liquor Regulation.

Introducers: General Law Committee

Intro Date: 1/25/2023

Categories: Auctions; Consumer protection department; Fines (penalties); Liquor manufacturers; Liquor permits; Liquor sales; Unfair or deceptive trade practices;

Summary: To: (1) Authorize (A) alcoholic liquor manufacturers to enter into alternating proprietorship agreements, and (B) certain liquor permittees to enter into contract manufacturing agreements; (2) establish temporary auction permits; (3) provide that a permitted manufacturer of spirits or beer that also holds a farmers' market sales permit may sell, and offer free tastings of, its spirits or beer at a farmers' market operated as a nonprofit enterprise or association; (4) expand the off-site farm winery sales and wine, cider and mead tasting permit to include additional liquor permittees; (5) eliminate the sunset date concerning the period during which certain liquor permittees may sell liquor in sealed containers for off-premises consumption; (6) replace temporary beer and liquor permits with a temporary liquor permit for noncommercial entities; (7) authorize the Department of Consumer Protection to issue farmers' market sales permits to spirits manufacturers; (8) authorize certain liquor manufacturers that hold out-of-state shipper's permits for beer to engage in additional sales and shipping activities under festival permits; (9) provide that no person who assists an applicant, backer or liquor permittee in submitting an application for a liquor permit shall submit, or cause to be submitted, any false statement in connection with such application, or engage in any conduct which delays or impedes the Department of Consumer Protection in processing such application, provide that submitting any such statement or engaging in any such conduct shall constitute an unfair or deceptive trade practice within the meaning of the Connecticut Unfair Trade Practices Act and authorize the Commissioner of Consumer Protection to impose civil penalties on any person who submits any such statement or engages in any such conduct; (10) provide that a liquor permittee shall be a director, employee, member, officer, partner or shareholder of its backer; (11) provide that the department may summarily suspend a renewed liquor permit if the liquor permittee fails to timely submit a fire marshal certificate to the department; (12) subject beer manufacturers to beer keg identification, receipt and refund requirements; (13) eliminate special club, charitable organization, nonprofit public television corporation and nonprofit corporation permits; and (14) make minor, technical and conforming changes to the Liquor Control Act.

Complete 01/26/2023 REF. TO JOINT COMM. ON GENERAL LAW

History: 01/27/2023 PUBLIC HEARING TUE 1/31/23 1:30PM - GENERAL LAW

03/02/2023 Joint Favorable Substitute

03/03/2023 FILED WITH LCO

03/13/2023 REFERRED TO OLR, OFA

03/20/2023 RPTD. OUT OF LCO

03/20/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/20/2023 HOUSE CALENDAR NUMBER 87

03/20/2023 FILE NO. 118

HB6551 - An Act Concerning Standard Wages For Certain Service Workers And Paid Leave.

Introducers: Labor and Public Employees Committee

Intro Date: 1/25/2023

Categories: Fines (penalties); Service workers; State contracts; Vacations; Wages;

Summary: To require employers with state contracts or agreements to provide certain service workers with paid leave.

Complete 01/26/2023 REF. TO JOINT COMM. ON LABOR AND PUBLIC EMPLOYEES

History: 01/27/2023 PUBLIC HEARING TUE 1/31/23 1:30PM - LABOR AND PUBLIC EMPLOYEES

02/16/2023 Joint Favorable

02/16/2023 FILED WITH LCO

02/27/2023 REFERRED TO OLR, OFA

03/06/2023 RPTD. OUT OF LCO

03/06/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/06/2023 HOUSE CALENDAR NUMBER 29

03/06/2023 FILE NO. 9

04/12/2023 REF. BY HOUSE TO COMMITTEE ON JUDICIARY

HB6554 - An Act Appropriating Funds For Certain Homelessness Response Programs.

Introducers: Housing Committee

Intro Date: 1/25/2023

Categories: Appropriations; Homeless persons; Homeless youth; Housing for the homeless; Shelters for the homeless;

Summary: To provide funding for certain homelessness response programs.

Complete 01/26/2023 REF. TO JOINT COMM. ON HOUSING

History: 01/27/2023 PUBLIC HEARING THU 2/2/23 10:00AM - HOUSING

03/02/2023 Joint Favorable

03/02/2023 Joint Favorable Change of Reference APPROPRIATIONS

03/07/2023 FILED WITH LCO

03/10/2023 RPTD. OUT OF LCO

03/10/2023 FAV. CHG. OF REF. HOUSE TO COMM. ON APPROPRIATIONS

03/13/2023 FAV. CHG. OF REF., SEN. TO COMM. ON APPROPRIATIONS

HB6555 - An Act Establishing A Commission On Homelessness.

Introducers: Housing Committee

Intro Date: 1/25/2023

Categories: Commissions; Homeless persons; Legislative branch; Reports;

Summary: To establish the Commission on Homelessness.

Complete 01/26/2023 REF. TO JOINT COMM. ON HOUSING

History: 01/27/2023 PUBLIC HEARING THU 2/2/23 10:00AM - HOUSING

03/02/2023 Joint Favorable

03/06/2023 Joint Favorable

03/07/2023 FILED WITH LCO

03/16/2023 REFERRED TO OLR, OFA

03/22/2023 RPTD. OUT OF LCO

03/22/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/22/2023 HOUSE CALENDAR NUMBER 121

03/22/2023 FILE NO. 155

HB6556 - An Act Concerning The Online Publication Of Legal Notices By Municipalities.

Introducers: Planning and Development Committee

Intro Date: 1/25/2023

Categories: Electronic government information; Municipalities; Notices;

Summary: To permit the posting of advertisements of legal notices on municipal Internet web sites.

Complete 01/26/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History: 02/27/2023 PUBLIC HEARING FRI 3/3/23 11:00AM - PLANNING AND DEVELOPMENT

03/19/2023 Joint Favorable Substitute

03/20/2023 FILED WITH LCO

03/28/2023 REFERRED TO OLR, OFA

04/04/2023 RPTD. OUT OF LCO

04/04/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

04/04/2023 HOUSE CALENDAR NUMBER 262

04/04/2023 FILE NO. 399

HB6559 - An Act Concerning Zoning Regulations And Community Residences.

Introducers: Planning and Development Committee

Intro Date: 1/25/2023

Categories: Group homes; Group homes for children; Group homes for the mentally ill; Zoning;
Summary: To repeal certain provisions related to community residences.

Complete 01/26/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History: 01/27/2023 PUBLIC HEARING WED 2/1/23 11:00AM - PLANNING AND DEVELOPMENT

03/08/2023 Joint Favorable Substitute

03/09/2023 FILED WITH LCO

03/20/2023 REFERRED TO OLR, OFA

03/27/2023 RPTD. OUT OF LCO

03/27/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/27/2023 HOUSE CALENDAR NUMBER 163

03/27/2023 FILE NO. 212

HB6560 - An Act Concerning Certain Municipalities Under The Oversight Of The Municipal Accountability Review Board.

Introducers: Planning and Development Committee

Intro Date: 1/25/2023

Categories: Auditors of public accounts; General assembly; Municipal finance;

Summary: To require (1) legislative approval of certain contracts executed between the Office of Policy and Management, the Treasurer and certain municipalities under the oversight of the Municipal Accountability Review Board, and (2) the Auditors of Public Accounts to conduct annual audits of such municipalities.

Complete 01/26/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History: 01/27/2023 PUBLIC HEARING WED 2/1/23 11:00AM - PLANNING AND DEVELOPMENT

HB6561 - An Act Establishing A Task Force For The Protection Of Youth And Intramural And Interscholastic Athletes.

Introducers: Committee on Children

Intro Date: 1/26/2023

Categories: Reports; School sports; Sports; Studies; Task forces;

Summary: To establish a task force to study injury prevention practices and safety protocols in youth sports leagues and intramural and interscholastic athletics.

Complete 01/27/2023 REF. TO JOINT COMM. ON CHILDREN

History: 02/03/2023 PUBLIC HEARING TUE 2/7/23 11:00AM - CHILDREN

02/28/2023 Joint Favorable Substitute

03/01/2023 FILED WITH LCO

03/07/2023 REFERRED TO OLR, OFA

03/14/2023 RPTD. OUT OF LCO

03/14/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/14/2023 HOUSE CALENDAR NUMBER 57

03/14/2023 FILE NO. 53

HB6562 - An Act Concerning Telehealth.

Introducers: Public Health Committee

Intro Date: 1/26/2023

Categories: Health insurance; Medicaid; Telemedicine;

Summary: To allow out-of-state health care providers to provide telehealth in the state on a permanent basis.

Complete 01/27/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 02/17/2023 PUBLIC HEARING WED 2/22/23 11:00AM - PUBLIC HEALTH

03/03/2023 Joint Favorable

03/06/2023 FILED WITH LCO

03/08/2023 REFERRED TO OLR, OFA

03/14/2023 RPTD. OUT OF LCO

03/14/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/14/2023 HOUSE CALENDAR NUMBER 58

03/14/2023 FILE NO. 54

04/12/2023 REF. BY HOUSE TO COMMITTEE ON HUMAN SERVICES

HB6569 - An Act Concerning The Minimum Age To Be Eligible To Marry.

Introducers: Judiciary Committee

Intro Date: 1/30/2023

Categories: Age; Marriage;

Summary: To require that a person be not less than eighteen years of age to be eligible to marry.

Complete 01/31/2023 REF. TO JOINT COMM. ON JUDICIARY

History: 02/23/2023 PUBLIC HEARING MON 2/27/23 10:00AM - JUDICIARY

03/27/2023 Joint Favorable

03/28/2023 FILED WITH LCO
04/06/2023 REFERRED TO OLR, OFA
04/13/2023 RPTD. OUT OF LCO
04/13/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR
04/13/2023 HOUSE CALENDAR NUMBER 348
04/13/2023 FILE NO. 577

HB6573 - An Act Concerning Access To Diaper Changing Tables In Public Buildings.

Introducers: Committee on Children

Intro Date: 1/30/2023

Categories: Children; Codes and standards committee; Diapers; Parents; Public buildings; Rest rooms; State building code; State building inspector;

Summary: To require the revision of the State Building Code to require baby diaper changing tables in certain new construction or substantial renovation projects.

Complete 01/31/2023 REF. TO JOINT COMM. ON CHILDREN

History: 02/03/2023 PUBLIC HEARING TUE 2/7/23 11:00AM - CHILDREN

02/24/2023 Joint Favorable

02/27/2023 FILED WITH LCO

03/01/2023 REFERRED TO OLR, OFA

03/07/2023 RPTD. OUT OF LCO

03/07/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/07/2023 HOUSE CALENDAR NUMBER 43

03/07/2023 FILE NO. 27

04/12/2023 REF. BY HOUSE TO COMMITTEE ON GOVERNMENT ADMINISTRATION AND ELECTIONS

HB6574 - An Act Concerning Municipal Youth Camps.

Introducers: Committee on Children

Intro Date: 1/30/2023

Categories: Youth camps;

Summary: To specify that certain programs and activities advertised or operated by municipal departments shall be licensed as youth camps by the Office of Early Childhood.

Complete 01/31/2023 REF. TO JOINT COMM. ON CHILDREN

History: 02/03/2023 PUBLIC HEARING TUE 2/7/23 11:00AM - CHILDREN

HB6579 - An Act Concerning The Expansion Of The Crisis Initiative Pilot Program Throughout The State.

Introducers: Public Safety and Security Committee

Intro Date: 1/31/2023

Categories: Alcoholism treatment; Drug abuse treatment; Mental health services; State police;

Summary: To require the Division of State Police to expand the CRISIS Initiative pilot program to all areas of the state.

Complete 02/01/2023 REF. TO JOINT COMM. ON PUBLIC SAFETY AND SECURITY

History: 02/03/2023 PUBLIC HEARING THU 2/9/23 12:30PM - PUBLIC SAFETY AND SECURITY

02/10/2023 PUBLIC HEARING TUE 2/14/23 12:45PM - PUBLIC SAFETY AND SECURITY

03/16/2023 Joint Favorable

03/16/2023 FILED WITH LCO

03/27/2023 REFERRED TO OLR, OFA

04/03/2023 RPTD. OUT OF LCO

04/03/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

04/03/2023 HOUSE CALENDAR NUMBER 240

04/03/2023 FILE NO. 353

HB6580 - An Act Revising Certain Certification Requirements Related To Smoke And Carbon Monoxide Detectors In Residential Buildings.

Introducers: Public Safety and Security Committee

Intro Date: 1/31/2023

Categories: Carbon monoxide; Real estate; Smoke detectors;

Summary: To revise requirements of the smoke and carbon monoxide detector affidavit.

Complete 02/01/2023 REF. TO JOINT COMM. ON PUBLIC SAFETY AND SECURITY

History: 02/03/2023 PUBLIC HEARING THU 2/9/23 12:30PM - PUBLIC SAFETY AND SECURITY

02/10/2023 PUBLIC HEARING TUE 2/14/23 12:45PM - PUBLIC SAFETY AND SECURITY

03/16/2023 Joint Favorable Substitute

03/16/2023 FILED WITH LCO

03/27/2023 REFERRED TO OLR, OFA
04/03/2023 RPTD. OUT OF LCO
04/03/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR
04/03/2023 HOUSE CALENDAR NUMBER 241
04/03/2023 FILE NO. 354

HB6581 - An Act Concerning Emergency Intervention By A Police Officer When A Person Is Incapacitated By Drugs Or Due To A Medical Emergency.

Introducers: Public Safety and Security Committee

Intro Date: 1/31/2023

Categories: Drug abuse treatment; First aid; Medical care; Police;

Summary: To allow a police officer to take a person who appears to be incapacitated by drugs or due to a medical emergency into protective custody and have such person brought to a treatment facility or hospital.

Complete 02/01/2023 REF. TO JOINT COMM. ON PUBLIC SAFETY AND SECURITY

History: 02/03/2023 PUBLIC HEARING THU 2/9/23 12:30PM - PUBLIC SAFETY AND SECURITY

02/10/2023 PUBLIC HEARING TUE 2/14/23 12:45PM - PUBLIC SAFETY AND SECURITY

03/16/2023 Joint Favorable

03/16/2023 FILED WITH LCO

03/23/2023 REFERRED TO OLR, OFA

03/29/2023 RPTD. OUT OF LCO

03/29/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/29/2023 HOUSE CALENDAR NUMBER 205

03/29/2023 FILE NO. 307

HB6601 - An Act Declaring Homelessness A Public Health Crisis.

Introducers: Public Health Committee

Intro Date: 2/3/2023

Categories: Homeless persons;

Summary: To declare homelessness a public health crisis in the state.

Complete 02/06/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 02/17/2023 PUBLIC HEARING WED 2/22/23 11:00AM - PUBLIC HEALTH

03/03/2023 Joint Favorable

03/06/2023 FILED WITH LCO

03/07/2023 REFERRED TO OLR, OFA

03/14/2023 RPTD. OUT OF LCO

03/14/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/14/2023 HOUSE CALENDAR NUMBER 60

03/14/2023 FILE NO. 56

HB6602 - An Act Concerning Funeral Directors And Funeral Homes.

Introducers: Public Health Committee

Intro Date: 2/3/2023

Categories: Embalmers; Funeral directors; Public health, department of;

Summary: To (1) give equal access to the electronic death registry system to funeral directors licensed in the state who have an out-of-state facility, (2) increase the availability of funeral services by allowing licensed funeral directors to not employ a full-time licensed embalmer if such funeral director is not the owner or part-owner of a funeral home, funeral service business or other establishment engaged in the practice of embalming, and (3) ensure healthy and safe practices in funeral homes.

Complete 02/06/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 02/17/2023 PUBLIC HEARING WED 2/22/23 11:00AM - PUBLIC HEALTH

03/27/2023 Joint Favorable Substitute

03/28/2023 FILED WITH LCO

04/06/2023 REFERRED TO OLR, OFA

04/13/2023 RPTD. OUT OF LCO

04/13/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

04/13/2023 HOUSE CALENDAR NUMBER 350

04/13/2023 FILE NO. 579

HB6606 - An Act Concerning The Use Of Certain Products Made From Polystyrene.

Introducers: Environment Committee

Intro Date: 2/6/2023

Categories: Catering establishments; Connecticut state colleges and universities; Consumer protection department; District departments of health; Energy and environmental protection, department of; Environmentally preferable products, services or practices; Fines

Summary: (penalties); Polystyrene; Public health, department of; Reports; Restaurants; School meals; University of connecticut; To eliminate the use of school trays made from polystyrene and prohibit the use of certain polystyrene food containers by restaurants.

Complete 02/07/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History: 02/09/2023 PUBLIC HEARING WED 2/15/23 11:00AM - ENVIRONMENT

03/03/2023 Joint Favorable Substitute

03/06/2023 FILED WITH LCO

03/16/2023 REFERRED TO OLR, OFA

03/22/2023 RPTD. OUT OF LCO

03/22/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/22/2023 HOUSE CALENDAR NUMBER 124

03/22/2023 FILE NO. 158

03/28/2023 REF. BY HOUSE TO COMMITTEE ON EDUCATION

04/03/2023 Joint Favorable

04/04/2023 FILED WITH LCO

04/04/2023 RPTD. OUT OF LCO

04/04/2023 NO NEW FILE BY COMM. ON EDUCATION

04/04/2023 TABLED FOR HOUSE CALENDAR

HB6608 - An Act Concerning The Distribution Of Single-Use Plastic Straws And Stirrers By Certain Restaurants.

Introducers: Environment Committee

Intro Date: 2/6/2023

Categories: Fines (penalties); Plastics; Restaurants;

Summary: To curtail the distribution of single-use plastic straws at certain restaurants.

Complete 02/07/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History: 02/09/2023 PUBLIC HEARING WED 2/15/23 11:00AM - ENVIRONMENT

03/03/2023 Joint Favorable Substitute

03/06/2023 FILED WITH LCO

03/14/2023 REFERRED TO OLR, OFA

03/21/2023 RPTD. OUT OF LCO

03/21/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/21/2023 HOUSE CALENDAR NUMBER 104

03/21/2023 FILE NO. 132

HB6609 - An Act Concerning Extended Producer Responsibility For Smoke Detectors.

Introducers: Environment Committee

Intro Date: 2/6/2023

Categories: Energy and environmental protection, department of; Product stewardship programs; Reports; Smoke detectors;

Summary: To determine the need for extended producer responsibility for smoke detectors in order to keep potential hazardous wastes out of the solid waste stream and facilitate consumer disposal of such expired devices.

Complete 02/07/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History: 02/09/2023 PUBLIC HEARING WED 2/15/23 11:00AM - ENVIRONMENT

03/03/2023 Joint Favorable Substitute

03/06/2023 FILED WITH LCO

03/14/2023 REFERRED TO OLR, OFA

03/21/2023 RPTD. OUT OF LCO

03/21/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/21/2023 HOUSE CALENDAR NUMBER 105

03/21/2023 FILE NO. 133

HB6618 - An Act Concerning Medical Assistance For Certain Persons Receiving Abortion Care And Related Services In Connecticut.

Introducers: Human Services Committee

Intro Date: 2/7/2023

Categories: Abortion; Social services, department of; State medical assistance program;

Summary: To provide state-administered medical assistance for certain out-of-state residents receiving abortion care and related services in Connecticut.

Complete 02/08/2023 REF. TO JOINT COMM. ON HUMAN SERVICES

History: 02/17/2023 PUBLIC HEARING TUE 2/21/23 11:00AM - HUMAN SERVICES

02/22/2023 PUBLIC HEARING

02/24/2023 PUBLIC HEARING TUE 2/28/23 11:00AM - HUMAN SERVICES

HB6633 - An Act Concerning A Needs Assessment And Fair Share Plans For Municipalities To Increase Affordable Housing.

Introducers: Housing Committee

4/14/2023 - CADH Bill Tracking Report 4-14

Intro Date: 2/8/2023

Categories: Affordable housing; Municipal planning; Policy and management, office of;

Summary: To (1) require an assessment of the state-wide need for affordable housing and an allocation of such need to planning regions and municipalities, (2) require the creation of fair share plans for each municipality, and (3) establish penalties for municipalities that fail to submit fair share plans.

Complete 02/09/2023 REF. TO JOINT COMM. ON HOUSING

History: 02/10/2023 PUBLIC HEARING THU 2/16/23 10:00AM - HOUSING

02/24/2023 PUBLIC HEARING TUE 2/28/23 11:00AM - HOUSING

03/02/2023 Joint Favorable

03/07/2023 FILED WITH LCO

03/17/2023 REFERRED TO OLR, OFA

03/23/2023 RPTD. OUT OF LCO

03/23/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/23/2023 HOUSE CALENDAR NUMBER 144

03/23/2023 FILE NO. 182

HB6643 - An Act Concerning Medicaid Reimbursement For Mental Health And Suicide Risk Assessments Conducted At School-Based Health Centers And Insurance Coverage For The Provision Of Mental Health Wellness Examinations.

Introducers: Committee on Children

Intro Date: 2/8/2023

Categories: Child mental, emotional and behavioral health; Health insurance; Medicaid; School health services; Social services, department of; Suicide;

Summary: To authorize Medicaid reimbursement for suicide risk assessments and other mental health evaluations and services conducted at school-based health centers and public schools, and to eliminate the requirement that a mental health wellness examination be conducted by a primary care provider for purposes of insurance coverage.

Complete 02/09/2023 REF. TO JOINT COMM. ON CHILDREN

History: 02/10/2023 PUBLIC HEARING THU 2/16/23 11:00AM - CHILDREN

03/02/2023 Joint Favorable Substitute

03/03/2023 FILED WITH LCO

03/07/2023 REFERRED TO OLR, OFA

03/14/2023 RPTD. OUT OF LCO

03/14/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/14/2023 HOUSE CALENDAR NUMBER 62

03/14/2023 FILE NO. 58

04/12/2023 REF. BY HOUSE TO COMMITTEE ON HUMAN SERVICES

HB6645 - An Act Requiring Parental Notification Of Certain Events By Inpatient Psychiatric And Behavioral Health Treatment Facilities Serving Children.

Introducers: Committee on Children

Intro Date: 2/8/2023

Categories: Child mental health services; Mental health facilities; Parental notification;

Summary: To require inpatient psychiatric and behavioral health treatment facilities licensed by the Department of Children and Families and the Department of Public Health to notify parents and guardians of children receiving treatment in such facilities of certain circumstances and events in and concerning such facilities.

Complete 02/09/2023 REF. TO JOINT COMM. ON CHILDREN

History: 02/10/2023 PUBLIC HEARING THU 2/16/23 11:00AM - CHILDREN

02/24/2023 Joint Favorable

02/27/2023 FILED WITH LCO

03/01/2023 REFERRED TO OLR, OFA

03/07/2023 RPTD. OUT OF LCO

03/07/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/07/2023 HOUSE CALENDAR NUMBER 44

03/07/2023 FILE NO. 28

HB6648 - An Act Concerning The Online Recording, Indexing And Searching Of Municipal Land Records And Maps.

Introducers: Planning and Development Committee

Intro Date: 2/8/2023

Categories: Commissions; Electronic government information; Land records; Policy and management, office of; Reports; Studies;

Summary: To require the Secretary of the Office of Policy and Management to (1) establish a commission for the online recording, indexing and searching of municipal land records and maps, and (2) create and maintain an online database for the recording, indexing and searching of municipal land records and maps.

Complete 02/09/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History: 02/10/2023 PUBLIC HEARING WED 2/15/23 12:00PM - PLANNING AND DEVELOPMENT
03/19/2023 Joint Favorable
03/20/2023 FILED WITH LCO
03/29/2023 REFERRED TO OLR, OFA
04/04/2023 RPTD. OUT OF LCO
04/04/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR
04/04/2023 HOUSE CALENDAR NUMBER 263
04/04/2023 FILE NO. 400

HB6649 - An Act Concerning Grant Funding For Regional Councils Of Governments.

Introducers: Planning and Development Committee

Intro Date: 2/8/2023

Categories: Regional councils of governments; State grants to municipalities;

Summary: To permit regional councils of governments to apply for participation in certain municipal grant programs.

Complete 02/09/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History: 02/10/2023 PUBLIC HEARING WED 2/15/23 12:00PM - PLANNING AND DEVELOPMENT

HB6651 - An Act Requiring The Office Of Policy And Management To Establish A Working Group To Study The Impact Of Unclaimed Or Abandoned Real Property On Municipalities.

Introducers: Planning and Development Committee

Intro Date: 2/8/2023

Categories: Abandoned property; Municipalities; Policy and management, office of; Reports; Studies;

Summary: To require the Office of Policy and Management to establish a working group to study the consequences of unclaimed or abandoned real property on the municipalities in which such property is located.

Complete 02/09/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History: 02/10/2023 PUBLIC HEARING WED 2/15/23 12:00PM - PLANNING AND DEVELOPMENT

03/08/2023 Joint Favorable

03/09/2023 FILED WITH LCO

03/14/2023 REFERRED TO OLR, OFA

03/21/2023 RPTD. OUT OF LCO

03/21/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/21/2023 HOUSE CALENDAR NUMBER 108

03/21/2023 FILE NO. 136

HB6658 - An Act Making Deficiency Appropriations For The Fiscal Year Ending June 30, 2023.

Introducers: REQUEST OF THE GOVERNOR PURSUANT TO JOINT RULE 9

Intro Date: 2/8/2023

Categories: Deficiency appropriations; Governor's bills; State budget;

Summary: To implement the Governor's budget recommendations.

Complete 02/09/2023 REF. TO JOINT COMM. ON REQUEST OF THE GOVERNOR PURSUANT TO JOINT RULE 9

History: 02/09/2023 REF. TO JOINT COMM. ON APPROPRIATIONS

04/04/2023 PUBLIC HEARING THU 4/13/23 10:00AM - APPROPRIATIONS

HB6659 - An Act Concerning The State Budget For The Biennium Ending June 30, 2025, And Making Appropriations Therefor.

Introducers: REQUEST OF THE GOVERNOR PURSUANT TO JOINT RULE 9

Intro Date: 2/8/2023

Categories: Appropriations; Governor's bills; State budget;

Summary: To implement the Governor's budget recommendations.

Complete 02/09/2023 REF. TO JOINT COMM. ON REQUEST OF THE GOVERNOR PURSUANT TO JOINT RULE 9

History: 02/09/2023 REF. TO JOINT COMM. ON APPROPRIATIONS

02/10/2023 PUBLIC HEARING WED 2/15/23 5:00PM - APPROPRIATIONS

02/10/2023 PUBLIC HEARING WED 3/1/23 12:30PM - APPROPRIATIONS

02/10/2023 PUBLIC HEARING TUE 2/28/23 CANCELLED - APPROPRIATIONS

02/10/2023 PUBLIC HEARING MON 2/27/23 5:00PM - APPROPRIATIONS

02/10/2023 PUBLIC HEARING FRI 2/24/23 6:30PM - APPROPRIATIONS

02/10/2023 PUBLIC HEARING THU 2/23/23 4:00PM - APPROPRIATIONS

02/10/2023 PUBLIC HEARING FRI 2/17/23 4:30PM - APPROPRIATIONS

02/10/2023 PUBLIC HEARING THU 2/16/23 6:00PM - APPROPRIATIONS

02/28/2023 PUBLIC HEARING THU 3/9/23 10:00AM - APPROPRIATIONS

HB6664 - An Act Concerning Managing Waste And Creating A Waste Authority.

Introducers: REQUEST OF THE GOVERNOR PURSUANT TO JOINT RULE 9
Intro Date: 2/8/2023

Categories: Beverage containers; Energy and environmental protection, department of; Environmentally preferable products, services or practices; Fees; Fines (penalties); Food; Governor's bills; Materials innovation and recycling authority; Packaging; Plastics; Product stewardship programs; Recycling; Reports; Solid waste; Solid waste assessments; State government; State procurement;

Summary: To implement the Governor's budget recommendations.

Complete 02/09/2023 REF. TO JOINT COMM. ON REQUEST OF THE GOVERNOR PURSUANT TO JOINT RULE 9

History: 02/09/2023 REF. TO JOINT COMM. ON ENVIRONMENT

02/22/2023 PUBLIC HEARING

03/24/2023 Joint Favorable

03/24/2023 Joint Favorable Substitute

03/27/2023 FILED WITH LCO

04/06/2023 REFERRED TO OLR, OFA

04/13/2023 RPTD. OUT OF LCO

04/13/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

04/13/2023 HOUSE CALENDAR NUMBER 351

04/13/2023 FILE NO. 580

HB6665 - An Act Concerning The Governor's Budget Recommendations For Health And Human Services.

Introducers: REQUEST OF THE GOVERNOR PURSUANT TO JOINT RULE 9

Intro Date: 2/8/2023

Categories: Advisory bodies; Autism spectrum disorders; Connecticut health insurance exchange; Cost of living adjustments; Governor's bills; Policy and management, office of; Residential care homes; Revenue services, department of; State administered general assistance (saga); State supplement program for the aged, blind and disabled; Temporary family assistance (tfa);

Summary: To implement the Governor's budget recommendations for health and human services.

Complete 02/09/2023 REF. TO JOINT COMM. ON REQUEST OF THE GOVERNOR PURSUANT TO JOINT RULE 9

History: 02/09/2023 REF. TO JOINT COMM. ON HUMAN SERVICES

02/24/2023 PUBLIC HEARING TUE 2/28/23 11:00AM - HUMAN SERVICES

03/28/2023 Joint Favorable Substitute Change of Reference APPROPRIATIONS

03/28/2023 FILED WITH LCO

03/30/2023 RPTD. OUT OF LCO

03/30/2023 FAV. CHG. OF REF. HOUSE TO COMM. ON APPROPRIATIONS

03/31/2023 FAV. CHG. OF REF., SEN. TO COMM. ON APPROPRIATIONS

HB6668 - An Act Modernizing The Paid Sick Days Statutes.

Introducers: REQUEST OF THE GOVERNOR PURSUANT TO JOINT RULE 9

Intro Date: 2/8/2023

Categories: Employment; Governor's bills; Sick leave;

Summary: To implement the Governor's budget recommendations.

Complete 02/09/2023 REF. TO JOINT COMM. ON REQUEST OF THE GOVERNOR PURSUANT TO JOINT RULE 9

History: 02/09/2023 REF. TO JOINT COMM. ON LABOR AND PUBLIC EMPLOYEES

03/03/2023 PUBLIC HEARING THU 3/9/23 10:00AM - LABOR AND PUBLIC EMPLOYEES

03/21/2023 Joint Favorable

03/22/2023 FILED WITH LCO

03/31/2023 REFERRED TO OLR, OFA

04/06/2023 RPTD. OUT OF LCO

04/06/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

04/06/2023 HOUSE CALENDAR NUMBER 299

04/06/2023 FILE NO. 473

HB6670 - An Act Studying The Consolidation Of Metropolitan Planning Organizations.

Introducers: REQUEST OF THE GOVERNOR PURSUANT TO JOINT RULE 9

Intro Date: 2/8/2023

Categories: Intergovernmental relations, advisory commission on; Metropolitan planning organizations; Reports; Studies; Transportation planning;

Summary: To implement the Governor's budget recommendations.

Complete 02/09/2023 REF. TO JOINT COMM. ON REQUEST OF THE GOVERNOR PURSUANT TO JOINT RULE 9

History: 02/09/2023 REF. TO JOINT COMM. ON TRANSPORTATION

02/23/2023 PUBLIC HEARING MON 2/27/23 11:00AM - TRANSPORTATION

03/17/2023 Joint Favorable

03/20/2023 FILED WITH LCO

03/29/2023 REFERRED TO OLR, OFA
04/04/2023 RPTD. OUT OF LCO
04/04/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR
04/04/2023 HOUSE CALENDAR NUMBER 266
04/04/2023 FILE NO. 403

HB6672 - An Act Concerning Endometriosis.

Introducers: Public Health Committee

Intro Date: 2/9/2023

Categories: Advanced practice nurses; Biomedicine; Committees; Continuing education; Health care data; Nurses; Public health, department of; Racial discrimination; Reports; School nurses; Sex discrimination; University of connecticut health center; Women;

Summary: To require school nurses to receive training regarding endometriosis and establish an endometriosis data and biorepository program.

Complete 02/10/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 02/17/2023 PUBLIC HEARING WED 2/22/23 11:00AM - PUBLIC HEALTH

03/03/2023 Joint Favorable Substitute

03/06/2023 FILED WITH LCO

03/07/2023 REFERRED TO OLR, OFA

03/14/2023 RPTD. OUT OF LCO

03/14/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/14/2023 HOUSE CALENDAR NUMBER 63

03/14/2023 FILE NO. 59

HB6673 - An Act Concerning The Repair Or Replacement Of A Private Well.

Introducers: Public Health Committee

Intro Date: 2/9/2023

Categories: Groundwater pollution; Wells;

Summary: To ensure residents of the state have access to clean and safe well water.

Complete 02/10/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 02/17/2023 PUBLIC HEARING WED 2/22/23 11:00AM - PUBLIC HEALTH

HB6683 - An Act Concerning Demolition Of Single-Family Residences And Establishing A Task Force On Notification Of Fire Departments Of Power Outages.

Introducers: Public Safety and Security Committee

Intro Date: 2/14/2023

Categories: Carbon monoxide; Demolition; Hotels, motels and inns;

Summary: To require carbon monoxide detectors in rooms in hotels, motels and inns and eliminate an exception for certain single-family residences in the demolition code.

Complete 02/15/2023 REF. TO JOINT COMM. ON PUBLIC SAFETY AND SECURITY

History: 02/17/2023 PUBLIC HEARING THU 2/23/23 11:00AM - PUBLIC SAFETY AND SECURITY

03/16/2023 Joint Favorable Substitute

03/16/2023 FILED WITH LCO

03/27/2023 REFERRED TO OLR, OFA

04/03/2023 RPTD. OUT OF LCO

04/03/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

04/03/2023 HOUSE CALENDAR NUMBER 245

04/03/2023 FILE NO. 358

HB6685 - An Act Concerning Children With Special Needs And Law Enforcement.

Introducers: Public Safety and Security Committee

Intro Date: 2/14/2023

Categories: Emergency services and public protection, department of; Firefighters; Police; Police departments; Public safety; Special needs children; State grants to municipalities; State police;

Summary: To establish a grant program to provide funding to municipalities that seek to host a special needs day for children with special needs and law enforcement personnel, and provide funding for a special needs sensory kit in certain police patrol vehicles.

Complete 02/15/2023 REF. TO JOINT COMM. ON PUBLIC SAFETY AND SECURITY

History: 02/17/2023 PUBLIC HEARING THU 2/23/23 11:00AM - PUBLIC SAFETY AND SECURITY

HB6686 - An Act Implementing The Recommendations Of The Office Of Early Childhood.

Introducers: Education Committee

Intro Date: 2/14/2023

Categories: Age; Child care subsidies; Child day care; Early childhood education; Early childhood, office of; Grants by the state; School readiness programs; State aid to education;

Summary: To (1) amend school readiness programs by allowing children to become eligible at birth rather than age three, requiring grant awards every two years rather than annually, removing the requirement that rate increases be used exclusively for staff salaries and requiring that a written authorization signed by parents be filed with a school district upon agreement that a child will attend a school readiness program for another year rather than attend school; (2) remove the requirement that rate increases for child care centers be used exclusively for staff salaries; (3) amend the Smart Start program by removing the sunset date and by removing the requirement that programs in which fifty per cent or more of children are eligible for free or reduced priced lunches be given a priority for grants; (4) simplify and extend staff qualification requirements at state-funded child care programs and repeal the requirement to issue early childhood teacher credentials; (5) require the establishment of a two-tier income eligibility threshold for the child care subsidy program to comply with federal regulations; (6) allow the establishment of a parent cabinet; (7) rename "early childhood council" to "local early childhood collaborative"; (8) allow the Office of Early Childhood to order a medical examination during an investigation of a child care center, group child care home or family child care home; and (9) to allow the disclosure, without redaction, to a law enforcement officer, upon request, of the name of a person making a report or complaint and any records resulting from an investigation of a child care center, group child care home, family child care home or youth camp.

Complete 02/15/2023 REF. TO JOINT COMM. ON EDUCATION

History: 02/17/2023 PUBLIC HEARING WED 2/22/23 1:00PM - EDUCATION

03/17/2023 Joint Favorable Substitute

03/20/2023 FILED WITH LCO

03/29/2023 REFERRED TO OLR, OFA

04/04/2023 RPTD. OUT OF LCO

04/04/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

04/04/2023 HOUSE CALENDAR NUMBER 267

04/04/2023 FILE NO. 404

HB6695 - An Act Concerning Recommendations By The Social Equity Council Concerning Cannabis Regulation.

Introducers: General Law Committee

Intro Date: 2/15/2023

Categories: Census; Marijuana; Neighborhoods; Subdivisions;

Summary: To: (1) Define "control", and redefine "disproportionately impacted area", "equity joint venture" and "social equity applicant", for the purposes of the Responsible and Equitable Regulation of Adult-Use Cannabis Act; and (2) modify the criteria the Social Equity Council uses to identify disproportionately impacted areas.

Complete 02/16/2023 REF. TO JOINT COMM. ON GENERAL LAW

History: 02/17/2023 PUBLIC HEARING THU 2/23/23 11:00AM - GENERAL LAW

03/02/2023 Joint Favorable Substitute

03/03/2023 FILED WITH LCO

03/13/2023 REFERRED TO OLR, OFA

03/20/2023 RPTD. OUT OF LCO

03/20/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/20/2023 HOUSE CALENDAR NUMBER 89

03/20/2023 FILE NO. 108

HB6696 - An Act Concerning The Opioid Settlement Fund And Personal Opioid Drug Deactivation And Disposal Products.

Introducers: General Law Committee

Intro Date: 2/15/2023

Categories: Controlled substances; Opioid settlement fund; Pharmacists;

Summary: To require pharmacists to provide personal opioid drug deactivation and disposal products to certain patients, and dedicate moneys deposited in the Opioid Settlement Fund to reimburse pharmacies and pharmacists for expenses incurred in providing such products to patients.

Complete 02/16/2023 REF. TO JOINT COMM. ON GENERAL LAW

History: 02/17/2023 PUBLIC HEARING TUE 2/21/23 2:30PM - GENERAL LAW

03/02/2023 Joint Favorable

03/03/2023 FILED WITH LCO

03/10/2023 REFERRED TO OLR, OFA

03/16/2023 RPTD. OUT OF LCO

03/16/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/16/2023 HOUSE CALENDAR NUMBER 84

03/16/2023 FILE NO. 92

HB6697 - An Act Concerning The Department Of Consumer Protection's Recommendations Regarding Cannabis Regulation.

Introducers: General Law Committee

Intro Date: 2/15/2023

Categories: Consumer protection department; Criminal history records; Fees; Hemp; Laboratories; Marijuana; State regulations, specific;
Summary: To: (1) Redefine various terms concerning cannabis and define "high-THC hemp product"; (2) modify various statutes to distinguish between (A) cannabis testing laboratories and other laboratories, and (B) cannabis testing laboratory employees and other laboratory employees; (3) provide that a person who has been convicted of violating a law pertaining to the illegal manufacture, sale or distribution of a controlled substance may serve as a caregiver for a qualifying patient; (4) provide that a caregiver may be responsible for the care of more than one qualifying patient if the caregiver has a parental, grandparental, guardianship, conservatorship, spousal or sibling relationship with each qualifying patient; (5) establish statutory license and license renewal fees for cannabis testing laboratories; (6) require the Commissioner of Consumer Protection to adopt regulations establishing procedures by which cannabis testing laboratories shall accept cannabis from qualifying patients and consumers for testing; (7) provide that persons with access to cannabis establishment applications and related materials may not disclose such applications and materials, subject to certain exceptions; (8) eliminate the requirement that certain appeals taken during the cannabis establishment lottery process be taken in accordance with the Uniform Administrative Procedure Act; (9) provide that a backer may be removed from a cannabis establishment application selected through the general lottery at any time upon notice to the department, and that any change made to a social equity applicant during the lottery process shall be reviewed and approved by the Social Equity Council before such change is reviewed by the Department of Consumer Protection; (10) specify that equity joint ventures that are retailers or hybrid retailers that share a common cultivator, producer or dispensary facility, or a common cultivator, producer or dispensary facility backer, shall not be located within twenty miles of each other; (11) provide that an equity joint venture that receives written approval from the Social Equity Council shall not be subject to the lottery process for other licensees of the same license type; (12) provide that persons who provide professional services related to the purchase, sale or use of cannabis may advertise cannabis or services related to cannabis in this state; (13) prohibit cannabis advertising by means of any billboard between the hours of six o'clock a.m. and eleven o'clock p.m.; (14) provide that certain outdoor cannabis establishment signage may be visible to the public within five hundred feet of an elementary or secondary school ground or a recreation center or facility, child care center, playground, public park or library if such signage meets certain requirements; (15) modify hemp testing requirements and background check requirements; and (16) make technical, conforming and minor changes to statutes concerning cannabis.

Complete 02/16/2023 REF. TO JOINT COMM. ON GENERAL LAW
History: 02/17/2023 PUBLIC HEARING THU 2/23/23 11:00AM - GENERAL LAW
03/07/2023 Joint Favorable Substitute
03/08/2023 FILED WITH LCO
03/09/2023 FILED WITH LCO
03/20/2023 REFERRED TO OLR, OFA
03/27/2023 RPTD. OUT OF LCO
03/27/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR
03/27/2023 HOUSE CALENDAR NUMBER 166
03/27/2023 FILE NO. 226

HB6698 - An Act Concerning Drug Policy, Substance Abuse And Peer Support Services.

Introducers: General Law Committee

Intro Date: 2/15/2023

Categories: Controlled substances; Drug abuse; Drug abuse treatment; Fines (penalties); Governmental accountability, office of; Gubernatorial appointments; Mental health and addiction services, department of; Opioid settlement fund; Reports; Sentence and punishment; State government;

Summary: To: (1) Establish an Office of the Chief Drug Policy Officer; (2) expand the peer navigator pilot program to a state-wide peer navigator program funded by the Opioid Settlement Fund; and (3) establish mandatory minimum terms of imprisonment for manufacturing and selling certain substances.

Complete 02/16/2023 REF. TO JOINT COMM. ON GENERAL LAW
History: 02/17/2023 PUBLIC HEARING TUE 2/21/23 2:30PM - GENERAL LAW
03/07/2023 Joint Favorable Substitute
03/08/2023 FILED WITH LCO
03/17/2023 REFERRED TO OLR, OFA
03/23/2023 RPTD. OUT OF LCO
03/23/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR
03/23/2023 HOUSE CALENDAR NUMBER 149
03/23/2023 FILE NO. 187

HB6699 - An Act Concerning Cannabis Regulation.

Introducers: General Law Committee

Intro Date: 2/15/2023

Categories: Consumer protection department; Express companies; Fees; Gubernatorial appointments; Labor unions; Marijuana; Ombudsman; Ordinances; Packaging; Permits; Reports; State regulations, specific; Studies; Task forces; Zoning;

Summary: To: (1) Define "edible cannabis product"; (2) establish off-site event permits for retailers and hybrid retailers of adult-use cannabis; (3) redefine "bona fide labor organization"; (4) transfer certain duties concerning labor peace agreements to the Labor Department; (5) require the Commissioner of Consumer Protection to adopt certain regulations concerning cannabis labeling and packaging; (6) expand the permitted activities of product packagers; (7) provide that a delivery service that employs twelve or more individuals to

deliver cannabis may only use individuals employed on a full-time basis to deliver cannabis; (8) establish an Office of the Cannabis Ombudsman; and (9) establish a task force to study the potential impact of authorizing individuals who are authorized to cultivate cannabis in their residences to sell, at retail, such cannabis at events organized, at least in part, to facilitate such sales.

Complete 02/16/2023 REF. TO JOINT COMM. ON GENERAL LAW

History: 02/17/2023 PUBLIC HEARING THU 2/23/23 11:00AM - GENERAL LAW
 03/07/2023 Joint Favorable Substitute
 03/08/2023 FILED WITH LCO
 03/17/2023 REFERRED TO OLR, OFA
 03/23/2023 RPTD. OUT OF LCO
 03/23/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR
 03/23/2023 HOUSE CALENDAR NUMBER 150
 03/23/2023 FILE NO. 201

HB6700 - An Act Concerning Hemp Licensees And The Adult-Use Cannabis Market.

Introducers: General Law Committee

Intro Date: 2/15/2023

Categories: Consumer protection department; Fees; Hemp; Labeling; Licenses; Marijuana; State funds;

Summary: To: (1) Enable a licensed hemp producer to seek a cultivator or micro-cultivator license from the Department of Consumer Protection and, if the hemp producer receives a cultivator or micro-cultivator license, participate in the state's adult-use cannabis market; and (2) authorize sales of manufacturer hemp products in additional licensed facilities.

Complete 02/16/2023 REF. TO JOINT COMM. ON GENERAL LAW

History: 02/17/2023 PUBLIC HEARING THU 2/23/23 11:00AM - GENERAL LAW
 03/07/2023 Joint Favorable Substitute
 03/08/2023 FILED WITH LCO
 03/17/2023 REFERRED TO OLR, OFA
 03/23/2023 RPTD. OUT OF LCO
 03/23/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR
 03/23/2023 HOUSE CALENDAR NUMBER 151
 03/23/2023 FILE NO. 202

HB6716 - An Act Concerning Children's Health.

Introducers: Committee on Children

Intro Date: 2/15/2023

Categories: Child health; Children and families, department of; Children in custody or care of department of children and families; Reports; Studies;

Summary: To require the Commissioner of Children and Families to conduct a study to determine whether policy and procedural changes within the Department of Children and Families may improve the health of children.

Complete 02/16/2023 REF. TO JOINT COMM. ON CHILDREN

History: 02/17/2023 PUBLIC HEARING TUE 2/21/23 11:00AM - CHILDREN
 02/22/2023 PUBLIC HEARING FRI 2/24/23 11:00AM - CHILDREN
 02/28/2023 Joint Favorable
 03/01/2023 FILED WITH LCO
 03/03/2023 REFERRED TO OLR, OFA
 03/09/2023 RPTD. OUT OF LCO
 03/09/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR
 03/09/2023 HOUSE CALENDAR NUMBER 51
 03/09/2023 FILE NO. 40

HB6717 - An Act Concerning Guidelines And Best Practices For School Food Service Employees.

Introducers: Committee on Children

Intro Date: 2/15/2023

Categories: Boards of education; Public health, department of; School employees; School meals;

Summary: To require (1) the Department of Public Health to develop certain guidelines and best practices for school food service employees, and (2) local and regional boards of education to provide such guidelines and best practices to school food service employees annually.

Complete 02/16/2023 REF. TO JOINT COMM. ON CHILDREN

History: 02/17/2023 PUBLIC HEARING TUE 2/21/23 11:00AM - CHILDREN
 02/22/2023 PUBLIC HEARING FRI 2/24/23 11:00AM - CHILDREN
 02/28/2023 Joint Favorable Substitute
 03/01/2023 FILED WITH LCO
 03/03/2023 REFERRED TO OLR, OFA
 03/09/2023 RPTD. OUT OF LCO
 03/09/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/09/2023 HOUSE CALENDAR NUMBER 52

03/09/2023 FILE NO. 41

HB6718 - An Act Concerning The Safe Storage And Disposal Of Certain Prescription Drugs, Cannabis And Cannabis Products.

Introducers: Committee on Children

Intro Date: 2/15/2023

Categories: Appropriations; Consumer protection department; Controlled substances; Drugs; Labeling; Marijuana; Mental health and addiction services, department of; Opioid settlement fund; Pharmacists;

Summary: To require the (1) printing of statements directing consumers to information concerning the safe storage and disposal of prescription drugs, cannabis and cannabis products on containers, packaging or receipts for such items, and (2) Department of Consumer Protection to develop and administer a public awareness campaign concerning the safe storage and disposal of such items.

Complete 02/16/2023 REF. TO JOINT COMM. ON CHILDREN

History: 02/17/2023 PUBLIC HEARING TUE 2/21/23 11:00AM - CHILDREN

02/22/2023 PUBLIC HEARING FRI 2/24/23 11:00AM - CHILDREN

03/02/2023 Joint Favorable Substitute

03/03/2023 FILED WITH LCO

03/09/2023 REFERRED TO OLR, OFA

03/15/2023 RPTD. OUT OF LCO

03/15/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/15/2023 HOUSE CALENDAR NUMBER 72

03/15/2023 FILE NO. 75

HB6726 - An Act Concerning The Regulation Of Livestock And Certain Rabbit Processing Facilities.

Introducers: Environment Committee

Intro Date: 2/16/2023

Categories: Agriculture, department of; Animal diseases; Animal importers; Brucellosis; Fines (penalties); Livestock; Milk and milk products; Misdemeanors; Notices; State veterinarian; Tuberculosis; Veterinarians;

Summary: To provide enhanced procedures concerning the regulation of livestock by the Department of Agriculture for the prevention and containment of contagious and infectious diseases and to authorize the regulation and inspection of rabbit producing and processing facilities that produce and process rabbits for consumption by household consumers, hotels and restaurants.

Complete 02/17/2023 REF. TO JOINT COMM. ON ENVIRONMENT

History: 02/22/2023 PUBLIC HEARING MON 2/27/23 10:00AM - JUDICIARY

03/10/2023 Joint Favorable Substitute

03/13/2023 FILED WITH LCO

03/21/2023 REFERRED TO OLR, OFA

03/28/2023 RPTD. OUT OF LCO

03/28/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

03/28/2023 HOUSE CALENDAR NUMBER 183

03/28/2023 FILE NO. 274

04/12/2023 REF. BY HOUSE TO COMMITTEE ON JUDICIARY

HB6727 - An Act Concerning The Department Of Public Health's Recommendations For Implementing The Recommendations Of The Lead Poisoning Prevention Working Group.

Introducers: Public Health Committee

Intro Date: 2/16/2023

Categories: Child health; District departments of health; Health care data; Lead; Municipal health directors; Prenatal care; Public health, department of; Reports;

Summary: To implement the recommendations of the lead poisoning prevention working group.

Complete 02/17/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 03/09/2023 PUBLIC HEARING MON 3/13/23 11:00AM - PUBLIC HEALTH

03/20/2023 Joint Favorable

03/21/2023 FILED WITH LCO

03/30/2023 REFERRED TO OLR, OFA

04/05/2023 RPTD. OUT OF LCO

04/05/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

04/05/2023 HOUSE CALENDAR NUMBER 291

04/05/2023 FILE NO. 454

Priority: CADH - High

HB6728 - An Act Concerning The Department Of Public Health's Recommendations Regarding Local Health Department Food Protection Program Audits.

Introducers: Public Health Committee

Intro Date: 2/16/2023

Categories: Audits; District departments of health; Food; Public health, department of;

Summary: To allow the Department of Public Health to conduct audits of local health department food protection programs.

Complete 02/17/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 03/09/2023 PUBLIC HEARING MON 3/13/23 11:00AM - PUBLIC HEALTH

03/20/2023 Joint Favorable

03/21/2023 FILED WITH LCO

03/28/2023 REFERRED TO OLR, OFA

04/04/2023 RPTD. OUT OF LCO

04/04/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

04/04/2023 HOUSE CALENDAR NUMBER 268

04/04/2023 FILE NO. 405

Priority: CADH - High

HB6729 - An Act Concerning The Department Of Mental Health And Addiction Services' Recommendations Regarding The Membership Of Various Advisory Boards And Councils.

Introducers: Public Health Committee

Intro Date: 2/16/2023

Categories: Advisory bodies; Connecticut valley hospital; Drug abuse treatment; Mental health facilities;

Summary: To (1) include persons with lived experience with a behavioral health disorder on (A) advisory boards for state-operated facilities for the treatment of persons with psychiatric disabilities or persons with substance use disorders, and (B) the Connecticut Valley Hospital Advisory Council, and (2) eliminate the Connecticut Mental Health Center Advisory Board.

Complete 02/17/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 03/09/2023 PUBLIC HEARING MON 3/13/23 11:00AM - PUBLIC HEALTH

03/20/2023 Joint Favorable Substitute

03/21/2023 FILED WITH LCO

03/30/2023 REFERRED TO OLR, OFA

04/05/2023 RPTD. OUT OF LCO

04/05/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

04/05/2023 HOUSE CALENDAR NUMBER 292

04/05/2023 FILE NO. 455

HB6730 - An Act Concerning The Department Of Public Health's Recommendations Regarding The Tobacco And Health Trust Fund.

Introducers: Public Health Committee

Intro Date: 2/16/2023

Categories: Age; Identification; Tobacco; Tobacco and health trust fund;

Summary: To implement the Department of Public Health's recommendations regarding (1) the Tobacco and Health Trust Fund's purposes; and (2) the requirement for sellers to check the identification of the purchaser prior to selling cigarettes or tobacco products.

Complete 02/17/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 03/09/2023 PUBLIC HEARING MON 3/13/23 11:00AM - PUBLIC HEALTH

03/20/2023 Joint Favorable Substitute

03/21/2023 FILED WITH LCO

03/28/2023 REFERRED TO OLR, OFA

04/04/2023 RPTD. OUT OF LCO

04/04/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

04/04/2023 HOUSE CALENDAR NUMBER 269

04/04/2023 FILE NO. 406

Priority: CADH - High

HB6731 - An Act Concerning The Department Of Public Health's Recommendations Regarding Change In Ownership Of Health Care Facilities.

Introducers: Public Health Committee

Intro Date: 2/16/2023

Categories: Health care facilities;

Summary: To (1) expand the circumstances in which a change in ownership of a health care facility or institution requires approval by the Department of Public Health; and (2) establish an application process for the approval of changes in ownership of health care facilities and institutions.

Complete 02/17/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 03/09/2023 PUBLIC HEARING MON 3/13/23 11:00AM - PUBLIC HEALTH

03/20/2023 Joint Favorable

03/21/2023 FILED WITH LCO

03/31/2023 REFERRED TO OLR, OFA
04/06/2023 RPTD. OUT OF LCO
04/06/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR
04/06/2023 HOUSE CALENDAR NUMBER 300
04/06/2023 FILE NO. 474
04/12/2023 REF. BY HOUSE TO COMMITTEE ON HUMAN SERVICES

HB6732 - An Act Requiring Inspections For Lead Paint And Lead In The Water At Nursery Schools And Preschools.

Introducers: Public Health Committee

Intro Date: 2/16/2023

Categories: Early childhood education; Lead; Public health, department of;

Summary: To require (1) inspections of nursery schools and preschools for lead paint and lead in the water, and (2) notification of parents and guardians when lead is discovered in a nursery school or preschool.

Complete 02/17/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 03/02/2023 - PUBLIC HEARING MON 3/6/23 11:00AM - PUBLIC HEALTH

Priority: CADH - High

HB6733 - An Act Concerning The Department Of Public Health's Recommendations Regarding Various Revisions To The Public Health Statutes.

Introducers: Public Health Committee

Intro Date: 2/16/2023

Categories: Abortion; Asbestos; Clinical laboratories; Commissions; Continuing education; Criminal history records; Emergency vehicles; Estheticians; Fees; Health care providers; Infant mortality; Lead abatement workers and contractors; Licenses; Master social workers; Medical examiners; Medical tests; Municipal health directors; Nail technicians; Occupational licenses; Paramedics; Pharmacists; Physicians; Psychology and psychologists; Public health, department of; Social workers; State regulations, specific; Water supply;

Summary: To implement the Department of Public Health's recommendations regarding various revisions to the public health statutes.

Complete 02/17/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 03/09/2023 PUBLIC HEARING MON 3/13/23 11:00AM - PUBLIC HEALTH

03/27/2023 Joint Favorable

03/28/2023 FILED WITH LCO

04/06/2023 REFERRED TO OLR, OFA

04/13/2023 RPTD. OUT OF LCO

04/13/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

04/13/2023 HOUSE CALENDAR NUMBER 353

04/13/2023 FILE NO. 582

Priority: CADH - High

HB6744 - An Act Concerning Compensatory Reforestation Plans. The Construction Of Noise Barriers. Decibel Testing For Motor Vehicles And Idling Motor Vehicles.

Introducers: Transportation Committee

Intro Date: 2/21/2023

Categories: Arborists and arboriculture; Highway maintenance; Notices; Plants; Reports; Transportation department; Trees;

Summary: To require the Department of Transportation to develop guidelines governing tree removal and vegetation management, to obtain approval from a certified arborist prior to any tree removal and to provide certain notices and disclosures regarding tree removal and vegetation management.

Complete 02/22/2023 REF. TO JOINT COMM. ON TRANSPORTATION

History: 02/23/2023 PUBLIC HEARING MON 2/27/23 11:00AM - TRANSPORTATION

03/17/2023 Joint Favorable Substitute

03/20/2023 FILED WITH LCO

03/30/2023 REFERRED TO OLR, OFA

04/05/2023 RPTD. OUT OF LCO

04/05/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

04/05/2023 HOUSE CALENDAR NUMBER 293

04/05/2023 FILE NO. 456

04/12/2023 REF. BY HOUSE TO COMMITTEE ON ENVIRONMENT

HB6761 - An Act Concerning A Review Of Drinking Water Supply Locations And Equipment In Public Schools.

Introducers: Education Committee

Intro Date: 2/22/2023

Categories: Drinking water; School building projects; Schools;

Summary: To require each local and regional board of education to conduct a test of drinking water supply locations and equipment for each

school building or facility and to permit boards to apply for a school building project grant to remedy or replace drinking water supply locations or equipment.

Complete 02/23/2023 REF. TO JOINT COMM. ON EDUCATION

History: 02/24/2023 PUBLIC HEARING WED 3/1/23 10:00AM - EDUCATION
 03/17/2023 Joint Favorable Change of Reference FINANCE, REVENUE AND BONDING
 03/20/2023 FILED WITH LCO
 03/23/2023 RPTD. OUT OF LCO
 03/23/2023 FAV. CHG. OF REF. HOUSE TO COMM. ON FINANCE, REVENUE AND BONDING
 03/24/2023 FAV. CHG. OF REF., SEN. TO COMM. ON FINANCE, REVENUE AND BONDING

HB6784 - An Act Concerning Noncompliant Landlords.

Introducers: Insurance and Real Estate Committee

Intro Date: 2/22/2023

Categories: Attorney general; Landlord and tenant; Receivers; Rental housing;

Summary: To establish a process for the appointment of private receiverships to oversee rental housing property developments where landlords or owners fail to comply with state and local health and fire codes.

Complete 02/23/2023 REF. TO JOINT COMM. ON INSURANCE AND REAL ESTATE

History: 02/24/2023 PUBLIC HEARING TUE 2/28/23 9:00AM - INSURANCE AND REAL ESTATE
 03/14/2023 Joint Favorable Substitute
 03/15/2023 FILED WITH LCO
 03/24/2023 REFERRED TO OLR, OFA
 03/30/2023 RPTD. OUT OF LCO
 03/30/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR
 03/30/2023 HOUSE CALENDAR NUMBER 231
 03/30/2023 FILE NO. 332
 04/12/2023 REF. BY HOUSE TO COMMITTEE ON HOUSING

Priority: CADH - High

HB6818 - An Act Concerning Patient Access To Reproductive Health Care.

Introducers: Public Health Committee

Intro Date: 2/27/2023

Categories: Contraceptives; Fines (penalties); Health care providers; Medical care; Pharmacists; Pregnancy; Professional licenses;

Summary: To protect patient access to reproductive health care.

Complete 02/28/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 03/02/2023 PUBLIC HEARING MON 3/6/23 11:00AM - PUBLIC HEALTH
 03/10/2023 No Action

HB6820 - An Act Preventing An Adverse Action Against A Health Care Provider Due To An Adverse Action Taken By Another State As A Result Of Such Provider's Involvement In The Termination Of A Pregnancy.

Introducers: Public Health Committee

Intro Date: 2/27/2023

Categories: Abortion; Contraceptives; Health care providers; Pregnancy; Sex (gender);

Summary: To prevent (1) the Commissioners of Public Health and Consumer Protection, (2) health care institutions, and (3) medical malpractice insurers from taking any adverse action against a health care provider due to an adverse action taken by another state as a result of such provider's provision of reproductive health care services.

Complete 02/28/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 03/02/2023 PUBLIC HEARING MON 3/6/23 11:00AM - PUBLIC HEALTH
 03/10/2023 Joint Favorable Substitute
 03/13/2023 FILED WITH LCO
 03/21/2023 REFERRED TO OLR, OFA
 03/28/2023 RPTD. OUT OF LCO
 03/28/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR
 03/28/2023 HOUSE CALENDAR NUMBER 191
 03/28/2023 FILE NO. 282

HB6821 - An Act Concerning Cytomegalovirus.

Introducers: Public Health Committee

Intro Date: 2/27/2023

Categories: Child health; Diseases; Public health, department of;

Summary: To require the Department of Public Health to post educational materials regarding cytomegalovirus on its Internet web site.

Complete 02/28/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 03/02/2023 PUBLIC HEARING MON 3/6/23 11:00AM - PUBLIC HEALTH
03/10/2023 Joint Favorable Substitute
03/10/2023 Joint Favorable
03/13/2023 FILED WITH LCO
03/14/2023 FILED WITH LCO
03/16/2023 REFERRED TO OLR, OFA
03/22/2023 RPTD. OUT OF LCO
03/22/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR
03/22/2023 HOUSE CALENDAR NUMBER 136
03/22/2023 FILE NO. 171

HB6835 - An Act Concerning Various Revisions To The Public Health Statutes.

Introducers: Public Health Committee

Intro Date: 2/28/2023

Categories: Continuing education; Fees; Health care facilities; Hospitals; Massage therapists; Medical personnel; Psychology and psychologists;

Summary: To make various revisions to the public health statutes.

Complete 03/01/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 03/09/2023 PUBLIC HEARING MON 3/13/23 11:00AM - PUBLIC HEALTH
03/27/2023 Joint Favorable
03/28/2023 FILED WITH LCO
04/04/2023 REFERRED TO OLR, OFA
04/12/2023 RPTD. OUT OF LCO
04/12/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR
04/12/2023 HOUSE CALENDAR NUMBER 336
04/12/2023 FILE NO. 541

HB6846 - An Act Concerning The Implementation Of Crisis Response Drills In Public Schools.

Introducers: Education Committee

Intro Date: 3/1/2023

Categories: Boards of education; Law enforcement; School safety; School security;

Summary: To reduce the number and revise the manner in which crisis response drills are conducted in public schools in the state.

Complete 03/02/2023 REF. TO JOINT COMM. ON EDUCATION

History: 03/03/2023 PUBLIC HEARING WED 3/8/23 12:00PM - EDUCATION
03/17/2023 Joint Favorable Substitute
03/20/2023 FILED WITH LCO
03/29/2023 REFERRED TO OLR, OFA
04/04/2023 RPTD. OUT OF LCO
04/04/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR
04/04/2023 HOUSE CALENDAR NUMBER 279
04/04/2023 FILE NO. 416

HB6856 - An Act Concerning The 2-1-1 Infoline System.

Introducers: Human Services Committee

Intro Date: 3/1/2023

Categories: Hotlines; Social services, department of; State funds;

Summary: To require the Department of Social Services to transfer sufficient funding to the United Way of Connecticut to operate the 2-1-1 Infoline twenty-four hours a day, seven days a week.

Complete 03/02/2023 REF. TO JOINT COMM. ON HUMAN SERVICES

History: 03/03/2023 PUBLIC HEARING TUE 3/7/23 11:00AM - HUMAN SERVICES
03/23/2023 Joint Favorable Substitute
03/23/2023 FILED WITH LCO
03/31/2023 REFERRED TO OLR, OFA
04/06/2023 RPTD. OUT OF LCO
04/06/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR
04/06/2023 HOUSE CALENDAR NUMBER 305
04/06/2023 FILE NO. 479

HB6860 - An Act Extending Connecticut Premium Pay To Certain Essential Workers.

Introducers: Labor and Public Employees Committee

Intro Date: 3/1/2023

Categories: Compensation; Coronavirus disease 2019 (covid-19); Employees;

Summary: To extend the Connecticut Premium Pay program to certain essential workers.

Complete 03/02/2023 REF. TO JOINT COMM. ON LABOR AND PUBLIC EMPLOYEES

History: 03/03/2023 PUBLIC HEARING THU 3/9/23 10:00AM - LABOR AND PUBLIC EMPLOYEES

03/21/2023 Joint Favorable Substitute

03/22/2023 FILED WITH LCO

03/30/2023 REFERRED TO OLR, OFA

04/05/2023 RPTD. OUT OF LCO

04/05/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

04/05/2023 HOUSE CALENDAR NUMBER 297

04/05/2023 FILE NO. 460

HB6892 - An Act Concerning Municipal Blight Ordinances And The Fine For Littering.

Introducers: Planning and Development Committee

Intro Date: 3/8/2023

Categories: Blighted property; Fines (penalties); Littering and dumping; Municipal powers; Population;

Summary: To (1) remove the municipal population threshold for certain parties to petition the Superior Court for the appointment of a receiver for a blighted and abandoned property, (2) allow municipalities to enact blight ordinances concerning both residential and commercial real property, (3) increase the permissible fines for blight ordinance violations, (4) increase the fine for littering to five hundred dollars, (5) reduce notice requirements to lienors when a municipality remediates certain code violations, and (6) remove certain blight violations from the infractions list.

Complete 03/09/2023 REF. TO JOINT COMM. ON PLANNING AND DEVELOPMENT

History: 03/10/2023 PUBLIC HEARING WED 3/15/23 11:00AM - PLANNING AND DEVELOPMENT

03/20/2023 Joint Favorable Substitute

03/20/2023 FILED WITH LCO

03/29/2023 REFERRED TO OLR, OFA

04/04/2023 RPTD. OUT OF LCO

04/04/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

04/04/2023 HOUSE CALENDAR NUMBER 282

04/04/2023 FILE NO. 419

HB6898 - An Act Concerning Expenditure Of Funds From The Juul Labs Settlement.

Introducers: Appropriations Committee

Intro Date: 3/14/2023

Categories: Attorney general; Reports; Structured settlements;

Summary: To require the Attorney General to report on the expenditure of funds from the Juul Labs settlement.

Complete 03/15/2023 REF. TO JOINT COMM. ON APPROPRIATIONS

History: 03/16/2023 PUBLIC HEARING FRI 3/24/23 11:00AM - APPROPRIATIONS

HB6913 - An Act Concerning Opioids.

Introducers: Public Health Committee

Intro Date: 3/14/2023

Categories: Controlled substances; Drug abuse treatment; First aid; Institution of higher education; Mental health and addiction services, department of; Public health, department of; Reports;

Summary: To combat the opioid pandemic.

Complete 03/15/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH

History: 03/17/2023 PUBLIC HEARING WED 3/22/23 9:30AM - PUBLIC HEALTH

03/27/2023 Joint Favorable Substitute

03/28/2023 FILED WITH LCO

04/06/2023 REFERRED TO OLR, OFA

04/13/2023 RPTD. OUT OF LCO

04/13/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR

04/13/2023 HOUSE CALENDAR NUMBER 366

04/13/2023 FILE NO. 595

HB6914 - An Act Concerning The Use Of Funds In The Opioid And Tobacco Settlement Funds And Funds Received By The State As Part Of Any Settlement Agreement With A Manufacturer Of Electronic Nicotine Delivery System And Vapor Products.

Introducers: Public Health Committee

Intro Date: 3/14/2023

Categories: Municipalities; Opioid settlement fund; Reports; Tobacco and health trust fund; Tobacco settlement fund;

Summary: To make various revisions to the statutes concerning the use of funds in the opioid and tobacco settlement funds and funds received by the state as part of any settlement agreement with a manufacturer of electronic nicotine delivery system and vapor products.

Complete 03/15/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH
History: 03/17/2023 PUBLIC HEARING WED 3/22/23 9:30AM - PUBLIC HEALTH
03/27/2023 Joint Favorable Substitute
03/28/2023 FILED WITH LCO
04/04/2023 REFERRED TO OLR, OFA
04/12/2023 RPTD. OUT OF LCO
04/12/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR
04/12/2023 HOUSE CALENDAR NUMBER 341
04/12/2023 FILE NO. 546

HB6915 - An Act Concerning Cannabis Use Prevention Efforts Related To Youth.

Introducers: Public Health Committee

Intro Date: 3/14/2023

Categories: Alcohol and drug policy council; Children; Drug abuse prevention; Marijuana; Reports; State funds;

Summary: To prevent cannabis use by youth.

Complete 03/15/2023 REF. TO JOINT COMM. ON PUBLIC HEALTH
History: 03/17/2023 PUBLIC HEARING WED 3/22/23 9:30AM - PUBLIC HEALTH
03/27/2023 Joint Favorable Substitute
03/28/2023 FILED WITH LCO
04/04/2023 REFERRED TO OLR, OFA
04/12/2023 RPTD. OUT OF LCO
04/12/2023 FAV. RPT., TABLED FOR HOUSE CALENDAR
04/12/2023 HOUSE CALENDAR NUMBER 342
04/12/2023 FILE NO. 547



FROM THE WINY RADIO NEWSROOM: (KILLINGLY) The Town of Killingly has begun considering whether it may want to leave the Northeast District Department of Health (NDDH), with statements made by Town Manager Mary Calorio at this week's Town Council meeting indicating that other towns are exploring what their alternatives are as well.

Calorio explained to the Council how at the most recent Northeastern Connecticut Council of Governments (NECCOG) meeting, NDDH presented an estimated increase in what it charges towns of \$3.75 per capita – a 50% increase from \$7.50 to \$11.25, which Calorio says would represent an extra \$66,000 for the Town of Killingly. Since then, however, Calorio says NDDH has informed her that this proposal is down to about a \$2.50 increase, and could possibly be lowered further from there.

That being said, discussions continued about the possibility of Killingly ending its relationship with NDDH. Because a January 1st deadline has already passed, it would be too late for Killingly to leave NDDH for this upcoming budget, but with a deadline of January 1st of 2024 the Council could explore options to potentially find or establish another health service for the following fiscal year. Calorio named Eastern Highlands Health District in Mansfield and Ledge Light Health District in New London as potential alternatives to the local NDDH in Brooklyn.

Calorio said there are plans for NDDH Director Sue Starkey to give the Council a presentation at its March meeting regarding the increases proposed in the health district's budget.

"I will say at the NECCOG meeting it was very abbreviated as to what the explanation was. It was essentially wages and inflation, and that was I think pretty much all we were told. There were really no details provided," Calorio said. "One thing I had asked at the NECCOG meeting was if the payroll included an expansion of service. She did finally indicate that it appears that they were going to be hiring one additional position, but I don't know to what extent that increase in salary costs them or what that impact is to the per capita."

There were other concerns raised about NDDH at the Council meeting too. Councilor Ed Grandelski said he has been receiving complaints that restaurant inspections aren't being done in a timely manner.

Attempts by WINY to get a comment from NDDH for this report were not immediately successful.

Wadsworth Village 3/3/23

Northwest District Department of Health *requests town per capita increase*

BROOKLYN — The Northwest District Department of Health (NDDH) is requesting a per capita rate increase from member towns to conduct more competitive recruitment and retention of qualified staff to deliver essential public health services.

NDDH serves the towns of Brooklyn, Canterbury, Eastford, Hampton, Killingly, Plainfield, Pomfret, Putnam, Sterling, Thompson, Union, and Woodstock. At 438 square miles, it is one of the geographically largest health districts in the state, and one of the longest serving, as they reach a milestone of 50 years of service to northwest Connecticut residents on July 1.

The health district currently has a staff of 21 employees who provide environmental health services, community health programs, and emergency preparedness services to 84,940 residents in its member towns. NDDH enjoys a reputation as a model health department and was recently lauded by the Commissioner of Public Health for services provided during the COVID-19 pandemic.

Towns currently pay \$7.50 per person to belong to the district. Annual population figures are provided by the Connecticut Department of Public Health (DPH). The NDDH Board of Directors – representatives appointed

by each town leader - voted to notify towns of a potential maximum increase in the town per Capita assessment of \$3.75 at their Jan. 12 meeting. Towns were notified by letter of the proposed increase and NDDH Director of Health Susan Starkey appeared at a meeting of town leaders held at the Northwestern Connecticut Council of Governments (NECCOG) on Jan. 27. Some leaders expressed their concern about the potential increase and requested more information, including the opportunity to explore other public health service options.

"Budget season is always a difficult time and we know that our member towns are concerned with the financial impact of a per capita increase as well as our lower inspection and permitting rates," explained Sue Starkey, NDDH Director of Health. "Like many agencies, we are experiencing critical workforce shortages and lack the environmental health staff necessary to keep up with inspections, investigations, and permitting. This is a national, state, and local issue

impacting other health departments and districts as well, and the State DPH has created the Office of Public Health Workforce Development to begin to address these issues. We want to assure our towns that we will work to minimize the financial impact on them and will also consider further adjustments to our existing budget to support the work needed by the towns."

Starkey also explained that standards

for local health department responsibilities and performance have increased both quantitatively and qualitatively.

"The training and certification process for environmental health specialists can take up to two years before they are certified to perform inspections related to wells, septic systems, food service, and other businesses regulated by public health. Retention of qualified staff is also difficult because of our lower wages. Once employees are trained, they often leave to accept employment at other health districts and departments that can offer higher wages. It's equally frustrating for us as it is for our member towns," she said.

To date, NDDH has had 20 rate increases in 50 years. In 1973, the town per capita rate was set at \$1 per person and original plans called for the rate to increase by 25 cents per year. If the original plan had been honored, the current town per capita rate would be \$13.75.

"Instead of imposing a small annual increase, the NDDH per capita rate remained at one dollar for the first 12 years," said Elaine Lippke, a long-serving board member who chairs the NDDH Finance Committee. "It increased by .45 over the next two years, and in 1989, it increased to 3.00 and remained at that rate for 8 years. There were sporadic increases over the next 19 years, and the rate has gone up annually for the last nine years. We never caught up with the original intent, and as a result, the per capita has simply not kept pace with increased public health workforce and

service expenses."

The district also generates revenue from fees related to food service and subsurface soil permits, plan reviews, and other miscellaneous services. Grant funds provide programs that otherwise might not be available and grant monies received can only be utilized toward contracted grant activities.

"There is a misconception that grant funds received during our COVID-19 response somehow shored up the health district's finances," explained Lippke. "Those funds were specific to the many vital services provided throughout the pandemic and did not correct the historic underfunding of local health."

NDDH continues to meet with town leaders to address their concerns related to the per capita increase and services.

"Retaining our town membership and improving our service delivery at an affordable yet realistic per capita rate are the priorities of NDDH," commented Board Chair Robert Kelleher. "We have dedicated employees and board members who have proudly delivered excellent public health services and stewardship for almost 50 years—while safeguarding the economic wellbeing of the district by providing these services in a fiscally responsible manner. The amount of work required of local health—before, during and after COVID-19—as well as the cost of providing services is ever increasing. We are confident that we will reach a mutually beneficial solution with our towns."

THE LAW OFFICE OF
GABRIELLE LABONTE
ATTORNEY AND COUNSELOR AT LAW

#6

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Wednesday, December 14, 2022 10:15:51 AM
Last Modified: Tuesday, January 10, 2023 3:17:08 PM
Time Spent: Over a week
IP Address: 64.251.54.130

Page 1: Local Health Department/District Information

Q1

Department Name

Eastern Highlands Health District

Q2

Yes

Do you have a Board of Health?

Page 2: Board of Health

Q3

Complete the Board of Health information below. Please provide direct contact information for the Chairperson.

Chairperson	John Elsesser
Address	1712 Main Street
City/Town	Coventry
State/Province	CT
ZIP/Postal Code	06238
Email Address	jelsesser@coventryct.org
Phone Number	8607426324

Q4

Advisory & Policy Making

Board Function

Q5

Number of Board Members

Page 3: Director of Health and Local Health Department Information

Q6

Director of Health

Name	Robert Miller
Degree(s)	MPH
Active CT License(s)	RS
Number of hours in Director of Health's average work week	40

Q7

Please list salary figures as whole dollars per year.

Minimum Annual Salary	98050
Maximum Annual Salary	132368
Actual Annual Salary	123011

Q8

Does your department include a Housing Department?

No

Q9

Does your department include a Social Services Department?

No

Q10

Does your department include additional non-public health programs?

Yes,
If yes, what other types of programs?:
We provide public sector employee wellness services via contract.

Q11

Are there any collective bargaining units in your department?

No

Q12

Which of the following best describes your department with respect to participation in the Public Health Accreditation Board's national accreditation program?

My department has not decided whether to apply for accreditation

Q13

In what calendar year does your department anticipate registering in e-PHAB in order to pursue accreditation?

Have not decided on a target year

Connecticut Local Health Annual Report SFY 2022

Q14

Administrative

	Full Time	Part Time	Contracted	Min. Salary-Hourly	Max. Salary-Hourly
Assistant or Deputy Director of Health					
Environmental Health Supervisor	1			\$38	\$51
Nursing Supervisor		1		\$37	\$50
Office Manager	1			\$33	\$44
Bookkeeper					
Secretary		1		\$21	\$27

Q15

Medical

	Full Time	Part Time	Contracted	Min. Salary-Hourly	Max. Salary-Hourly
Dental Professional					
Dietitian / Nutritionist					
Lab Technician					
Nurse* (RN, APRN)*Does not include School Nurse	1	1		\$32	\$39
Physician / Medical Advisor					
School Nurse					
Social Worker					

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Q16

Public Health

	Full Time	Part Time	Contracted	Min. Salary- Hourly	Max. Salary- Hourly
Emergency Preparedness Coordinator		1		\$29	\$32
Environmental Health Inspector (e.g., food, lead, housing)	4		1	\$23	\$47
Epidemiologist		0			
Health Educator	1			\$25	\$31
Outreach Worker					
Other Paid Worker (Please describe below)					

Q17

How many of your staff have the following licenses and/or certifications?

	#
Dental Hygienist (RHD)	
Dentist (DMD/DDS)	
Food Inspector	6
Health Educator (CHES)	
Lead Assessor	
Lead Inspector	4
Nurse (RN/APRN)	3
Pharmacist (RPh)	
Phase I SSDS	6
Phase II SSDS	6
Physician (MD/DO)	
Registered Dietitian (RD)	1
Registered Sanitarian (RS)	5
Social Worker (LSW)	
Veterinarian (DVM/VMD)	
Other (Please describe below)	

Page 5: Public Health Department Revenue

Q18	Amount \$	455383
DPH funds - all regardless of source		
Q19	Amount \$	19101
State funds - other than DPH		
Q20	Amount \$	0
Federal sources - direct		

Connecticut Local Health Annual Report SFY 2022

Q21	Amount \$	159397
Licensure/Permit fees		

Q22	Amount \$	467528
Local funds - city/town sources		

Q23	Amount \$	0
Medicaid		

Q24	Amount \$	0
Medicare		

Q25	Amount \$	129256
Other revenue		

Q26	Amount \$	0
Patient personal fees		

Q27	Amount \$	0
Private foundations		

Q28	Amount \$	0
Private health insurance		

Q29
What is your total operating budget?
927862

Page 7: 10 ES - #1 Monitor health status to identify and solve community health problems

Q30 Yes

Requirement 1: My department has participated in or conducted a local community health assessment (CHA) within the last five years.

Page 8: 10 ES - #1 Monitor health status to identify and solve community health problems

Q31

If yes, does the CHA include? (Select all that apply)

Data and information from various sources and how the data were obtained

Demographics of the population,

Description of health issues and specific descriptions of population groups with particular health inequities

Description of factors that contribute to specific populations' health challenges

Description of existing community assets or resources to address health issues

Q32

If yes, please upload the CHA or provide web link.

Respondent skipped this question

Q33

Web link/URL

<http://www.ehhd.org/filestorage/103/4052/chna-windham-hospital-2022.pdf> <http://www.ehhd.org/filestorage/103/4052/2019-ECHN-Condition-5-CHNA-Report-FINAL.pdf> http://www.ehhd.org/filestorage/103/4052/jmh_-2022-chna-report-final.pdf

Q34

Requirement 2: My department shared the findings from the community health assessment with the residents in my jurisdiction and asked for their input.

No

Q35

If yes, what methods did you use to seek input from residents? (Select all that apply)

Respondent skipped this question

Q36

Requirement 3: My department routinely gathers information, collects data and/or conducts community dialogues specific to populations or geographic areas in the community where health inequities and poorer health indicators were identified in the community health assessment.

No

Q37

If yes, how is the data provided? (Select all that apply)

Respondent skipped this question

Page 9: 10 ES - #1 Monitor health status to identify and solve community health problems

Q38

Respondent skipped this question

If no, where is your department in the process of developing a CHA? (Select one)

Page 10: 10 ES - #1 Monitor health status to identify and solve community health problems

Q39

Yes

Requirement 1: My department shared the results of the community health assessment with the partners/stakeholders and the public.

Q40

Website

If yes, how did your department share the results of the CHA? (Select all that apply)

Page 11: 10 ES - #1 Monitor health status to identify and solve community health problems

Q41

No

Requirement 1: My department has written processes and/or protocols used to collect surveillance data from multiple sources and to review and analyze the data.

Q42

Respondent skipped this question

If yes, how are the data collected? (Select all that apply)

Q43

Yes

Requirement 2: My department has written processes and/or protocols that (1) specify which surveillance data are confidential and (2) assure the confidential data are maintained and handled in a secure confidential manner.

Q44

If yes, please upload the protocol.

EHHD%20Data%20Confidentiality%20Policy%202012-14-22.pdf (1MB)

Q45

Respondent skipped this question

If no, is the protocol in development?

Q46

No

Requirement 3: My department has a 24/7 contact system or protocol to collect data from those who report data to my department.

Q47

Respondent skipped this question

If yes, how does your department collect the data 24/7?
(Select all that apply)

Q48

Yes

Requirement 4: My department regularly uses the state DPH surveillance systems.

Q49

If yes, which surveillance systems does your department use? (Select all that apply)

CTSITE (childhood lead),
CTEDSS (reportable diseases),
CTWiz (immunizations),
Syndromic Surveillance (opioids)

Q50

How many staff have been trained to use any of the state surveillance systems?

6

Page 12: 10 ES - #1 Monitor health status to identify and solve community health problems

Q51

No

Requirement 1: My department has been involved in the collection of primary quantitative data in addition to surveillance data.

Q52

Respondent skipped this question

If yes, how has your department collected primary quantitative data? (Select all that apply)

Q53

No

Requirement 2: My department has been involved in the collection of primary qualitative data.

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Q54

Respondent skipped this question

If yes, how has your department has been involved in the collection of primary qualitative data? (Select all that apply)

Q55

Yes

Requirement 3: My department uses standardized data collection instruments to collect quantitative or qualitative data.

Page 13: 10 ES - #1 Monitor health status to identify and solve community health problems

Q56

Yes

Requirement 1: My department analyses various types of data and draws conclusions.

Q57

If yes, do the analyses of the data include the following? (Select all that apply)

Defined timelines,

Comparison of the data to other local agencies, the state or nation

Time/trend analysis,

Primary and secondary data from multiple sources

Q58

Yes

Requirement 2: My department shares data and data analyses.

Q59

If yes, with whom does your department share the data and data analyses? (Select all that apply)

Internal staff,

Community groups,

Public Health Partners,

Elected officials,

Department of Public Health or other state entities,

Board of Health,

Residents,

Media

Page 14: 10 ES - #1 Monitor health status to identify and solve community health problems

Q60

Yes

Requirement 1: My department has used data to develop policies, processes, programs or interventions, or to revise or expand existing policies, processes, programs or interventions.

Q61

Licensing/Permitting Program,

If yes, how has the department used data? (Select all that apply)

Health Promotion Programs

Page 15: 10 ES - #1 Monitor health status to identify and solve community health problems

Q62

Yes

Requirement 1: My department provides summaries or fact sheets of community health data.

Q63

Public health partners,

If yes, who are the summaries/fact sheets shared with? (Select all that apply)

Key stakeholders,

Elected officials,

Board of Health

Page 16: 10 ES - #2 Diagnose and investigate health problems and health hazards in the community

Q64

No

Requirement 1: My department has a written protocol that includes a procedure for conducting investigations of suspected or identified health problems (e.g., infectious diseases) and environmental and occupational hazards.

Q65

Respondent skipped this question

If yes, for which of the following entities does the protocol delineate the assignment of responsibilities? (Select all that apply)

Page 17: 10 ES - #2 Diagnose and investigate health problems and health hazards in the community

Q66

No

Requirement 1: My department conducts reviews or programmatic evaluations (e.g., After Action Reports) of investigations to ensure capacity to respond to outbreaks of infectious disease.

Q67

Yes

Requirement 2: My department has a written report or other documentation of a completed investigation of a non-infectious health problem or hazard.

Page 18: 10 ES - #2 Diagnose and investigate health problems and health hazards in the community

Q68

Yes

Requirement 1: My department has a tracking log or audit of investigations that includes reporting lab test results and investigation results.

Q69

If yes, how does your department track investigations? (Select all that apply)

Tracking log,

State surveillance systems (CTEDSS, CTSITE, CTEPHT-also known as MAVEN)

Other (please describe):

ContaCT

Page 19: 10 ES - #2 Diagnose and investigate health problems and health hazards in the community

Q70

Yes

Requirement 1: My department has written protocols for the containment/mitigation of health problems and hazards.

Q71

If yes, does the protocol(s) include? (Select all that apply)

Mitigation,

Contact management,

Use of prophylaxis and emergency biologics,

Process for exercising legal authority for disease control

Page 20: 10 ES - #2 Diagnose and investigate health problems and health hazards in the community

Q72

Yes

Requirement 1: My department has an infectious disease outbreak protocol that describes the process for determining when the EOP will be activated.

Q73

If yes, please upload the protocol.

[EHHD%20SOP-cluster%20-%20outbreak%20protocol%2012-14-22.pdf \(143.6KB\)](#)

Q74

Respondent skipped this question

If no, is the protocol in development?

Q75

Yes

Requirement 2: My department has protocols that specifically address environmental hazards and that describe the process of determining when the EOP will be activated. This includes Environmental Annexes to your EOP and environmental protocols, procedures, or plans such as an Environmental Surety Plan.

Q76

If yes, please upload one example.

[Environmental%20Surety%20Plan%20-%20Approved%20-%20EHHD%20-%202012%20\(1\).pdf \(1.1MB\)](#)

Q77

Respondent skipped this question

If no, is the protocol in development?

Q78

Yes

Requirement 3: My department has cluster evaluation protocols describing the process for determining when the EOP will be activated. Cluster evaluations will provide evidence of an unusual number of health events, for example, SARS, influenza, food poisoning, health care associated infections (e.g., MRSA), or unusual symptoms in a group, together in time and location. A cluster evaluation is differentiated from an outbreak in that a single case of some infectious diseases may trigger the use of an outbreak protocol (e.g., smallpox or polio).

Q79

If yes, please upload the protocol.

[EHHD%20SOP-cluster%20-%20outbreak%20protocol%2012-14-22.pdf \(143.6KB\)](#)

Q80

Respondent skipped this question

If no, is the protocol in development?

Page 21: 10 ES - #2 Diagnose and investigate health problems and health hazards in the community

Q81

No

Requirement 1: My department has a written description of how it determines if an event has risen to the level of significance requiring an AAR.

Q82

No

If no, is the documentation in development?

Q83

How many drills and exercises did your department conduct or participate in the last fiscal year?

1

Q84

How many real world public health events did your department respond to in the last fiscal year?

4 (COVID-19, HAB, NaCl, Mpox)

Q85

How many were significant that required the development of an AAR?

1

Page 22: 10 ES - #2 Diagnose and investigate health problems and health hazards in the community

Q86

Yes

Requirement 1: My department has policies and procedures outlining how the department maintains 24/7 access to support services in emergencies.

Q87

Respondent skipped this question

If no, are the policies and procedures in development?

Q88

Yes

Requirement 2: My department has a call down list that is used to contact epidemiological and environmental public health resources.

Q89

If yes,

When was the call down list last tested?

Not tested in FY21/22

What was the response time?

NA

Q90

Yes

Requirement 3: My department has a written policy or procedure to assure 24/7 access to laboratory services.

Q91

If yes, please upload the protocol.

Access%20to%20Lab%20Services-EHHD%2012-15-22.pdf (437.2KB)

Q92

Respondent skipped this question

If no, is the policy/procedure in development?

Q93

Yes

Requirement 4: My department has protocols for handling and submitting of specimens.

Q94

If yes, please upload the protocol.

EHHD%20Lab%20Specimen%20policy%2012-15-22.pdf (581.5KB)

Q95

Respondent skipped this question

If no, is the policy/procedure in development?

Page 23: 10 ES - #2 Diagnose and investigate health problems and health hazards in the community

Q96

Yes

Requirement 1: My department has a protocol, procedure or policy that identifies support personnel (within or outside the department) who will be called on to provide surge capacity.

Q97

Respondent skipped this question

If no, is the protocol/procedure/policy in development?

Q98

Yes

Requirement 2: My department has staffing lists for surge capacity which includes both the staffing needed for a surge response and how staff will fill those needs.

Q99

Email,

If yes, how are staff notified if they are needed for surge capacity? (Select all that apply)

Call down,

Text

Q100

Yes

Requirement 3: My department has a document detailing the availability of equipment (transportation, field communications, personal protective equipment (PPE), etc.) to support a surge.

Q101

Respondent skipped this question

If no, is the document in development?

Q102

Yes

Requirement 4: My department has a schedule for training or exercises to prepare personnel who will serve in surge capacity (e.g., ICS or PPE).

Q103

Respondent skipped this question

If no, is the schedule in development?

Q104

No

Requirement 5: My department has a list and description of contracts, MOAs/MOUs, and/or mutual assistance agreements providing additional staff and services, including laboratory services, for surge capacity.

Page 24: 10 ES - #2 Diagnose and investigate health problems and health hazards in the community

Q105

Yes

Requirement 1: My department has a 24/7 communication protocol to contact staff, health care providers, response partners, the media and others.

Q106

If yes, please upload the protocol.

Urgent%2024-7%20coms%20protocol%20EHHD%2012-15-22.docx.pdf (311.4KB)

Q107

Respondent skipped this question

If no, is the protocol in development?

Q108

Yes

Requirement 2: My department provides information to partners and the public about how to contact the health department to report a public health emergency, risk, problem, or an environmental or occupational hazard.

Q109

If yes, how does your department inform partners and the public? (Select all that apply)

Web page,
Press release/media,
Social media,
Distribution of printed materials (brochures, flyers, factsheets)
,
Email listservs

Q110

Yes

Requirement 3: My department's partners and the public can contact the health department 24/7.

Q111

If yes, how does the public and partners contact your department 24/7? (Select all that apply)

Police dispatch,
24/7 phone number,
Staff call down list

Q112

Yes

Requirement 4: My department has established or participates in a Health Alert Network (HAN) or a similar system that receives and issues alerts 24/7.

Q113

If yes, how often does your department test the system?

quarterly

Q114

Yes

Requirement 5: My department provides information to the public and uses the media to communicate information to the public during a public health emergency.

Q115

Web page,

If yes, how does your department provide information and use the media to communicate information to the public? (Select all that apply)

Social media,

Email listservs,

Press release

Page 25: 10 ES - #3 Inform, educate, and empower people about health issues

Q116

Yes

Requirement 1: My department has provided information to the public on health risks, health behaviors, disease prevention, or wellness.

Q117

Public presentation,

If yes, how has your department provided information to the public? (Select all that apply)

Press release,

Media communications,

Brochure,

Social media

Q118

Yes

Requirement 2: My department has developed and implemented or sustained population based health promotion strategies.

Q119

Farmers markets,

If yes, what types of health promotion strategies were developed and implemented or sustained? (Select all that apply)

Smoke free zones,

Biking pathways,

Immunizations,

Radon test kits,

Other, please describe:

Employee wellness programing; online toolkit for local PZC and land use committee's promoting health eating and active living in land use decisions; and other strategies.

Page 26: 10 ES - #3 Inform, educate, and empower people about health issues

Q120

No

Requirement 1: My department has assessed health inequity across the jurisdiction within the last five years.

Q121

Respondent skipped this question

If yes, does the assessment include? (Select all that apply)

Page 27: 10 ES - #3 Inform, educate, and empower people about health issues

Q122

Yes

Requirement 1: My department has a policy, plan or strategy for branding.

Q123

1. If yes, which of the following does the branding policy, plan or strategy include? (Select all that apply)

Integrate brand messaging into organizational communication strategies and external communications

,

Use a common visual identity (logo) to communicate the community health board's brand

,

Include signage inside and outside the department's facility

Q124

Respondent skipped this question

If no, is the policy, plan or strategy in development?

Page 28: 10 ES - #3 Inform, educate, and empower people about health issues

Q125

Yes

Requirement 1: My department has external communication procedures or protocols.

Q126

If yes, which of the following does the external communication procedures or protocols include? (Select all that apply)

The process for dissemination of accurate, timely, and appropriate information for different audiences

Coordination with community partners for the communication of targeted and unified public health messages

A contact list of media and key stakeholders,

The responsibilities and expectations for positions interacting with the news media

A designated staff position as the public information officer – please provide the staff person's name below:

Robert Miller

Q127

If yes, please upload the procedure or protocol.

External%20communications.pdf (1.1MB)

Q128

If no, is the protocol in development?

Respondent skipped this question

Page 29: 10 ES - #3 Inform, educate, and empower people about health issues

Q129

Requirement 1: My department has a risk communication plan, protocol or procedure.

Yes

Q130

If yes, which of the following does the risk communication plan, protocol or procedure include? (Select all that apply)

Address how information is provided 24/7,

Delineate roles, responsibilities and chain of command,

Describe how information will be disseminated if disruption in communication technologies

Describe on the health department will work with media

Address preventing public alarm by addressing with misconceptions or misinformation

Q131

If yes, please upload the plan, protocol or procedure.

[EHHD%20Crisis%20Emergency%20Communication%20Plan%202022.pdf \(1.1MB\)](#)

Q132

Respondent skipped this question

If no, is the plan, protocol or procedure in development?

Page 30: 10 ES - #3 Inform, educate, and empower people about health issues

Q133

Yes

Requirement 1: My department maintains a website or web page to inform the public about public health issues.

Q134

If yes, my department's website or web page has the following information: (Select all that apply)

24/7 contact number for reporting health emergencies,
Health data,
Links to public health-related news,
Information and materials from program activities,
Links to CDC and other public health-related federal, state, or local agencies, as appropriate

The names of the Director of Health and leadership team

Page 31: 10 ES - #3 Inform, educate, and empower people about health issues

Q135

Yes

Requirement 1: My department has demographic data defining ethnic distribution and languages in the jurisdiction.

Q136

Yes

Requirement 2: My department has access to staff or contractors who provide interpretation, translation or specific communication services.

Q137

If yes, how does your department provide interpretation, translation or specific communication services? (Select all that apply)

Bi-lingual or multi-lingual staff,
Language telephone services,
Language cards

Page 32: 10 ES - #4 Mobilize community partnerships and action to identify and solve health problems

Q138

Yes

Requirement 1: My department has been an active member of a community partnership(s) or coalition(s) to improve the health of the community.

Q139

If yes, what sectors of the community do the members of the partnership(s) or coalitions(s) represent? (Select all that apply)

School systems,
Hospitals/Community Health Centers,
Social service organizations,
Local government agencies,
Not-for-profit organizations,
Youth organizations

Q140

If yes, which health issue(s) are being addressed in the community partnership(s) or coalition(s)? (Select all that apply)

Chronic disease prevention,
Obesity,
Anti-tobacco,
Transportation,
Parks and recreation,
Substance abuse

Q141

Yes

Requirement 2: My department has made a change in a policy or created or revised a program that was implemented through the work of the partnership(s) or coalitions(s).

Q142

If yes, what policy change or revision was implemented? (Select all that apply)

Improvement of neighborhoods and the physical environment (e.g., increase in the number of bike path miles, parks, playgrounds, green spaces)

Page 33: 10 ES - #4 Mobilize community partnerships and action to identify and solve health problems

Q143

Yes

Requirement 1: My department engages with the community as a whole or with specific populations that will be affected by a policy or strategy.

Q144

If yes, which sectors of the community has your department engaged? (Select all that apply)

Service providers, i.e., tattoo artists, salon owners, nail technicians, massage therapists, food establishment owners and workers

Q145

Yes

Requirement 2: My department communicates and collaborates with the governing entity, advisory board and/or elected officials concerning public health policy or strategy at least quarterly.

Q146

Meetings,

If yes, how does your department communicate and collaborate? (Select all that apply)

Emails

Page 34: 10 ES - #5 Develop policies and plans that support individual and community health efforts

Q147

Yes

Requirement 1: My department monitors and tracks the public issues being discussed by my department's governing entity, elected officials, individuals and/or other entities that set policies and practices that impact the health department or public health.

Q148

Meeting agendas and minutes,

If yes, how is your department monitoring and tracking issues? (Select all that apply)

Log of legislation,

List-serves,

Legislative Reports/Summaries,

Professional organizations (CADH, CEHA)

Page 35: 10 ES - #5 Develop policies and plans that support individual and community health efforts

Q149

Yes

Requirement 1: My department has contributed to the formal discussions concerning public policy and practice and its impact on public health.

Q150

Participation in an advisory or work group

If yes, how has your department contributed to the discussions? (Select all that apply)

Page 36: 10 ES - #5 Develop policies and plans that support individual and community health efforts

Q151

Yes

Requirement 1: My department has informed policy makers and/or the public about potential health impacts of policies that are being considered or in place.

Q152

If yes, how has your department informed policy makers and/or the public? (Select all that apply)

Distribution of emails, briefing statements or reports on policy impacts

Meetings/discussions of policy issues and impacts

Page 37: 10 ES - #5 Develop policies and plans that support individual and community health efforts

Q153

Yes

Requirement 1: My department has a community health improvement plan (CHIP) dated within the last five years.

Q154

If yes, which of the following does the CHIP include? (Select all that apply)

Community health priorities,

Measurable objectives,

Improvement strategies,

Activities with time-framed targets,

Policy changes,

Designation of individuals or organizations responsible for implementing strategies

Q155

Respondent skipped this question

If yes, please attach the CHIP or provide the web link.

Q156

Web link/URL

<http://ehhd.org/filestorage/103/4052/chip-2022-wcmh.pdf> <http://ehhd.org/filestorage/103/4052/2019-echh-chna-implementation-plan.pdf> <http://ehhd.org/filestorage/103/4052/chna-implementation-strategy-2019-jmh-signed.pdf>

Q157

Respondent skipped this question

If no, where is your department in the process of developing a CHIP? (Select one)

Page 38: 10 ES - #5 Develop policies and plans that support individual and community health efforts

Q158

No

Requirement 1: My department has a tracking process to document actions taken toward the implementation of the CHIP.

Q159

Yes

Requirement 2: My department and/or my partners have implemented some areas of the CHIP.

Q160

If yes, what area has been implemented and by whom? (Provide one example)

Unknown

Page 39: 10 ES - #5 Develop policies and plans that support individual and community health efforts

Q161

No

Requirement 1: My department has a strategic plan dated within the last five years.

Q162

Respondent skipped this question

If yes, which of the following does the plan include?
(Select all that apply)

Q163

My department has begun planning for a strategic plan

If no, where is your department in the process of developing a strategic plan? (Select one)

Page 40: 10 ES - #5 Develop policies and plans that support individual and community health efforts

Q164

Respondent skipped this question

Requirement 1: Since the strategic plan's adoption, my department has reviewed the plan and has monitored and assessed progress towards reaching the goals and objectives.

Page 41: 10 ES - #5 Develop policies and plans that support individual and community health efforts

Q165

Yes

Requirement 1: My department participates in preparedness meetings with other government agencies, local health departments and health care providers.

Q166

Yes

Requirement 2: My department has conducted drills or exercises or responded to real events that tested components of the All Hazards EOP within the last five years.

Q167

Yes

If yes, did your department develop an AAR after the emergency or drill/exercise?

Q168

No

Requirement 3: As a result of an exercise, drill or real event, my department has revised the All Hazards EOP.

Page 42: 10 ES - #5 Develop policies and plans that support individual and community health efforts

Q169

Yes

Requirement 1: My department has a public health emergency operations plan (EOP) that is dated within the last five years.

Q170

If yes, which of the following does your department's public health EOP include? (Select all that apply)

The health department staff responsible for coordinating a response

The roles and responsibilities of the health department and its partners

A health department communication network that addresses communication with other members of emergency networks or organizations that are also responders; or an emergency communication plan.

How the health department will manage continuity of operations during an emergency

Q171 Yes

Requirement 2: Within the last five years, my department has tested the public health EOP through drills and exercises.

Q172 Yes

If yes, did your department complete an AAR for the drills or exercises?

Q173 Yes

Requirement 3: My department has revised the public health EOP based on AARs.

Page 43: 10 ES - #6 Enforce laws and regulations that protect health and ensure safety

Q174 Yes

Requirement 1: My department reviews regulations, statutes, and ordinances for their public health implications.

Q175 Evidence-based practices, promising practices,
Model public health laws, checklists, templates or some other standard outline or guide
Input from key partners and stake holders,
Collaboration with other municipal departments, Tribes, state health department

Q176 Yes

Requirement 2: My department has access to legal counsel as needed.

Page 44: 10 ES - #6 Enforce laws and regulations that protect health and ensure safety

Q177 Yes

Requirement 1: My department provides advice and recommendations to the governing entity and/or elected officials on the public health impact of new laws and changes to current laws.

Q178

If yes, how does your department provide advice and recommendations? (Select all that apply)

Talking points,
Presentations,
Meetings

Page 45: 10 ES - #6 Enforce laws and regulations that protect health and ensure safety

Q179

Requirement 1: My department's staff have been trained in laws (e.g., statutes and regulations) related to their job responsibilities within the past two years.

Yes

Q180

If yes, on which laws have staff received training? (Select all that apply)

Food,
Lead,
Surveillance/outbreak investigations,
Health care – ACA, HIPPA, insurance claims

Q181

Requirement 2: My department ensures consistent application of public health laws.

Yes

Q182

If yes, how does your department ensure the consistent application of public health laws? (Select all that apply)

Enforcement documents or logs,
Communications with other agencies,
Other (please describe):
Regular internal staff meetings to ensure standard approach.

Page 46: 10 ES - #6 Enforce laws and regulations that protect health and ensure safety

Q183

Requirement 1: My department has information concerning public health related laws available to the public.

Yes

Q184

If yes, how is your department providing information concerning public health related laws? (Select all that apply)

Website,
Flyers/Brochures,
Information/training session,
Email or fax,
Phone conversations

Q185

Yes

Requirement 2: My department has information about permit/license applications available to the public.

Q186

Website,

If yes, how is your department providing information about permit/license applications? (Select all that apply)

Flyers/Brochures,

Email or fax,

Phone conversations

Page 47: 10 ES - #6 Enforce laws and regulations that protect health and ensure safety

Q187

Yes

Requirement 1: My department provides information or education to regulated individuals or entities about their responsibilities related to public health laws.

Q188

Website,

If yes, how is your department providing information or education to regulated individuals or entities? (Select all that apply)

Flyers/Brochures,

Information/training session,

Email or fax,

Phone conversations

Page 48: 10 ES - #6 Enforce laws and regulations that protect health and ensure safety

Q189

Yes

Requirement 1: My department has local ordinances/regulations for conducting enforcement actions.

Q190

Food,

If yes, what types of ordinances/regulations? (Select all that apply)

Hair Salon,

Nail Salon

Q191

Please provide a link to where these ordinances can be found:

http://www.ehhd.org/filestorage/101/127/sanitary_code_amended7_1_2022.pdf

Q192

Yes

Requirement 2: My department has a written procedure or protocol (e.g., decision tree) for enforcement program areas.

Q193

If yes, please upload the protocol.

Enforcement%20Protocol%20-%20EHHD.pdf (892KB)

Q194

Respondent skipped this question

If no, is the protocol in development?

Page 49: 10 ES - #6 Enforce laws and regulations that protect health and ensure safety

Q195

Yes

Requirement 1: My department maintains a database or log of inspection reports with action taken, current status, follow-up, return inspections, and final results/closure.

Q196

If yes, what is/are the database(s) or log(s)? (Select all that apply)

**Infectious disease (CTEDSS - MAVEN),
Childhood Lead (CTSIT - MAVEN),
Inspection software**

Page 50: 10 ES - #6 Enforce laws and regulations that protect health and ensure safety

Q197

Yes

Requirement 1: My department has a database or log of actions related to investigations and complaints.

Q198

If yes, which of the following does the database or log document? (Select all that apply)

**An analysis of the situation,
Actions taken,
Meetings,
Official communications,
Notice of violations,
Legal orders**

Page 51: Copy of page: 10 ES - #6 Enforce laws and regulations that protect health and ensure safety

Q199

Yes

Requirement 1: My department analyzes the information in the database or log of investigations and complaints.

Q200

Performance improvement for the enforcement program

If yes, for which of the following does your department analyze the data? (Select all that apply)

Development of a summary annual report

Q201

Yes

Requirement 2: My department conducts debriefings (or other methods) to evaluate what worked well, to identify problems that arose, and to recommend changes in the investigation/response protocols or procedures.

Page 52: 10 ES - #6 Enforce laws and regulations that protect health and ensure safety

Q202

Yes

Requirement 1: My department has a protocol for notifying other agencies and the public of enforcement activities.

Q203

Posting on a website,

If yes, how does your department notify other agencies and the public of enforcement activities? (Select all that apply)

Reports,

Other (please describe):

Annual Report

Q204

Respondent skipped this question

If no, is the protocol in development?

Page 53: 10 ES - #7 Link people to needed personal health services and assure the provision of health care

Q205

No

Requirement 1: My department participates in a collaborative process to assess the availability of health care services to the population.

Q206

Respondent skipped this question

If yes, with whom does your department collaborate to assess the availability of health care services? (Select all that apply)

Connecticut Local Health Annual Report SFY 2022

Q207

Respondent skipped this question

If yes, do you maintain documentation (agendas, minutes, rosters) of the collaborative process/meetings?

Q208

No

Requirement 2: My department shares public health data for assessment and planning purposes.

Q209

Respondent skipped this question

If yes, how does your department share the data? (Select all that apply)

Q210

No

Requirement 3: My department assesses emerging issues that may impact access to care.

Q211

Respondent skipped this question

If yes, please provide an example of an emerging issue your department is assessing.

Page 54: 10 ES - #7 Link people to needed personal health services and assure the provision of health care

Q212

No

Requirement 1: My department has a process for identifying populations who lack access to health care.

Q213

Respondent skipped this question

If yes, how are the populations identified? (Select all that apply)

Q214

No

Requirement 2: My department has a report that identifies populations that experience barriers to health care services.

Q215

Respondent skipped this question

If yes, in the report, are the populations who experience barriers identified by the following? (Select all that apply)

Page 55: 10 ES - #7 Link people to needed personal health services and assure the provision of health care

Q216

No

Requirement 1: My department has a process to identify gaps and barriers to health care services.

Q217

Respondent skipped this question

If yes, how are the gaps in health care services and barriers to care identified? (Select all that apply)

Q218

No

Requirement 2: My department has a report of analysis of data from various sources that identify and describe gaps in access and barriers to health care services in my jurisdiction.

Q219

Respondent skipped this question

If yes, does the report include? (Select all that apply)

Page 56: 10 ES - #7 Link people to needed personal health services and assure the provision of health care

Q220

No

Requirement 1: My department participates in a collaborative process for developing strategies to improve access to health care.

Q221

Respondent skipped this question

If yes, what strategies have been developed to improve access to health care services and reduce barriers to care? (Select all that apply)

Page 57: 10 ES - #7 Link people to needed personal health services and assure the provision of health care

Q222

Yes

Requirement 1: My department has collaboratively implemented strategies to improve access to health care services for those who experience barriers.

Q223

If yes, what strategies have been implemented to improve access to health care services? (Select all that apply)

Cooperative system of referrals between partners that shows the methods used to link individuals with needed health care services

Case management

Page 58: 10 ES - #7 Link people to needed personal health services and assure the provision of health care

Q224

Yes

Requirement 1: My department has initiatives to ensure that access and barriers are addressed in a culturally competent manner and take into account cultural, language and low literacy barriers.

Q225

Language/interpretive services

If yes, what are some of the initiatives? (Select all that apply)

Page 59: 10 ES - #8 Assure competent public and personal health care workforce

Q226

Yes

Requirement 1: My department actively promotes public health as a career choice.

Q227

Collaboration with a school or college of public health to host interns/volunteers

If yes, how? (Select all that apply)

Guest lecturing at a college

Page 60: 10 ES - #8 Assure competent public and personal health care workforce

Q228

Yes

Requirement 1: My department has a workforce development plan.

Q229

Addresses the collective capacity and capability of the department workforce

If yes, which of the following does the workforce development plan include? (Select all that apply)

Addresses gaps in capacity and capabilities and include strategies to address them

Includes an assessment of current staff competencies against the adopted core competencies

Includes training schedules and a description of the material or topics to be addressed in the training curricula to address gaps in staff competencies

Q230

Respondent skipped this question

If no, is the plan in development?

Q231

Yes

Requirement 2: My department has implemented its workforce development strategies.

Q232

Completed assessment of current staff competencies,

If yes, what workforce development strategies have been implemented? (Select all that apply)

Developed training schedules

Page 61: 10 ES - #8 Assure competent public and personal health care workforce

Q233

Yes

Requirement 1: My department ensures a competent workforce.

Q234

Documented process for recruitment of qualified staff,

If yes, how does your department ensure a competent workforce? (Select all that apply)

Job descriptions and requirements for specific certifications, skills, training, experience and education

Annual performance reviews

Page 62: 10 ES - #8 Assure competent public and personal health care workforce

Q235

Yes

Requirement 1: My department documents staff's completion of their professional development activities.

Q236

Continuing education for certifications/licenses,

If yes, what are the types of professional development activities? (Select all that apply)

Training opportunities (e.g., HIPAA, emergency response, methods for the presentation of data, health equity, and communications)

Job shadowing

Q237

No

Requirement 2: My department provides leadership and/or management development training programs.

Connecticut Local Health Annual Report SFY 2022

Q238

Respondent skipped this question

If yes, what type of leadership and/or management development training programs are provided? (Select all that apply)

Q239

Yes

Requirement 3: My department provides an environment in which employees are supported in their jobs.

Q240

If yes, how does your department provide a supportive environment? (Select all that apply)

Supporting staff's regulatory work, which can be met with resistance

Seeking staff input on professional development goals,

Providing professional development opportunities,

Providing support through an Employee Assistance Program (EAP)

Providing collaborative learning opportunities (e.g., participation on boards, committees, and task forces in community, collaborative planning sessions, shared reviews of program evaluations, etc.)

Page 63: Copy of page: 10 ES -#9 Evaluate effectiveness, accessibility, and quality of personal and

Q241

No

Requirement 1: My department has adopted a performance management system with input from staff and leadership.

Q242

Respondent skipped this question

If yes, which of the following does the performance management system include? (Select all that apply)

Q243

No

If no, is the department in the process of adopting a system?

Page 64: 10 ES -#9 Evaluate effectiveness, accessibility, and quality of personal and population-based health

Q244

Respondent skipped this question

Requirement 1: My department has a committee or team that is responsible for implementing the performance management system.

Q245

Respondent skipped this question

If yes, which of the following are the responsibilities of the committee or team? (Select all that apply)

Q246

Respondent skipped this question

If yes, for which area(s) has the performance management system been implemented? (Select all that apply)

Page 65: 10 ES -#9 Evaluate effectiveness, accessibility, and quality of personal and population-based health

Q247

Yes

Requirement 1: My department collects, analyzes, and draws conclusions from feedback from different customer groups.

Q248

Tradespeople

If yes, what groups have you surveyed? (Select all that apply)

Q249

Yes

Requirement 2: My department has implemented changes/improvements based on the customer feedback.

Q250

If yes, what is one (1) change that your department has implemented?

Considering amendments to cosmetology ordinance.

Page 66: 10 ES -#9 Evaluate effectiveness, accessibility, and quality of personal and population-based health

Q251

No

Requirement 1: My department provides staff development in performance management.

Q252

Respondent skipped this question

If yes, how does your department provide staff development in performance management? (Select all that apply)

Page 67: 10 ES - #9 Evaluate effectiveness, accessibility, and quality of personal and population-based health

Q253

No

Requirement 1: My department has a written quality improvement (QI) plan that is dated within five years.

Q254

Respondent skipped this question

If yes, does the QI plan address the following? (Select all that apply)

Q255

My department has not begun a QI plan

If no, where is your department in the process of developing a QI plan? (Select one)

Page 68: 10 ES - #9 Evaluate effectiveness, accessibility, and quality of personal and population-based health

Q256

Respondent skipped this question

Requirement 1: My department has documentation of implemented quality improvement activities based on the QI plan.

Q257

Respondent skipped this question

If yes, which of the following documented QI activities were implemented? (Select all that apply)

Page 69: 10 ES - #10 Research for new insights and innovative solutions to health problems

Q258

Yes

Requirement 1: My department has incorporated an evidence based or promising practice in a process, program or intervention.

Q259

National organizations,

If yes, what is/are the source(s) of the evidence-based or promising practice? (Select all that apply)

Federal agencies

Q260

Respondent skipped this question

If yes, please upload or describe one promising practice implemented.

Q261

Promising practice description

Identifying, and implementing sustainable environmental changes that promote physical activity: The EHHD facilitated and subsidized the improvements in hiking trails.

Page 70: 10 ES - #10 Research for new insights and innovative solutions to health problems

Q262

Yes

Requirement 1: My department has communicated research findings and their public health implications to stakeholders, other health departments, other organizations, and/or the public.

Q263

If yes, describe the research.

The HD is conducting a survey of private well NaCl exceedances. We issued a preliminary report.

Q264

Governing entity,

If yes, with whom did your department communicate the research findings? (Select all that apply)

State agencies/departments

Page 71: 10 Essential Services Certification

Q265

Yes

The Director of Health ensures that the provisions of a basic health program, as per CGS Section 19a-207a, are being provided to the community and that the information included in this report is accurate and true to the best of his/her knowledge.



Eastern Highlands Health District

4 South Eagleville Road • Mansfield CT 06268 • Tel: (860) 429-3325 • Fax: (860) 429-3321 • Web: www.EHHD.org

Eastern Highlands Health District

Job Opening for Sanitarian II

Salary Range: \$67,146 - \$90,647 annually

Hours Per Week: 37

Overview

We are currently recruiting to fill a full-time position that will be responsible for performing work in the area of environmental health; including, food establishment inspections, cosmetology inspections, and temporary food event inspections, and subsurface sewage disposal plan review, project inspection, and site evaluation. This position reports directly to the Chief Sanitarian.

The health district offers a full scope of competitive benefits, including a choice of PPO or HDHP medical plans. We provide a robust defined contribution retirement plan. We offer a variety of other ancillary benefits such as life insurance, vision, wellness incentives, tuition assistance, professional develop and training support, flexible spending account, payment in lieu of medical insurance, and flexible working hours with a half-day on Fridays.

What You Should Bring

We are looking for an individual who has a bachelor's degree in environmental science, public health, or a related field plus four (4) years of experience in environmental health, laboratory work or related field. A current DPH certification in food service inspection, a Registered Sanitarian license issued by the CT DPH, and phase 1 & 2 subsurface sewage certification are required at time of appointment. The ideal candidate will have great communication skills, with the ability to effectively enforce health codes with a compassionate, educational approach and the ability to work independently or as part of the team.

How to Apply

If you are interested in joining the Eastern Highlands Health District team, please apply online at: www.mansfieldct.org, please click red "apply". The position will remain open until filled. The EHHD is an EEO/M/F/V employer.

Robert L. Miller

From: Robert L. Miller
Sent: Thursday, March 2, 2023 6:41 PM
To: 'Brian Foley'; 'Chaplin First Selectman (firstselectman@chaplinct.org)'; 'Eric Anderson (eanderson@andoverct.org)'; 'Erika Wiecenski'; 'Gary Greenberg (firstselectman@scotlandct.org)'; 'Jennifer Lavoie'; 'Jim Rupert'; John Elsesser; 'Lbielawiec@tolland.org'; Ryan J. Aylesworth; 'Town Administrator (townadministrator@columbiact.org)'; 'William Falletti'
Cc: Robert L. Miller; Millie C. Brosseau; EHHD-Sanitarians
Subject: New FDA Food Code
Attachments: Letter6_FSE.pdf

Dear Member Town CEO – I want to update you on a matter that may come to your attention in the coming weeks. Please see the attached letter sent to all licensed food establishment within the Health District.

By way of background, in 2017 and 2018 the CGA adopted state statutes that authorized and began a process to transition Connecticut away from the old Connecticut Public Health Code food safety regulations towards applying and implementing the FDA Food Code regulations. Leading up to and during the above reference years the Connecticut Directors of Health Association was working in cooperation with the CT DPH Food Protection Program on the many program area changes that would be needed to effectively and efficiently implement these new regulations at the local and state level. This included but was not limited to retraining and recertifying field inspectors, developing new internal protocols for operations and enforcement, procuring new or modifying existing software systems to track local health department food safety program activities, and implementing a communication and orientation campaign to assist food establishments with this transition. Despite the fact that the enabling statutes were adopted, in 2019 local health department's notified that the review of the regulations were delayed with no timeline for approval. Consequently, all preparedness activities were paused. On 2/9/23 we were informed that the Regulation Review Committee process is progressing, and that the regulations will be in full force and effect on 2/17/23.

The FDA Food Code is easier to understand, science and risk based, and an improvement upon the old CT food safety regulations. These regulations will be more protective of public health. However, this short notice provided by the state has left all local health departments in the State of Connecticut scrambling to implement and enforce these new regulations. Despite the fact that these regulations are currently in effect, it will take some time to get staff and food establishment operators fully up to speed on the new inspection form, procure a software system to properly track our food program activities (the current one is now obsolete), finalize fair and equitable agency enforcement protocols, and amend our existing EHHD Sanitary Code to align with the new regulations.

Because the regulations are in effect, the Health District's current priority is to use the *new inspection form* for all inspections moving forward. The new inspection form does contain a number of new codes that will be surprise to many food establishment owners and operators. On the positive side, however, this same inspection form provides for more inspector discretion on follow up and enforcement. Our inspectors will spend the additional time needed in the field to provide on the spot education. We are also planning an educational and informational forum for owners and operators in the coming weeks. Our agency will endeavor to work together with our owners and operators during this transition.

Please let me know if you have any questions.

Yours in health,
 Rob

Robert L. Miller, MPH, RS

Director of Health
Eastern Highlands Health District
4 South Eagleville Road
Storrs, CT 06268
860-429-3325
860-429-3321 (Fax)
Twitter: @RobMillerMPH
www.ehhd.org

In order to prevent the spread of COVID-19 stay home and get tested if you're sick, and stay up to date with COVID-19 vaccines. For the most current updates and recommendations, visit ct.gov/coronavirus.



Preventing Illness and Promoting Wellness in the Communities We Serve

This electronic message may contain information that is confidential and/or legally privileged. It is intended only for the use of the individual(s) and entity(s) named as recipients in the message. If you are not an intended recipient of the message, please notify the sender immediately, delete the material from any computer, do not deliver, distribute, or copy this message, and do not disclose its contents or take action in reliance on the information it contains. Thank you.



Eastern Highlands Health District

4 South Eagleville Road • Mansfield CT 06268 • Tel: (860) 429-3325 • Fax: (860) 429-3321 • Web: www.EHHD.org

March 2, 2023

Re: IMPORTANT FDA FOOD CODE UPDATE

Dear Food Establishment Operator/Owner-

You may recall that the implementation the new FDA Food Code started phasing in during 2017. The State of Connecticut has finally approved a series of new regulations officially placing in to effect the full FDA Model Food Code – 2022 . These regulations replace the old Connecticut Public Health Code food safety sections.

The purpose of this letter is to recap selected changes in the laws that have gone into effect thus far, update you on where the new regulations currently stand, and what this means for you and your food service establishment.

Below is the timeline of those salient changes over the past years:

- Cold holding temperatures decreased from 45 degrees Fahrenheit or below to 41 degrees Fahrenheit or below, effective 2017.
- Hot holding temperatures changed from a minimum of 140 degrees Fahrenheit to a minimum of 135 degrees Fahrenheit, effective 2017.
- The class definitions for a food establishment changed, effective 2017. This resulted in a classification change for some establishments, but not all. Those licensed establishments have since been notified.
- Qualified Food Operators (QFOs) became known as the *Certified Food Protection Managers* (CFPM), and CFPM are required to have current certification, effective 2018.
- ALL food establishments will be required to *register* with the Connecticut Department of Public Health before a license is issued, or renewed by the EHHD, effective 2018. *(Because the CT DPH has not yet set up registration system, this requirement is on pause. We will notify you when more information becomes available.)*

Effective February 17, 2023 selected highlighted new requirements include (this is not exhaustive list):

- A Certified Food Protection Manager (CFPM), with a current certification shall be onsite during peak hours of operation. A list of approved CFPM testing organizations can be found here:

<https://portal.ct.gov/-/media/Departments-and-Agencies/DPH/dph/FoodProtection/testing-orgs-updated-1-12-23.pdf>

- Refrigerated food products will require date labeling.
- All hand sinks will be required to have a poster for food employee's to wash their hands.
- *The new inspection report does not provide a "pass or fail" number score.* Violations cited during inspections will be categorized as "Priority", "Priority Foundation", and "Core" that align with the risk of foodborne illness associated with that violation. You will be provided a specific time period in which a cited violation shall be corrected, and subject to re-inspection or verification. The time periods for compliance will also vary pending the risk.

The Eastern Highlands Health District realizes that this will be a transition for you and for us as we work to implement these new regulations. We understand that changes like this can generate questions. *In an effort to address these questions the Health District will be scheduling a hybrid meeting for food establishment owners and operators.* At that meeting we will be presenting the main changes in the code, inspection form, and providing an opportunity for questions and answers. More information on this is forthcoming.

In the meantime we encourage you to work with your EHHD inspector as they conduct their inspections *using the new inspection form, effective immediately.* Our inspectors will be spending extra time in the field explaining the new inspection process to you, and will be glad to answer any additional questions at that time. Alternatively, you may contact us at 860-429-3325, or send us an email at ehhd@ehhd.org.

If you have not already, we encourage you to begin reviewing information currently available at our website at <http://www.ehhd.org/fdacodes>.

Thank you in advance for your understanding and cooperation!

Yours in Health,

A handwritten signature in black ink, appearing to read 'Robert L. Miller', written in a cursive style.

Robert L. Miller, MPH, RS

Director of Health
Eastern Highlands Health District

Robert L. Miller

From: Robert L. Miller
Sent: Wednesday, March 29, 2023 3:23 PM
To: 'elliemayshotonthespot@yahoo.com'; 'steaksandstuff@hideawayservices.com'; 'angelaklingler87@gmail.com'; 'lizziescatering@gmail.com'; 'brjbathman@gmail.com'; 'ethan.haggerty@uconn.edu'
Cc: EHHD-Sanitarians; Millie C. Brosseau
Subject: Itinerant Food Vendor License Reciprocity
Attachments: FAQ-for-Vendors-110122.pdf

Hello Mobile Food Vendor – The purpose of this email is to notify you of an important change in the status of the annual license this agency issues you to operate your mobile food unit. *Effective immediately, you are allowed to operate in other local health department jurisdictions within the State of Connecticut using the license issued by the EHHD as long as the other local health department has signed the new reciprocal licensing/permitting agreement.*

Through a law recently passed, the reciprocal licensing agreement is a new initiative spear headed by the CT Department of Health. The initiative is intended to make it easier for mobile vendors like you to move around the state. It is important to note that not all local health departments are participating in the agreement. Therefore, you will need to check the state website to see what local health departments are participating.

Here is the link to the website: <https://portal.ct.gov/DPH/Food-Protection-Program/Itinerant-Food-Vendors>

There are other program parameters that are important for you to know. Please see the attached Frequently Asked Questions for Vendors for more details on this new important initiative.

Please feel free to call our main office at 860-429-3325 with any questions.

Yours in health,
 Rob

Robert L. Miller, MPH, RS
 Director of Health
 Eastern Highlands Health District
 4 South Eagleville Road
 Storrs, CT 06268
 860-429-3325
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 Twitter: @RobMillerMPH
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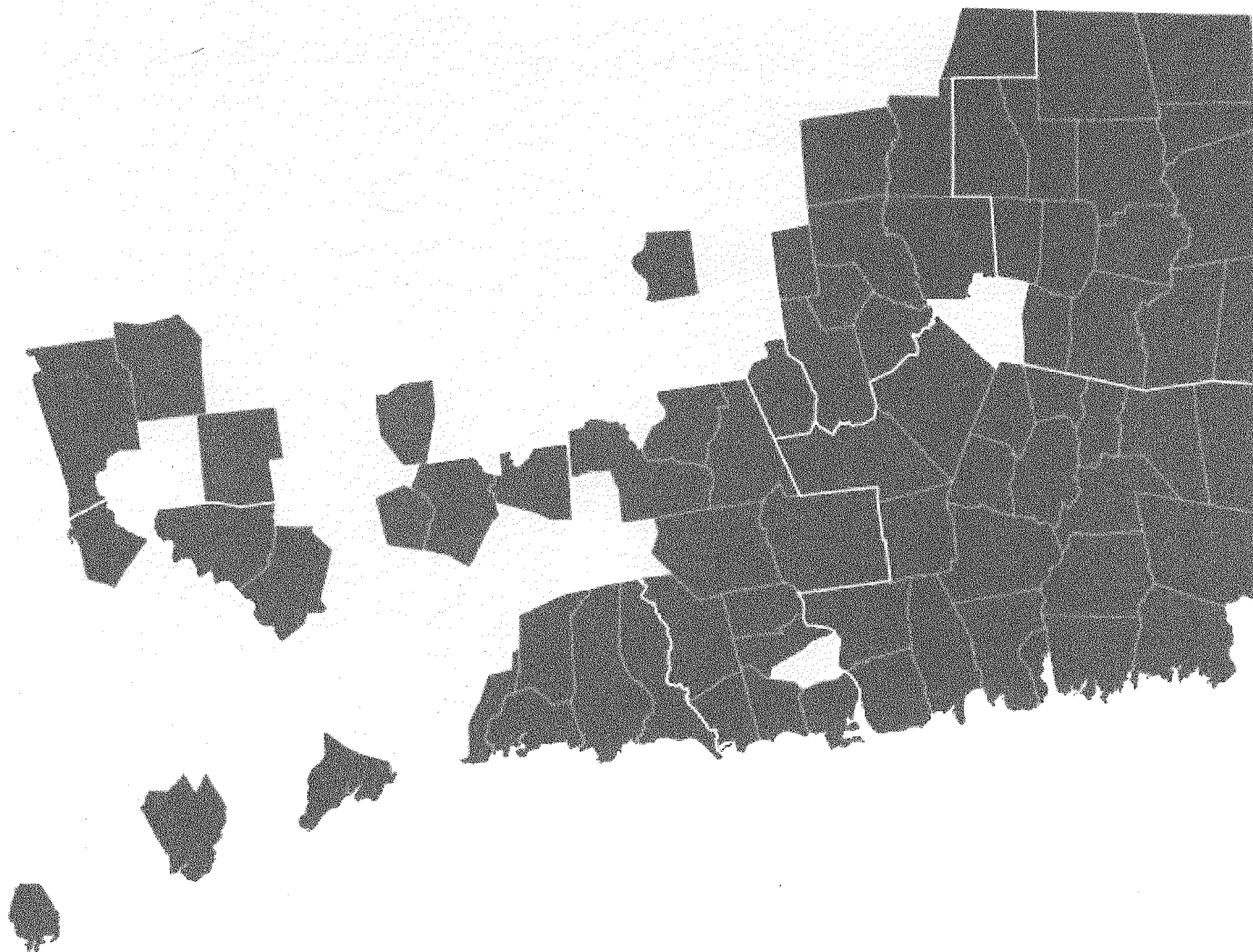
In order to prevent the spread of COVID-19 stay home and get tested if you're sick, and stay up to date with COVID-19 vaccines. For the most current updates and recommendations, visit ct.gov/coronavirus.



Preventing Illness and Promoting Wellness in the Communities We Serve

MOU for reciprocal licensing of itinerant food vendors

No ☒ Yes



Robert L. Miller

From: Nishel Thompson
Sent: Thursday, March 30, 2023 1:09 PM
To: 'emd@ashfordtownhall.org'; Adam B. Libros; 'emd@chaplinct.org';
 'emd@scotlandct.org'; 'emellor@sbcglobal.net'; 'jmccloughlin@coventryct.org';
 'jamesjl0625@gmail.com'; 'scobb@willingtonfire.org'
Cc: Robert L. Miller; Millie C. Brosseau; Cecile C. Serazo
Subject: Region 4 MRC: Medical Countermeasures Dispensing Training Day Sign Up

Eastern Highlands Health District Region 4 Emergency Management Directors

Hello,

My name is Nishel Thompson, I am Eastern Highlands Health Districts Emergency Preparedness Coordinator. The Region 4 Medical Reserve Corps are holding an all-day **Medical Countermeasures Dispensing Training Day on April 13th at the Holiday Inn in Norwich from 8am-3pm**. The focus is on Anthrax which is a credible threat. We have three speakers in the morning and then interactive activities in the afternoon. As an EMD you will be working closely with local health to ensure that your citizens get transported to the Point of Dispensing (POD) identified for your town. If you have a POD in your town you will be assisting with opening up the POD as well as other duties. We have some room at this conference and would like to invite you to join us at 8am to hear the speakers listed below and then to participate in "dispensing" medications and learning about the Region 4 plans. As an EMD we welcome your participation in the afternoon to help us get ideas for improving our plans. Lunch will be provided. If interested, please click on the link below to sign up. Add EMD under comments. Please don't hesitate to reach out to me if you have any questions or concerns.

SPEAKERS IN THE MORNING: *Registration 8am; 8:30am Overview of Region 4 Plan; 9am speakers*

***Dr. Frederick Keller of the FBI's Scientific Response and Analysis Unit: *"FBI Amerithrax Investigations"*.**

***Police Chief Fusaro: *"Safety in the PODs"* (threat assessment, dealing with suspicious behaviors & more).**

*** Lisa Bushnell, SNS Coordinator for the CT. Dept. of Public Health: *"From the Strategic National Stockpile (SNS) to the POD"*.**

INTERACTIVE ACTIVITIES IN THE AFTERNOON

1. **Stations: registration; treatment; risk communication**

CLICK ON THIS LINK TO REGISTER:

<https://www.signupgenius.com/go/4090E49A9AE28AAF58-medical>

Thank you,

Nishel Thompson, MS
Public Health Emergency Preparedness Coordinator
Eastern Highlands Health District
4 South Eagleville Road
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STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH



Manisha Juthani, MD
Commissioner

Ned Lamont
Governor
Susan Bysiewicz
Lt. Governor

March 21, 2023

Dear Providers:

Last year, the Centers for Disease Control and Prevention (CDC) lowered the blood lead reference value to 3.5µg/dL and encouraged partners to also act. This reference value¹ is used to identify children with blood lead levels that are higher than most children's levels. Children with blood lead levels at or above the reference value are among the top 2.5% of U.S. children with the highest blood lead levels. On August 5, 2022, Public Act 22-49 was signed into law, updating the lead poisoning prevention standards in Connecticut.

Public Act 22-49 lowers the lead in blood reference value in Connecticut from 5µg/dL to 3.5µg/dL. Blood lead re-testing requirements and timelines are based on this new value and **took effect on January 1, 2023**. The Connecticut Department of Public Health (DPH) has updated their guidance document entitled *Requirements and Guidance for Childhood Lead Screening by Health Care Professionals in Connecticut* (attached). Major revisions of the requirements and guidelines include:

- lowering the blood lead level for retesting from **5µg/dL to 3.5µg/dL**;
- updating testing, re-testing, and reporting timelines; and
- streamlining clinical support resources.

The Connecticut DPH seeks your assistance with:

- **reminding** parents that blood lead testing is required annually for all children between 9 and 35 months;
- **ensuring** medical re-testing and reporting according to established timelines; and
- **providing** lead poisoning prevention educational information during well child visits.

Collaboration is paramount in our efforts to reduce and eliminate childhood lead poisoning in Connecticut. Thank you for partnering with us to ensure healthy futures for our children.

Please see the attached summary of requirements and guidance for healthcare providers for additional information. Any questions can be directed to the Connecticut DPH Childhood Lead Poisoning Prevention Program at 860-509-7299.

Sincerely,

Manisha Juthani, MD
Commissioner

Jody Terranova, DO, MPA
Deputy Commissioner

¹ The reference value is based on the 97.5th percentile of the blood lead level distribution in children 1-5 years of age in the U.S. from the 2015-2016 and 2017-2018 National Health and Nutrition Examination Survey (NHANES) cycles. More information about the reference value can be found at: <https://www.cdc.gov/nceh/lead/data/blood-lead-reference-value.htm>.



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STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH



Manisha Juthani, MD
Commissioner

Ned Lamont
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Epidemiology and Emerging Infections Program Infectious Diseases Section

March 17, 2023

Dear Local Director of Health:

The purpose of this letter is to request continued collaboration on follow-up interviews of foodborne/enteric disease cases, which will reduce duplication of efforts, and to provide an update on preliminary 2020/2021/2022 foodborne disease data.

This is the 28th year that Connecticut has participated in the Foodborne Diseases Active Surveillance Network (FoodNet), the principle foodborne disease component of the Centers for Disease Control and Prevention (CDC) Emerging Infections Program. It is also the 12th year that Connecticut will participate in the Foodborne Diseases Centers for Outbreak Response Enhancement (FoodCORE), through which all participating centers work toward developing better methods to detect, investigate, respond to, and control local and multistate foodborne outbreaks. Additional information about these programs can be found at: www.cdc.gov/foodnet/ and www.cdc.gov/foodcore/.

In 2023, FoodNet/FoodCORE staff will continue to interview all cases of **cyclosporiasis, Enterotoxigenic *E. coli* (ETEC), *E. coli* O157 and non-O157 Shiga toxin-producing *E. coli* (STEC) infection, listeriosis, salmonellosis, shigellosis and vibriosis. Selected campylobacteriosis** (those cases reported by Quest Diagnostics), as part of a FoodNet project focusing on antibiotic resistant foodborne/enteric infections, will be targeted for interview by FoodNet/FoodCORE staff and indicated as such in the "Notes" field of the CT Electronic Disease Surveillance System (CTEDSS). All data from *any*



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interview conducted by FoodNet/FoodCORE will be entered or attached to the patient's record in CTEDSS. When an ill person who works in a high-risk occupation (i.e. food handler, health-care worker, daycare attendee/staff) is identified, the relevant local health department(s) will be notified.

Local health departments (LHDs) should continue to conduct interviews on all other foodborne/enteric disease cases. These include cases of campylobacteriosis not reported by Quest, and yersiniosis using the appropriate pathogen-specific "**General Enteric Diseases Interview Form**" (GEDIF) (attached). Completed GEDIF information should be entered directly into CTEDSS using the GEDIF Wizard.

Please share these documents with your staff responsible for foodborne disease surveillance and follow-up. If you have any questions about FoodNet or FoodCORE, please contact Tamara Rissman (tamara.rissman@yale.edu) at Yale School of Public Health or Christina Turner at DPH (christina.turner@ct.gov).

Sincerely,



Lynn Sosa, MD
Acting State Epidemiologist



Tamara Rissman, MPH
FoodNet Coordinator



Christina Turner, MPH
FoodCORE Coordinator

Preliminary 2020-2022 FoodNet/FoodCORE Data

(as of 01/11/2023)

Table 1. Number of Cases Reported and Interviewed, 2020-2022

Pathogen	2020		2021		2022	
	No. of Cases Reported	No. (%) of Cases Interviewed	No. of Cases Reported	No. (%) of Cases Interviewed	No. of Cases Reported	No. (%) of Cases Interviewed
Campylobacter*	493	349 (71%)	706	386 (55%)	690	288 (42%)
Cyclospora	7	6 (86%)	27	23 (85%)	25	22 (88%)
Enterotoxigenic Escherichia coli (ETEC)*	29	20 (69%)	62	38 (61%)	134	74 (55%)
Escherichia coli (shiga toxin-producing)*	77	66 (86%)	115	96 (83%)	145	111 (77%)
Listeria*	10	10 (100%)	21	14 (67%)	15	13 (87%)
Salmonella*	355	307 (86%)	442	372 (84%)	472	373 (79%)
Shigella*	46	35 (76%)	91	68 (75%)	116	74 (64%)
Vibrio*	48	41 (85%)	52	33 (63%)	55	37 (67%)
Yersinia	51	21 (41%)	73	28 (38%)	97	31 (32%)

*pathogens interviewed by DPH/FoodNet/FoodCORE: selected Campylobacter, all Cyclospora, all STEC, all Listeria, all Shigella, all Vibrio, all Salmonella for LHDs (~90%) that deferred to FoodCORE.

Table 2. Number of Clusters Identified and Investigated, 2020-2022

Pathogen	2020 No. of Clusters (n=58)	2021 No. of Clusters (n=59)	2022 No. of Clusters (n=56)
Campylobacter	12	10	2
Cyclospora	0	1	0
E. coli (shiga toxin-producing)	3	3	1
Listeria	0	2	1
Salmonella	39	37	47
Shigella	3	6	5
Vibrio	1	0	0
Yersinia	0	0	0

Table 3. Number of Outbreaks Identified and Investigated, 2020-2022

Etiology	2020 No. of Outbreaks (n=15)*	2021 No. of Outbreaks (n=21)**	2022 No. of Outbreaks (n=15)***
Norovirus	3	3	2
Salmonella	11	13	8
Cyclospora	0	1	0
E. coli (shiga toxin-producing)	1	0	0
Listeria	0	1	0
Campylobacter	0	1	1
Undetermined	0	1	3
Clostridium perfringens	0	1	0
Enterotoxigenic E. coli	0	0	1

*11 outbreaks were multistate

**10 outbreaks were multistate

***8 outbreaks were multistate

Connecticut Emerging Infections Program

Foodborne Diseases Active Surveillance Network (FoodNet) Foodborne Diseases Centers for Outbreak Response Enhancement (FoodCORE)

FoodNet/FoodCORE is interviewing the following cases:

- All cases of listeriosis (*specialized CDC form*)
- All cases of cyclosporiasis (*specialized CDC form*)
- All cases of *E. coli* O157 and non-O157 Shiga toxin-producing *E. coli* (STEC) infection (*specialized state form*)
- All cases of Enterotoxigenic *E. coli* (ETEC) infection (*specialized state form*)
- All cases of vibriosis (*specialized CDC form*)
- All cases of shigellosis (*shigellosis specific GEDIF*)
- All cases of salmonellosis
- Selected cases of campylobacteriosis (reported by Quest Diagnostics)

Local health departments are responsible for interviewing all other cases of foodborne/enteric diseases with the appropriate General Enteric Diseases Interview Form (GEDIF) (unless otherwise noted):

- All cases of campylobacteriosis^ (NOT reported by Quest Diagnostics)
- All cases of yersiniosis

Completed GEDIFs should be entered directly into CTEDSS, using the GEDIF Wizard.

Ideally, all interviews should be attempted within 24-48 hours and completed within 1 week of receipt of report. The following attempts are recommended:

- At least 3 telephone calls during normal working hours on multiple days
- If possible, at least 1 call outside normal working hours (i.e. evening and/or weekend)
- Consider sending a text message if phone number is associated with a cell phone

The FoodCORE team is available to provide assistance with interviewing. To request assistance, please contact FoodCORE: tamara.rissman@yale.edu

^Special Note on *Campylobacter*: *Campylobacter* cases reported by Quest will be interviewed by FoodCORE/FoodNET. LHDs must check CTEDSS in order to know which cases will be interviewed by FoodCORE/FoodNet. A message indicating “CASE TO BE INTERVIEWED BY FoodCORE/FoodNet” will be entered into the “Notes” field in CTEDSS for selected *Campylobacter* cases targeted interviews. LHDs should interview all other *Campylobacter* cases.

For more information regarding FoodNet or FoodCORE, please contact:

Tamara Rissman, FoodNet Coordinator 203-737-6803 tamara.rissman@yale.edu
Christina Turner, FoodCORE Coordinator 860-509-7994 christina.turner@ct.gov

STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH



Manisha Juthani, MD
Commissioner

Ned Lamont
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Lt. Governor

Environmental Health and Drinking Water Branch

DWS Circular Letter #2023-12

To: Community and Non-Transient Non-Community Public Water Systems, Certified Operators, Local Directors of Health, Certified Environmental Laboratories

From: Lori J. Mathieu, Public Health Branch Chief *Lori J. Mathieu*

Date: March 15, 2023

Subject: EPA Draft Rule for Per- and Polyfluoroalkyl Substances (PFAS)

On March 14, 2023, the US Environmental Protection Agency (EPA) announced a draft National Primary Drinking Water Rule (NPDWR) for per- and polyfluoroalkyl substances (PFAS) in public drinking water that includes draft Maximum Contaminant Levels (MCL) for six (6) PFAS. The release of the draft rule in the Federal Register initiates a 60-day review and comment period. DPH looks forward to reviewing the draft rule and EPA's finalization of enforceable standards for PFAS in public drinking water.

On June 15, 2022, the Connecticut Department of Public Health (DPH) updated its health-protective guidance values, also known as Action Levels, for four (4) of the PFAS that EPA proposes to regulate. The DPH welcomes EPA's announcement as we continue to strive for the most protective health-based standards for PFAS that reflect the evolving scientific evidence on their toxicity.

Draft MCLs for PFAS per EPA's proposed rule and current DPH guidelines are:

Analyte	EPA Draft MCL (parts per trillion, ppt, ng/L)	CT Action Level (parts per trillion, ppt, ng/L)
Perfluorooctanoic acid (PFOA)	4	16
Perfluorooctane sulfonic acid (PFOS)	4	10
Perfluorononanoic acid (PFNA)	1.0 (unitless) Hazard Index*	12
Perfluorohexane sulfonic acid (PFHxS)	1.0 (unitless) Hazard Index*	49
Perfluorobutanesulfonic acid (PFBS)	1.0 (unitless) Hazard Index*	-
Hexafluoropropylene oxide dimer acid (HFPO-DA / GenX)	1.0 (unitless) Hazard Index*	-

*The Hazard Index is a tool used to evaluate potential health risks from exposure to chemical mixtures. For more information, please see EPA's [Fact Sheets](#).



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EPA will be holding a general informational webinar on March 16, 2023, and a webinar for water utilities on March 29, 2023. You can register for the webinars and find out more information about EPA's proposed rule at: [Per- and Polyfluoroalkyl Substances \(PFAS\) | US EPA](#).

DPH is renewing the recommendation to all community and non-transient non-community public water systems (PWS) to test the water delivered to their customers as well as source water for PFAS and that results be [reported to DPH via the Compliance Monitoring Data Portal](#). DPH will work directly with PWSs found to be in exceedance of DPH's for PFAS to assure the protection of public health.

Please use this [link to access EPA's Frequently Asked Questions](#) that includes more detailed information for on the proposed rule. For more information regarding PFAS and drinking water, please refer to the [DPH](#) website. For more information on the EPA's draft National Primary Drinking Rule, please visit the EPA's website. If you have any questions regarding this Circular Letter, please contact Pat Bisacky of the DPH's Emerging Contaminants Unit at 860-509-7356 or email the DPH Emerging Contaminants Unit at DPH.EmergingContaminants@ct.gov.

C: Lisa Morrissey, MPH, Deputy Commissioner
Graham Stevens, Director, Department of Energy and Environmental Protection
Executive Directors of the Councils of Governments
John W. Betkowski III, Vice Chairman, DEEP PURA; Chairman, CT WPC

STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH

18

Manisha Juthani, MD
Commissioner



Drinking Water Section

Ned Lamont
Governor
Susan Bysiewicz
Lt. Governor

EHDW Circular Letter #2023-05

TO: Community and Non-Profit Non-Community Public Water Systems
Municipal Chief Elected Officials
Local Directors of Health

FROM: Lori J. Mathieu, Public Health Branch Chief *Lori J. Mathieu*
Environmental Health & Drinking Water Branch

DATE: February 24, 2023

RE: Drinking Water State Revolving Fund (DWSRF) and Bipartisan Infrastructure Law (BIL) - **CALL FOR PROJECTS** for State Fiscal Year 2024

The Department of Public Health's (DPH) Drinking Water Section (DWS) is announcing its call for eligible drinking water projects for potential funding through the Drinking Water State Revolving Fund (DWSRF) during State Fiscal Year (SFY) 2024. The DWSRF will be receiving substantial levels of federal funding support for drinking water infrastructure projects during SFY 2024 through the Bipartisan Infrastructure Law (BIL). The BIL will provide the DPH with 3 additional DWSRF grants annually through SFY 2027. A brief description of these grants is provided below:

1. Supplemental Capitalization Grant: These funds can be used for any drinking water infrastructure project that is currently eligible for DWSRF funding including planning, design and construction phases.

2. Lead Service Line Replacement (LSLR) Grant: These funds can only be used for LSLR projects and the funding is available for both the utility-owned and privately-owned portion of these service lines (i.e. the entire service line from main to customer premise). It will be necessary to replace each LSLR in its entirety to be eligible to receive these funds.

3. Emerging Contaminants Grant: These funds can be used for the remediation of emerging contaminants which a focus on Per- and Polyfluoroalkyl Substances (PFAS) and Perfluorooctanoic Acid (PFOA).

The federal Environmental Protection Agency (EPA) has developed DWSRF guidance on the BIL funding. Please visit the [DWSRF BIL webpage](#) for more information.



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The Call for Projects notice is available on our DWSRF website with a deadline of **April 14, 2023** to submit Eligibility Applications for funding consideration for the SFY 2024 DWSRF Intended Use Plan (IUP). The IUP details the projects that DPH is expecting to commit the available DWSRF funds during SFY 2024. Applications will be reviewed and assigned appropriate priority points according to the DWSRF Draft Priority Ranking System (PRS).

This Draft PRS is also in the February 16, 2023 Draft SFY 2023 IUP which is currently available for a 30-day public review and comment period. Comments on the Draft IUP or PRS may be submitted to DPH.CTDWSRF@ct.gov until noon on March 28, 2023. Please refer to the DWSRF website for more information.

If you have an eligible drinking water construction project that will be ready to proceed during the period of July 1, 2023 through June 30, 2024 you are strongly encouraged to submit your application as early as possible but no later than April 14, 2023.

If you have any questions or wish to learn more about the DWSRF Program, please do not hesitate to contact Cameron Walden at cameron.walden@ct.gov .

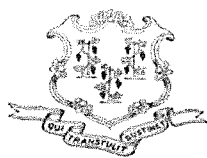
c: Lisa Morrissey, MPH, Deputy Commissioner

STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH

19

Manisha Juthani, MD
Commissioner



Ned Lamont
Governor
Susan Bysiewicz
Lt. Governor

Drinking Water Section

EHDW Circular Letter #2023-04

TO: Community and Non-Profit Non-Community Public Water Systems
Municipal Chief Elected Officials
Local Directors of Health

FROM: Lori J. Mathieu, Public Health Branch Chief *Lori J. Mathieu*
Environmental Health & Drinking Water Branch

DATE: February 24, 2023

RE: Drinking Water State Revolving Fund (DWSRF) State Fiscal Year 2023
New Draft Intended Use Plan and Project Priority List

The Connecticut Department of Public Health's (DPH) Drinking Water Section (DWS) is presenting a new draft Intended Use Plan (IUP) for State Fiscal Year (SFY) 2023 for the Drinking Water State Revolving Fund (DWSRF). The October 18, 2022 Draft SFY 2023 IUP was published for public review and comment, with a public hearing held on November 22, 2022. This original draft IUP included the use of the Centers for Disease Control and Prevention's Social Vulnerability Index (SVI) in the Priority Ranking System (Attachment B) and for the determination of whether a project was qualified for the Disadvantaged Community Assistance Program (DCAP) (Attachment K).

DPH had reviewed its DWSRF program's disadvantaged community definition as recommended by the Environmental Protection Agency's (EPA) Bipartisan Infrastructure Law (BIL) implementation memo dated March 8, 2022 in an effort to ensure that BIL funds were helping people most in need. Draft IUP versions incorporating SVI were shared with EPA in August and September 2022; EPA raised no concerns regarding use of SVI within their reviews. However, during the formal comment period for the October 18, 2022 Draft SFY 2023 IUP, the EPA provided comments which stated a concern that "any "disadvantaged community" definition that incorporates race as a metric is open to possible litigation as a violation of Title VI of the Civil Rights Act of 1964" (Title VI). EPA recommended that both the new priority ranking system and disadvantaged community definition be discussed with state legal counsel for their opinion on these definitions and its compliance with Title VI. The SVI does include "racial and ethnic minority status" as one of 4 themes in their scoring system. DPH notes that three additional SVI metrics, "age", "disability" and "language," may raise similar concerns with respect to compliance with other federal anti-discrimination laws.



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This new draft SFY 2023 IUP will incorporate a PRS very similar to that which has been used by the DWSRF program for several years and was in the SFY 2022 IUP, with minor changes to incorporate the new funding from the BIL. The DCAP in the new draft SFY 2023 IUP will incorporate, in lieu of SVI, the use of median household income information from the American Community Survey along with the Connecticut Department of Economic and Community Development's (DECD) "distressed municipality" list, the latter of which has been used since incorporation of the formal DCAP program. DPH believes these DCAP criterion align closely with the elements of SVI but do not raise concerns under Title VI or other anti-discrimination laws. DPH believes the DECD criteria are also appropriate in determining whether a project meets affordability criteria established by the DCAP.

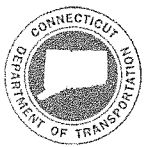
Due to the significance of the changes necessitated by EPA's testimony, DPH believes it is appropriate to provide additional opportunity for public comment on these changes. As a result, the DPH will publish a revised February 16, 2023 Draft SFY 2023 IUP for a 30-day public comment period followed by another public hearing. A final SFY 2023 IUP will be prepared following this second public hearing and after consideration of any additional testimony received. Please refer to the Hearing Report for the November 22, 2022 Public Hearing and the February 16, 2023 Draft SFY 2023 IUP for more information. Detailed information about the PRS and DCAP is included in this new draft SFY 2023 IUP.

A remote public hearing on the February 16, 2023 Draft SFY 2023 IUP has been scheduled for March 29, 2023 to provide an opportunity for meaningful comments. The February 16, 2023 Draft SFY 2023 IUP, information on this hearing, and a link for registration can be found on the DWSRF website. A hearing notice will also be published in various local newspapers across the state and posted on the DWSRF website.

Comments will be accepted until noon on March 28, 2023. Comments in writing may be submitted electronically via email to dph.ctdwsrf@ct.gov. Please note "DWSRF Public Hearing" in the subject line. Oral testimony will be accepted during the public hearing.

If you have any questions or wish to learn more about the DWSRF Program, please do not hesitate to contact Cameron Walden at cameron.walden@ct.gov.

c: Manisha Juthani, MD, Commissioner
Lisa Morrissey, MPH, Deputy Commissioner

***SAFETY ALERT****FOR IMMEDIATE RELEASE*Safety Alert:
SA-MED-021723**Bridge Structures Experiencing Sudden
Release of Lead-Based Paint Chips**

Release Date: 02/17/23

Bridge structures state-wide have been experiencing a sudden, unexpected release of lead-based paint chips, which is believed to be related to the recent extreme swings in temperature. Although lead is a known health hazard, the existence of paint chips on the ground poses little danger to your health if a few common-sense practices are observed. Your goal is to reduce exposure and contain the hazard.

First, do not handle or move the debris. Cleanup efforts are already in progress and a larger state-wide mitigation plan is in development. Second, avoid walking through or disturbing the debris. Crushing the paint chips and tracking them to other locations on the soles of your shoes can increase the size of the contaminated area and increase your likelihood of exposure. Third, when encountering areas of paint release on roadway travel surfaces, limit your time in areas where traffic is crushing paint chips and possibly creating contaminated dust. Finally, take note of the location and the area of impact. Is it on the roadway, sidewalk, in a stream or river, or is it in a residential or school zone? Record the information and inform your supervisor upon your return to your work facility.



During the course of your normal duties, if you encounter areas that have been impacted by the sudden release of lead-based paint, following these few simple best-practices will either reduce or eliminate your chance of exposure to lead and help contain the hazardous material.

For more information about lead and its impact on health please visit:

<https://portal.ct.gov/DPH/Environmental-Health/Lead-Poisoning-Prevention-and-Control/About-Lead>

**Thank you for your support of CTDOT health and safety programs.
Visit <http://www.ct.gov/dot/safetyconcern> to report an unsafe or unhealthy condition.**

STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH



Manisha Juthani, MD
Commissioner

Ned Lamont
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Susan Bysiewicz
Lt. Governor

EHDW Circular Letter #2023-06

TO: Department of Public Health (DPH) Certified Water System Operators
Community and Non-Transient Non-Community Public Water Systems (PWSs)

FROM: Lori Mathieu, Public Health Branch Chief *Lori J. Mathieu*
Environmental Health Drinking Water Branch

DATE: February 22, 2023

SUBJECT: Reinstatement of Licensure Renewal Requirements

On February 7, 2023, the Commissioner of the CT Department of Public Health ordered an additional extension for the renewal of licensure requirements. This Order extends the requirement to renew from February 8, 2023 to May 9, 2023 for Certified Water System Operators whose certification renewal was previously suspended due to the COVID-19 Pandemic. No additional extension or modification of the renewal deadline is expected.

Currently there are 445 Certified Water System Operators and Certified Backflow Prevention Device Testers and Cross Connection Survey Inspectors whose certifications are due to expire on May 9, 2023. This represents more than 20% of the certified operator community who, if not renewed, will no longer be certified to perform the required / necessary operational activities of our PWSs. As of today, these certified individuals now have less than 76 days remaining to renew their certification.

This more recent Order extends the expiration date beyond the 3-year renewal cycle for certifications that were **originally due to expire on March 31, 2020**. As a result, these certifications must meet the requirements for **both** renewal cycles by the extended May 9, 2023 expiration date. Separate renewal notices will be issued to these operators.

Note, if an operator files an application without leaving sufficient time for the department to process the application, the operator's certification will expire on May 9, 2023. Any operator with an expired certification will be prohibited from performing water system operations, backflow prevention device testing or cross connection inspections, as specified by Connecticut General Statute 25-32(n).

Section 25-32-14 of the Regulations of Connecticut State Agencies also makes clear that if a certificate is not renewed by the expiration date, the certificate expires and the operator is no longer certified. Expired certifications may be renewed up to 6 months following the expiration date (i.e. November 9, 2023) through submission of a completed application that meets the renewal requirements. If not renewed within six months of the expiration date, individuals have to meet all initial certification eligibility requirements (i.e. application, passage of examination) to become certified again.



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The Operator Certification Program has mailed and emailed renewal applications to each operator whose certification renewal requirements were suspended. We strongly encourage you to assess, for all operational staff persons, the status of their certification. You may request an operator's renewal application by contacting the Operator Certification Program (dph.opcert@ct.gov, 860-936-1266). Operators are to print and fill out their renewal application and mail it to the below mailing address along with the required application fee (payee "Treasurer, State of Connecticut", bank check, personnel check or money order) and where applicable include copies of training course certificates and/or transcripts.

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STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH

22

Manisha Juthani, MD
Commissioner



Ned Lamont
Governor
Susan Bysiewicz
Lt. Governor

DATE: February 17, 2023
TO: Directors of Health
FROM: Lisa Morrissey, MPH
Deputy Commissioner
RE: Meet and Greet with new DPH Leadership Team

To enhance the relationship between the Connecticut Department of Public Health (DPH) and municipal and district departments of health, the DPH commissioners request the opportunity to visit each of Connecticut's 61 local health departments in 2023.

Throughout the COVID-19 pandemic, Connecticut's local public health workforce demonstrated its value to the health of Connecticut's residents, and their work highlighted the importance of strong and resilient public health systems. We intend to support, advocate for, and strengthen the state's public health system and view a solid collaborative relationship with local health departments as essential to achieving these goals.

Through these visits, we expect to gain an even better understanding of the valuable services you and your staff provide. We hope our meeting leads to collaborative opportunities to further enhance those services. We encourage you to invite your staff, chief elected officials, and board chairs to the meetings to participate in these discussions. A representative of the Commissioner will contact your office in the next few weeks to schedule a visit on a mutually convenient date.

Thank you in advance for hosting this visit. We look forward to meeting with each of you and working with you to strengthen public health in Connecticut.

att

c: M. Juthani, MD, Commissioner
J. Terranova, DO, MPA, Deputy Commissioner
A. Orefice, MPM, JD, CHC, Chief of Staff
E. Blaschinski, MBA, RS



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Department of Public Health: Meet and Greet Agenda

The purpose of the meet and greet with Department of Public Health Commissioners is to build familiarity with public health leaders throughout Connecticut and to gain a better understanding of how the Department of Public Health and local public health departments/districts can collaborate to strengthen public health services.

Time	Description
30 min	Introductions of Commissioners, Director of Health, Board Chair/Chief Elected Official (CEO), and local health staff
30 min	Tour of health department/district offices <ul style="list-style-type: none">- Highlight public-facing services that receive grant funds from DPH.
30-60 min	Director of Health and Board Chair/CEO discussion <ul style="list-style-type: none">- Open discussion with Commissioners about:<ul style="list-style-type: none">• Impact DPH funding has on service delivery.• Best practice examples and highlights of successes.• Areas for opportunity and growth.

The proposed agenda is meant to inform the director of health of the nature of the visit and the estimated time.

Creating 'forever chemicals' in water

New regulation could cost millions in Connecticut

BY ANDREW BROWN CT MIRROR 4/11/23

Public water utilities throughout Connecticut may soon be required to install millions of dollars in new treatment technology to help remove "forever chemicals" from the tap water that tens of thousands of people drink every day.

Those upgrades will be necessary to comply with a new federal regulation that seeks to limit people's exposure to the chemicals, known as perfluoroalkyl and polyfluoroalkyl substances — PFAS for short.

The newly proposed rule would, for the first time, establish an enforceable limit on some of the most common types of PFAS in public drinking water systems — a step that environmental advocates have been demanding for years.

Environmental studies have shown that PFAS contamination is prevalent throughout the United States and the rest of the world.

Nearly every American has some level of the compounds in their bodies. The chemicals have been found in rivers, ponds, soil, aquifers and many drinking water systems throughout the country.

That includes traces that have been found in some of Connecticut's largest public water systems.

The chemical properties of PFAS made them useful in many manufacturing processes. The man-made compounds were used for decades to produce things like nonstick pans, waterproof clothing, stain-resistant carpets and an industrial fire fighting foam that was used at airports, military bases and local fire stations. PFAS are often referred to as "forever chemicals" because they don't break down easily in the environment, and the compounds are known to build up in people's blood over time.

The chemicals don't pose an immediate risk for people who ingest limited amounts through drinking water. But public health officials are still concerned about the long-term health implications for communities that frequently consume even small amounts of the chemicals over a lifetime.

Epidemiological studies and toxicology research found potential links between the compounds and a number of negative health outcomes, including developmental issues, immunological problems, thyroid disorders and kidney or testicular cancers.

Those human health concerns prompted the U.S. Environmental Protection Agency to establish advisory limits for several types of PFAS in drinking water systems in 2016.

But those limits were only recommendations. They did not require public water utilities to treat for the chemicals, even if testing found significant levels of the compounds in the water.

That is now expected to change.

EPA officials announced on March 14 that the federal agency plans to implement mandatory enforcement levels for six different types of PFAS that have been found in public drinking water systems.

That regulatory announcement is a big step for most of the country, including Connecticut.

Up to this point, only a handful of states, including Maine, Michigan, Massachusetts, New Jersey, New Hampshire and Vermont, enacted enforceable limits for the chemicals in their public water systems.

The EPA's newly proposed regulation would be mandatory nationwide, and it will be even stricter than most of the existing state laws. The regulation does not apply to the 322,000 private drinking water wells in Connecticut.

The two most common types of PFAS that will be regulated under the federal rule are chemicals known as PFOA and PFOS. The EPA said it will require public water systems to add new filtration technology or find different sources of water if those chemicals are found in concentrations above 4 parts per trillion.

From a perspective, 1 part per trillion is comparable to finding a single drop of the chemicals in 20 Olympic-sized swimming pools.

That extremely low limit is being put in place in order to protect people from a lifetime of exposure to the chemicals. But it will mean that many public water utilities that previously thought their water was acceptable will now need to alter their treatment plants to deal with the chemicals.

Christopher Bellona, a civil and environmental engineering professor at the Colorado School of Mines, said the new EPA regulation marks a "generational shift" in water treatment in the United States.

The fact that PFAS contamination is so widespread throughout the country, Bellona said, means that many public water systems will soon be required to adapt to the new rules.

"It's a very challenging problem, and it just seems to be getting more complicated as time goes on," Bellona said.

What it means for Connecticut: It's unclear at this point how many public water systems in Connecticut are supplying tap water that contains PFAS levels above 4 parts per trillion.

that's because the chemical sampling that has been conducted at public water systems in recent years was voluntary.

The Connecticut Department of Public Health, like agencies in most other states, only has an advisory limit in place. That public health advisory started at 70 parts per trillion in 2016 and was reduced last year to as little as 10 parts per trillion.

But it remained simply a recommendation.

That meant the operators of public water systems were not required to regularly report testing results for the chemicals like they do for mercury, arsenic, lead and a host of other regulated contaminants.

State officials encouraged the public systems to conduct sampling and to voluntarily share the results with the state and their water customers. But not all of them did that.

There is no mention of PFAS testing results in the most recent water quality reports for the Waterbury Water Department, the Danbury Water Department, the New Britain Water Department, the Meriden Water Division, the Bristol Water Department, the Middletown Water Department, the Southington Water Department or the Metropolitan District Commission, which supplies water to roughly 90,000 people in Hartford and 11 other surrounding communities.

But Connecticut isn't immune to the problem.

Some of the state's largest drinking water providers have publicly shared PFAS testing results in recent years, and those results indicate that those utilities have pockets of PFAS contamination that will need to be managed once the new federal rule goes into effect.

The Regional Water Authority, which supplies 418,000 people in and around New Haven, found PFAS concentrations just above 4 parts per trillion at some of its wells in Cheshire, which supplies roughly 3% to 5% of the utility's water.

Quarion, an investor-owned utility that delivers water to an estimated 695,000 people in Connecticut, reported PFAS concentrations above 4 parts per trillion in water sources that supply parts of Darien, Simsbury, Danbury, Woodbury, New Fairfield, New Milford, Greenwich, Newtown and a number of its other local systems.

Connecticut Water, another investor-owned utility that serves more than 243,000 people in the state, documented similar findings at its systems in Avon, Vernon, Brooklyn, Guilford and several other locations.

And the Manchester Water Department, which serves more than 51,000 people in that town, recently reported PFAS levels as high as 21 parts per trillion at one of its water intake locations.

Andrew Brown is a reporter for The Connecticut Mirror (<https://ctmirror.org/>). Copyright 2023 © The Connecticut Mirror.

More towns joining opioid fight

Harwinton the latest to adopt Narcan leave-behind kits: 'Think of it as keeping them alive for another day'

BY SUSAN DUNNE HARTFORD COURANT 4/11/23

Since the Department of Public Health added naloxone leave-behind kits to its statewide emergency services protocols last year in an effort to stem the opioid epidemic, many towns and cities have initiated the program.

Harwinton is the latest, and maybe the smallest municipality so far, to adopt the program. The Litchfield County town of 5,484 people is starting its leave-behind program next week.

"I think the stigma has contributed to the mindset of it being a larger city problem when in reality anyone can be impacted by opioid use, regardless of the community you live in," said Darian Graells.

Graells is the coordinator for Region 10 Community Wellness Coalition, which serves Harwinton and Burlington.

"The need is definitely out there. People want to be educated about this," she said. "You never know when it can happen or where an overdose can occur."

Aaron Franz, deputy chief for Harwinton Emergency Medical Services, said since 2020 first responders have seen 22 drug overdoses in Harwinton. "This number also includes ... overdoses due to overmedicating," Franz said.

Many organizations statewide, including Graells', conduct community outreach to teach citizens how to use naloxone, an opioid antagonist whose trade name is Narcan. At these outreaches, naloxone doses are given to participants to carry in case that person encounters someone overdosing.

Leave-behind kits are handled differently. EMTs leave kits with people likely to be present during an opioid emergency. "These kits (are) available to patients and family members when our crews respond to an overdose," Franz said.

Leave-behind kits contain two doses of naloxone nasal spray, instructions on how to use it, gloves, a CPR mask and contact information or substance use-treatment resources.

State protocols suggest leave-behind kits be left with a patient who refuses treatment or transport, a family member or friend of a patient, a person requesting naloxone at an EMS station or at the scene of a call, or someone who used their naloxone on the patient before the EMTs arrived.

Franz emphasized that when an overdose is happening, speed is of the essence.

Narcan helps in rapidly reversing the overdose, which in turn will get the patient breathing again. Giving the community access to these free kits is crucial to the patient's survival and outcome," he said.

Franz added that a person who has naloxone but doesn't know how to use it can call 911 for instructions.

Graells said some people object to naloxone use because of the stigma surrounding substance use.

Some people will say we are just enabling them to stay alive and to continue their use. But from a public health perspective, think of it as keeping them alive for another day to make the choice to go get treatment," she said.

According to the state Poison Control Center, 18 other municipalities have reported that they have adopted naloxone leave-behind programs.

Municipalities reporting their programs to Poison Control are Bristol, Canton, Cheshire, East Hartford, Enfield, Hartford, Meriden, Middletown, New Britain, New London, Norwich, Old Lyme, Plymouth, Vernon, Waterbury, Watertown, Winchester and Wolcott.

The actual number of participating towns and cities is higher than 18, according to the state Department of Public Health, because municipalities are not required to report their program to Poison Control.

"We're in the process of automating the reporting system, and soon it will be a lot easier to figure out who's handing out kits," said DPH spokesman Chris Boyle. He estimated this automation update will be finished within six months.

Community Wellness Coalition spearheaded the leave-behind program in Harwinton, working with the Town of Harwinton, Harwinton Ambulance Association, McCall Behavioral Health Network and Greenwoods Counseling and Referral Services.

Susan Dunne can be reached at sdunne@courant.com.

Decomposing rodents' among issues flagged in restaurants

One eatery in Hartford had live roaches in fried chicken

BY PAM MCLOUGHLIN HARTFORD COURANT

Restaurant inspections in Hartford show one eatery had live roaches in fried chicken and another had a mouse problem so extreme that the rodents were active in the food prep area, nesting in the ceiling, while there were “decomposing rodents in the basement.”

Records from May 2022 to February 2023 show at least seven restaurants failed inspections, with violations that included not only vermin but conditions such as improper temperatures for both hot and cold foods, unclean equipment, improper food handling, unsafe food storage and myriad others.

The number of restaurants that failed in Hartford during that 10-month period are far fewer than have averaged for the same period in smaller cities and towns where records were examined by the Courant, and that may be because of a shortage of inspectors in the city, a situation officials are working to address.

There are 935 licensed facilities requiring inspection in the city, including churches, retail restaurants, mini marts and gas stations. Of those, there are 359 Class 4 facilities, which restaurants fall under, records show.

Hartford Health director Liany E. Arroyo said they are down inspectors, as has been reported in Hartford, and in an effort to fill the need have been working with human resources and the union.

Arroyo said they are budgeted for eight inspectors, including one team lead, and they currently have three fully certified food inspectors, three trainees and two openings.

She said with fewer inspectors “it’s been more of a challenge” to go out and do inspections to “assure food safety.” But she couldn’t draw a direct link between the inspector shortage and the low number of failures compared to other municipalities.

Arroyo said they have kept up with responding to complaints about restaurants and keeping tabs at potentially high-risk venues such as those that serve raw fish.

Arroyo also said the surprise inspections represent “one point in time,” and a failed inspection doesn’t mean people shouldn’t eat there. One inspection could be off because people are having a bad day, have new employees or other situations that can develop.

In the cases where there is vermin found, or some other complicated problem, restaurants will often voluntarily close for a day or so to correct the problem, often working with the city.

“Everyone is human, everyone can make an error,” Arroyo said, noting people aren’t “always perfect” in their own home kitchens.

A large purpose of the inspections is to “educate” restaurant owners, and the “overwhelming” number of restaurants want to learn and cooperate, Arroyo said.

The Health Department team always goes into the inspections with a “collaborative” approach, she said.

“We do view ourselves as a partnership,” Arroyo said. She said restaurants are important, as they bring people into the city and feed people.

The Courant obtained the public records through a Freedom of Information Act request. The records were delivered electronically without charge.

The inspections are scored on a scale of 100 points and establishments that receive 80 and above pass, unless they receive even one four-point violation.

A four-point violation is an automatic fail because those violations can pose the highest risk for foodborne illness. In other words, a score of 96 could be a fail if those four points represent one of the four-point violations such as improper temperatures for potentially hazardous food or the lack of accessibility to sinks.

After a restaurant fails inspection, they are typically reinspected in two weeks.

Hartford restaurants that failed inspection and in some cases reinspection include:

Jimmy Yummy Chinese, 450 Franklin Ave. was inspected in December 2022 and scored a 64 with two four-point violations.

The restaurant had numerous violations checked off on the form and many handwritten notes by the inspector, including that there were roaches observed in fried chicken on top of the prep line.

The chicken was discarded on the spot, the report states.

The report states there were “live roaches and mice droppings” under the kitchen prep station.

The day after the inspection, the inspector dropped by with educational materials related to some of the violations, records indicate.

They also reviewed an action plan with a pest control outfit “to improve the strategy and approach to control the established roach population,” the report states.

In addition, the inspector wrote: “Food worker offered envelope filled with cash to sanitarian, stating, “Happy New Year.” — envelope returned with detailed explanation provided.”

Yummy Yummy Chinese also failed a reinspection the following month with a 69 and three four-point violations.

In addition to the roaches and mice, other violations included: temperatures for potentially hazardous foods and meats; unclean cutting board and reach-in unit; uncovered foods in walk-in cooler; no written documentation of a training program; raw beef stored above fried chicken in the walk-in cooler; rusty, greasy shelves in the walk-in cooler; food container with uncovered plantains stored on the floor; dispensing utensil stored in stagnant water; not sanitizing food-contact surfaces.

The report also states: “A lot of raw animal products present,” and that a worker did not wash hands after handling raw foods.

A person answering the phone at the restaurant and identified himself as the owner said the roach problem has been addressed and no longer exists.

Woodland Pizza, 150 Woodland St. was inspected in November 2022 and received a 70, including a four-point violation for hand-washing facility issues.

The restaurant was reinspected in January 2023 and failed with a 78 and two four-point violations. The inspector’s notes focus heavily on the presence of mice and states fixes are “due immediately.”

The written report states that there continues to be “a major mouse problem.”

The report states: “Excessive mouse activity in the food prep area dead decaying ... In basement — decomposing rodents.”

In the kitchen there were mouse droppings in the new service prep area and mice “nesting in the ceiling area.”

The notes also state there was “uncovered food containers in walk in cooler; food stored on floor in the area of back door and kitchen; sanitizing solution not available; wet clothes lying around the kitchen; an unclean can opener; no thermometer in walk-in cooler; outdoor opening — not protected from vermin and pests, and “whole facility needs general maintenance and cleaning.”

A man who answered the restaurant’s telephone said pest control comes every month and there are no more mice.

Yan’s Chinese Kitchen, 162 Washington St. failed an inspection in August 2022 with a 75.

The inspector’s notes state there were several 5-gallon buckets of chicken stored on the floor of the walk in cooler; a deteriorated walk in cooler gasket; buckets of chicken, pork and beef uncovered in the walk-in cooler; rusty shelves in the walk in cooler; unlabeled marinated food in storage area; “scoop used for serving soy sauce stored in stagnant room temperature water next to stove.”

The report notes also state: “Presence of insect in storage room with rice and flour.”

In addition, the report states: “Unclean tong used for raw pork then used to removed fried fish from deep fryer.”

The report also states a “high volume of raw meat being processed by three food workers and no handwashing observed.”

No reinspection report was available.

No one could be reached for comment at the restaurant.

Erraza Latina, 438 Franklin Ave. failed inspection in May 2022 with a score of 69, including two four-point violations.

The inspector’s notes indicate a dirty floor; the kitchen not vented properly; food not covered properly; food containers on the floor; a dirty refrigerator; food containers not properly labeled.

The restaurant was reinspected in June and passed.

The owner could not be reached for comment.

Indier Pizza and Ranch House, 2543 Main St. failed inspection in January 2023 with a 77, including two four-point violations.

According to the inspector’s notes: newspaper was being used to cover food in the walk-in; a pizza oven was dirty; dented cans were stored in the back for use; food was being stored on transport crates and on the floor in the walk-in; hand-wash stations were “not easily” accessible; a can opener had “dirty teeth”; shelves were dirty.

During the inspection a container with a small amount of sugar was thrown out “due to possible pests in the sugar,” the report states. In February reinspection the restaurant passed with a score of 91.

The owner could not be reached for comment.

Land Fish Head Restaurant, 304 Albany Ave., failed the inspection in February 2023 with an 84, including two four-point violations.

The inspector’s notes state there were incorrect hot and cold holding temperatures; no thermometer in the reach-in unit, which was also noted as unclean; tongs and a spoon were stored in a hand sink.

A person at the restaurant declined comment.

Maha Wala Indian Kitchen, 49 Asylum St. was inspected in July 2022 and failed with an 81 that included one four-point violation.

The inspector’s notes include: storing utensils in stagnant water; uncovered food in the walk in cooler; an unclean fan in walk in cooler; bare-hand contact of employees with ready to NAAN coming out of the oven; not washing hands after handling raw animal origin product. There was no reinspection report available.

The owner could not be reached for comment.